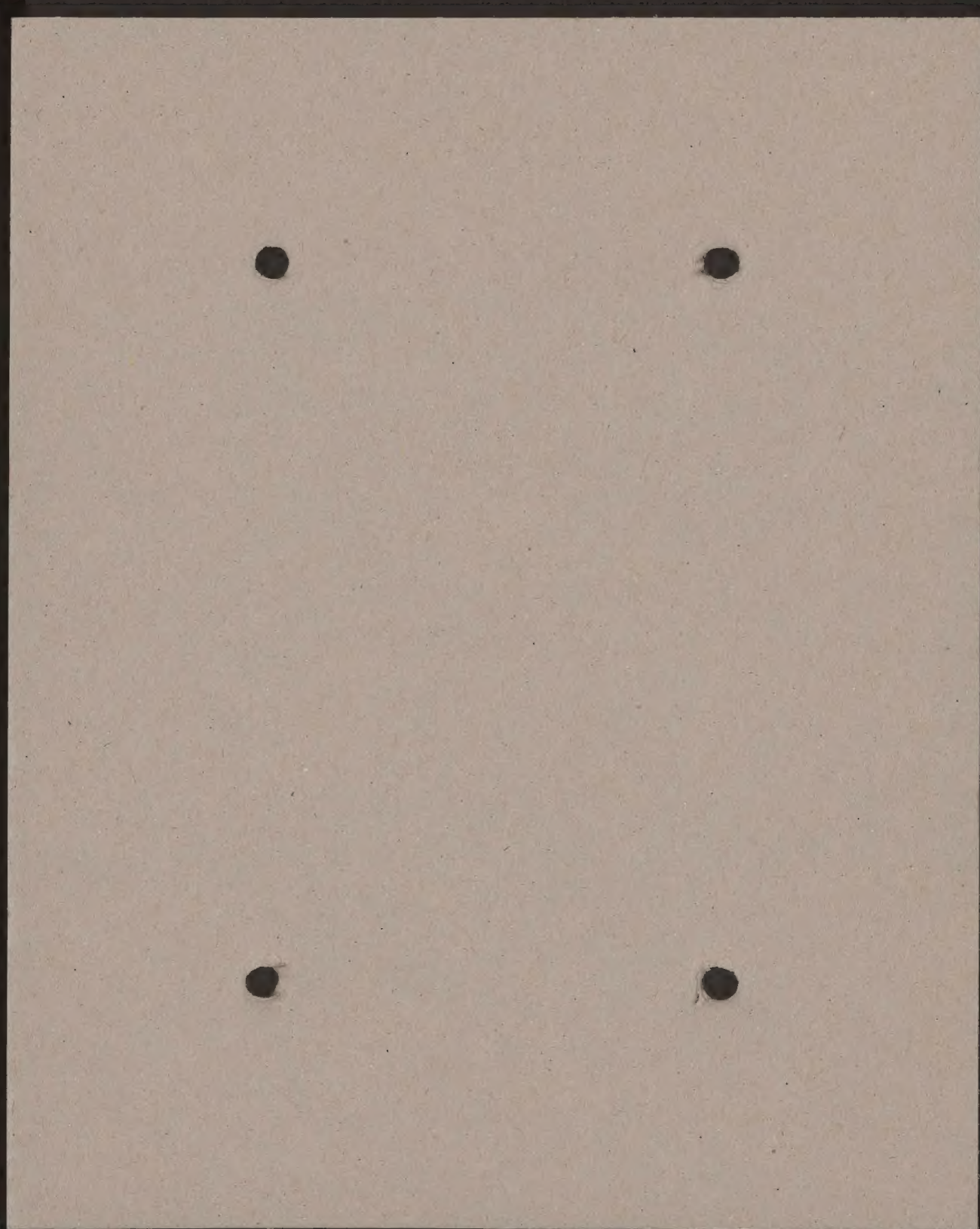


7627

Bibl. Jag.

"



I

Cortex X

11

Codex X.

Prolog. (X.) 1.

[1] thāv iva samprīktau | Ragh. I, 1
vāgattapratipattaye | jagataḥ pitarau Raghuvamśa I, 1
vande pārvatīparamēśvarau || grantha [2] 2. P.
vistārabhīrūvāri bālānām alpaceta
sām | bodhāya pañcatantryaḥkhyam
idaṁ samikṣhipya kathyate | anyadīya 3. P.
pi likhitaślo (ko) yaḥ prakramāgataḥ |
valpātrāt grantha vistārah doṣhas ntha wie oben
tena na jāyate | asti kiñcit sakala
devatā dhīsthānam sakala v(i)dvajja dhī = 10
nāvāsam pātālīpurān nāma nagaram |
tatra sakalagunopetas sudarśano nāma
rājāsīt | tasya ca bahu gyatayā
bahavaḥ putrā bābhūvuh | asāv
ātmiyaputrānām na [03] dhigataśā† trā? = 10 dhī
strānām manamūḥthānānupavegena † nach śā ein Buchst.
geiligt.
dvigrahanāśi cintayāmāśā | Kottthah B. 1941
putrena | Kottthosti bahubhiḥ putreir J. P. 4 = 18
gananaḥpūrnātmakāḥ | varam ekah

2.

Kulālaṁbī yatra viśramate Kulāin na

[8, aber da untere Ring scheint getilgt] tyo

B. 5960. - J. P. 5. varān garbhāśvāṇa pranyama samyag ...

anvīṣṭam udāracittam | bhyati ko pa

py ubhaya lohasukhāya pñnum [8] gu

pāpī tu naiva labhate labhate Katha an

ñcit sa hy āmayā [ii viell. getilgt] sa pu

hi vīkham sa k) ... sya hantā | tathā silp

B. 6147

6. Yudhi vikramam yāsi cābhiraṭiḥ | va

vyasanam śrutau | prakṛiti siddham dar

B. 3093.

7. idam hi mahātmanām | dharmma rāh

prāg eva cintyām saciva nripaputau [

bhā [ein Buchst. get.] vanīyān ca budhyā [get

jñeyam lokasiya vṛttam varacara tān

nayanai ... (ksha) nīyam | yam

prekṣanyo dya [ein Buchst. get.] kaśoshān cau

mīdeparashāgurān kālayoge [ein loka

Buchst. get.] na goyam hy ā [bhyā ?] pra

tmā sainrakṣayoranaśirasi na ca pra

in na ca prāṇa samrakṣaṇīyain | prātre 8B. 4032.

[gt] tyāgī guṇe rāgī bhagī parijānāi

amyaḥ dṛṣṭvā rāṇe yodhā prabhuṁ

ko pañcaguṇaiḥ yu [u]o] tāt | evain

[8] guṇaiḥ yutaḥ sūdarśanasya mantrī

lathā amaraśaktir mām | [! o] tasya

sa putratrayam aśmī [! das untere t ge-

lthā Silb und Darunter m geschrieben!]

tiḥ | vasuśakti | rugraśakti | ~~8~~ 80 80 [amri?

dhām | der rmmri?] duśaktir iti | te Kumā

ra rāḥ | ma

metau [1a] śanya duf) jjanā bha

dhyā [geht gt?] babhūvuh | uktañ ca | dyu B. 2993. 9.

ra tañ ca māyāṁ piśunāḥ sevā strī

1 yam mṛiga vya [8 8] in parādāra

śhān caurya [u]i | ete ca sapta vyasanāni

in lōke gh [u] orāṇi kvitvā narakam

[?] prayānti | yauvanan dhana samprattih B. 5683. 10.

ca prabhutva k [ai] kam apy anarṭhāya

Kimu yatra catushtayam | evan durjā
 nagunagunayuktān Kumārā dṛiṣṭvā
 pitā sudarśano cintayāmāśā | tatas sa
 mantrīnam amaraśaktim āhūyābra
 vit | Kortthah putrena jātena yo na
 vidvān adhārmikah | taya.....

B. 1944

11.

B. 5960

12.

tte | yā na dogdhī na garbhinī | Varam
 garbhasrāvo varam rituṣm [28] naivā
 bhigamanain varam vande [28] yā bhā
 ryyā [28] varam api ca kanyeva jā
 nitā | varāñ jātaḥ preto varam agriha
 vāse nivasanan na ced vidvān rūpa

13.

dra [3] viṇabala yuktopi tanayaḥ | Kāśṭha
 Kt(e) na dahyah 6... na vanhinā |
 dahyate tad vanain sarva [28] in

B. 1412

S.P. 5. = 14.

ndu [30] śputrena Kulam yathā | P
 nyena samyag aruśiṣṭam udāracittam
 abhyeti Kopy ubhaya lohasukkhāya
 sāmum | [ein Buchst. get.] nāpū tu naiva

labhate labhate kathañcit s.....

..... s. visham sa kulasya manthā

[201] amaraśaktir uvāca | yo vi [in] 15.

der jile, wo mehrere Anchetaben getilgt]

(Sardūlavikrī? itn)

sthi [202] rabhāshano gunaparaśrīmān

Dubois J. 8.

[18] yasa vi [203] parain | bhāvajño gu
nadoshayoś ca vidushām ādyarthhavān

satganaih | madhyasthā mriduvā

Kyāthi [204] ra. hri [205] da n. di [206]

ta Kshī [Kshī?] bhāshābheda

(vica) Kshanas sukavitāpro [ein B. get.] Kta

s samantri bhuvi | pitā ca ri [207] 8

B. 1330. 16.

navān śatruḥ mātā ca vyabhicārinī |

bhāryā ~~ru~~ [208] parvatī śatruḥ

puṭraś śatruḥ apandī [209] tāh | ellopi

B. 5971 17.

gunāvā

[2] śatair api | ekacandrapa

Kāśena nakshatraih kis prayojā [uo ge-

tilgt?] nam | (Ko) rtthosti bahubhiḥ pu

J. P. 18 = 4.

6.

trair gaṇanâpûrn[~~ab~~] âtmakairi | sar
 varam cakulâlambi yatra viśva iti
 19. mate kulairi | prite sū..... tī..... śa nī
 tamatyantadurbhagaccha | ~~g~~ | ekam ma
 prasūte karinī sakalamahūpālo lā tou
 B. 3898. 624? 20. 624 tair kalabham | pratti[~~g~~] prema jī
 vatī sutāś ca nipunāś bhu[~~g~~] tā Kā
 guṇâlamkṛitāś snigdhā bandhujā cit
 nā[cā getilyt?] & sa ~~ab~~ ^{kh}ā ca catur oh
 (nitya)in (pra)śannab prabhuḥ sh
 nillobo nripatir parāśaktiśāmanab to
 prāptopabhogan ōha[~~g~~] nam | pu nim
 nyânām udayena santatir idam val
 kasyâpi sainsthîyate | he rājan[ja ap
 iiber d. jile] tava putrân dushpa[cin . sar
 Buchot. get.] vṛittân vidyâbhavâ od.
 sana svarasāin kuru | ity āha | tatas i
 te buddhimanto bhaviṣyanti | rājā
 mantrivacaśrutvā acintayati | tatas ritt

ll = ②

1 | satvā vidvajanānāhūyābravīt | kim
 śva | iti mama kumārān duḥpravṛttān
 śa | nīśātrapāraṅgatān
 karin | ma te ū [207] euh | labhec ca śikhatān
 la lā | tailān [in viell. get. lgt] mapi yatnāh
 prema | jīḍa [25] yam jibec ca mṛigatrishū
 r] tā | Kāśu salilān jibāśānoitāh | kadā
 ja | cit api paryya [uē] āñcha [030] śavi
 tu | śhānāmā śādayen na [05] tu pṛvina
 huh | śhṭa [0. śh] dhīh [u0] ka
 nanah | ta ci(t) tam ārādhayet / prasahya ma
 me | nim u [ein B. get.] dīharen mallara
 in | vaktṛadaminśtrān kūrāt bhujarigam
 r] j | api kopitān śirasi mālīkā^{ndh} ārauc
 [cin | samudra ajña [04 03] ukhatarān a [vi
 | od. pi get. lgt] pi samintarety a [24] calam
 tatas | ū [8] mmimā^{ndh} k
 rājā | [2a] pṛativinaśhtādhīh kulita
 tatas | vittam ārādhayet | sa rājā vidvajanā

vacanân chru [⁸⁰/₈₀] tvâ sakopam idam
 âha | Kim iti | mama putrân prati
 vidyâ sâdhakâ yûyam itopacakrâ
 ma i [82] tum arhâ iti | tatas tesu
 vidvaja..... asaktesu satsu vishnu
 sarmnâ nâma brâhmano kasit
 brihaspatirivotthâya pratijñâtavân |
 Kim iti | Deva shârmnâsâbhyantara eva
 tava putrân vîti'sâstrapâramgatân
 kâromi | ahan na karo..... | tatas
 tvam brâhmanânâ itopakrâ [11 v. 6 d. 3;
 ma fehlt] yi [ein B. get.] tum arhati
 bhavân | tathâ hi | ~~saktesu~~ jâyate
 sūras sahasreshu ca pandi [100] | tathâ
 vaktâ sâtasahasreshu dâtâ prâtrasti
 vâ na vâ | rajâpi ta sruvâ prahri
 shita (ma)..... (saptâṅgim datvâ:
 [die Stelle sehr unrichtig, aber dies wohl
 sicher enthalten]) tasmai vishnu sarmnâ

ne kumārān arppitavān | varadāsīs' ca
 dāsānī' ca yānavastrārthā [820^d] bhū
 śhanān | gṛham kōṭra samāyuktam
 etat saptaṅgala kōṭham | ta.....

mā.... (br)ā [vib. 8. 3.] hmanā ॐ cch. | Kim
iti mūvkhkhā(nā [hier scheint e. B. get.]) n rā
japutrānān katham vidyāvicaksha
nah. | Karttun pratijñān kṛitā¹ vān
avamānam bhaved iti! vishvasāramma
[88]! asubhe Kā [e. B. get.] bahara.....

(Ha na.² dhri.² yaṭe śubham | jṇmāṇsa
[e. B. g. t.] m rakṣasa. . da. ma kâlāin
kâlāna yuyate | katham etat | sobravīt,
arigaḍeśe bhārativī [o g. h. t.] O [tha.²]
nnāma nagare vīraketa nnāma rā
jāstīt, ta

[3].....(tā²) nâma mantrî | sva
sutân citarekhân tasmai dadau | sâ
karmy [aw] âdâśakka ^{pryâm prâ} ~~st~~ πορϋ sūta |

[*Darüber Wurmstich]

10.

ryya = uel

* wohl ntri

sa rājā viraketaś tām bhāryyām
 avirijya aśvān bhāryyām grihī-
 putrārttha [æd] m upakrāntah | su².....
 (di²)^{*} putryā²) śś(o)kena kin kē [? viell.
 â getigt, jedenfalls n über d. Zeile, also kē¹]
 ryyam iti cintayitrā rājānam āha |
 deva pradhānamahishī [ein Buchst. get.]
 n tyajitum ayogyam iti | rājā bravīt |
 tava sutā kanyā [ow] ām prasūta na
 ca putrān putrakāranād apnu² (ow) ā
 m gra..... ti | sa mantrī # 'so, ? w ~ ~
 ~ ~ ~ nī stat garbham kanyā [ow n] m
 prasūtā yadi | tataś tyajitum arhati |
 bhavān | sa rājā tathety uktavān |
 sa mantrī tām kanyām svagrībe.....
 sthāpya rājñah putrajananakhēn
 kshī (tā²)..... au | sa kanyā punar eva
 kanyām prasūta | pitā mantrī kim
 idam iti cintayāmāśā | uktān sa |

ein
 vi
 citā
 rakā
 [ow]
 [p n
 hon
 do
 tam
 doho
 ta
 jātā
 sya
 rājā
 viru
 [3
 dāse
 ram
 tran

cintayās ca citāyās ca madhye cintā
 viśishya [28] te | cintādahati jīvantīm
 citātyahyatyā ho..... (t) i niscitya ci
 rakātāpekshū matputrē putram prasū
 [29] tā iti rājñe śaśanīśā | sa rājā
 [30] putrotsavam śrutvā brā
 hmanān devajñān āhū [31] ya biḥ
 dānāni datvā tat Kālaya [32] haasthi-
 tām vada..... ān | sa mantrī rājñā vire-
 dha [33] nakshatram uktaṇān |
 ta devajñā rājño vireddhanakshatra
 jātasya Kumāra [34] Kumāra [35] ya
 jātakain vicāryya mantrīnā saha
 rājñā nīcub | rājan ta(va) putro
 vireddhanaksha.....

[3a] ya [w] tasmādva [36] ya, viell. 01, d. h
 śaśe varṣe vivāhain Kṛtvā tadanta
 ram yauvarājyābhishekasamayē pu
 tran nirīkṣitum ucitam iti vadantah |
 D. m. t. u. Theil
 v. Visarga u. J. m.

sa rājā [n ūb. d. 2.] tām bhāryāṁ
 putrasahitāṁ pūtrigrihe sthāpya
 ga v ~~sa~~ uṣ

sa mantrī pūtrīṇ ca pau [6 e. 17] trīṇ ca
 supoṣhayitvā jā [n ūb. d. 2.] tathā
 nāma karanā [cin B. get.] ^{ma} 03 prōśana

20768^m II

cau. lo panayanakarmmani mitthyā
 karomīti rājñēpy uktvā pūtrīṇ
 sarvavidyāpāraṁ gatāṁ akaroḥ |
 tataḥ dvādaśā ^{va} [o get.] rše [6 a. 6] pu
 trasya vi [cin B. get.] vāhakāla iti
 śāśarisa | sa rājā samānasāṁ bāṅha
 [2] m vicārya samīcīnakanyāvivā
 haṁ kuruṣvety ūktavān | sa mantrī
 kim kārṇyam iti cintayitvā pūtrīṇ
 p(u) t(r) yā saha grīhītṛ pātala pu
 raṁ gatvā jayatsē [e. h. 7] natanaṣṭm
 rūpa rekḥām ayācata | soḥi jayatsē
 tathety ūktavān | sa mantrī pūtrī

putryâ cakāścit kâḥgo tvâ tām
 Kālīm [620] śhoda[2] śopacāreṇa rātrau
 pūjayitvâ svagrīham gantum mārgam
 āgamat | tasmīn mārge kasmīnścid [263]
 asvatthe sthitah brahmarākṣhaso tām
 paṭrīm sarvā [π unter der Zeit] laṅkāra
 bhū [e. B. g.] śh(i) n n n n 67π
 rah [B. viell. getilgt] bhyām a [e. B. g.] *gra (wohl rābhyām)
 tīt | sâ rākṣasâ grīhātā grīham gatvâ
 pitrâ uktavāt | sa mantrâ kâścin ma
 ntravâdiram ôhūya rākṣhasoccatanān
 kṛitavān | tad ra [π über J.], gehört wohl
 aber oben zu sarvâlaṅkāra | Kṣhas tan
 dṛiṣṭvâbha...

[4] e ^{vī} t. visriṣyatām iti | sa mantra
 vādī 256 bandhanam kṛi [202] tvābra
 vit | tava puruṣharū [19] pānī kanyā
 yai dāsyati cet tvām visriṣyāmi [mā]
 ti | tad rākṣhaḥ prāṇarākṣhananimittam |
 puruṣharūpan datvâ 257 [strīrūpan?]

(gr)hītvā gataṁ sa mantrī jayat
 senasutam rūparekṣhām vivāham
 kṛtvā yauvarājānabhi [c. B. g.] sthitya
 tathau | brāhmaṇā ē [av] cū | āśa
 ryyam itī sobravīt | uktañ ca | anya
 thā cintitam karyyam doi... cintayet
 kharabhāgabhojāt bhītam rakshovi
 prena nirjītam | katham etat | so
 bravīt | brahmade [c. B. g.] śo nāma
 kaścid agrahārah | tasyāgrahārasya
 nadītre mahān āsvattha sthitah | ta
 sminn āsvatthe.... ti nāma viprah
 sa tu mahādānam grīhītvā prāya
 mīcittanna [B] karot | sa mṛito brahma
 rakshaso babhūva | sa sthitah | tasmīn
 vrākshamūle kaścid api va yāti cīna
 kālānanta [o get. yf?] ram mānibhadro
 nāma 66.... śābhyāgatośvatthamūle
 pañcāśat khavai saha śandhā [2]

vrī = 12

vār
 vāt
 bhā
 sah
 vrik
 tas
 nitr
 m m
 tray
 rar
 tar
 [4
 sht
 tam
 stin
 pañ
 col
 bhā
 mau
 dūr
 brā

jagat vāraṁkṛtvā sthitah | sa rākṣasah
 rātrau sundarīn nāma śailū [w] sha
 bhāryāṁ yuvatīshv ākāmārttā tayā
 saha kṛi [2 B. g.] di [e] tum rātrau
 vṛkṣhādaa..... śandhā [2] vāraṁ gatah |
 tasmin samaye śailū [w] shah Kha
 nitram ādāya kharagananārttha [e]l
 m māgatah | sa rākṣasas tam Khani
 trapāṇin dṛiṣṭvā bhīta hṛidayo Kha
 rarūpam kṛitvā Kharaś saha sthi
 tavān | sa śailū 6...

[4a]..... ~~manen~~ ~~kṛitvā~~ dhṛi [w] na = 100
 rāya śtāpueshtāṅgam śkam athikam [o get.?,
 dam 8] gardabham nṛiṣṭvā dṛidha [e]l
 śrinṅhalair badhvā prabhātah kāle
 pañcāśat gardabhabhāran tasmin nidhāya (B = nri)
 colitah | sa rākṣasah pañcāśatkhara
 bhāraṁ..... tvāgatah | sa śailū sho
 [e] mauri tam rākṣasakharam gṛitvā
 dīraṁ gatvā madhyatma [w] Kasya
 brāhmanasya upa [e. B. g.] vane jāla

yantra vrikshhe tain ba [e. B. g.] Idhvā
 tatra vrikshamūle testhau | tasmīn
 kālā..... brāhmanah | upa [e. B. g.] pa
 vanam āgatah | tain rākshaso drishṭvā
 nām, π ūb. 2. 3. mām mocaya iti prārtthitavān | sa
 tu Khara vūpam brahmarākshasam
 jñātvā tava mocane mama kim
 phalam ity uktavān | sa rākshasah
 u a ahām brahmarā [3 B. g.]
 kshaso śailīśhasya pañcāśat Khara
 bhāravahanam* bhūto trayā moci
 tain prāptavān yadi tava dāridram
 mocayāmi | kim iti | ahām madhuresva
 rarājatanayām [o g. 2, dem 8] va
 " uphīshyāmi | tvain gatvā tavā
 bhūtaḍḍhanam grhītvā mām uccāta
 ya iti | śapatham ukṭvā tena moca
 nam prāpta | rāja [e. Zichen g.] outām
 grhītavān | sa rājā mama kanyā
 bhūto catanaja

* m. viell. g.

[5] ardharâjya ca Kanyâ ca Dâsyâ = 26 28
 mîti prate likhitvâ tasthan tadvirttâ
 ntam brâhmanam irutvâ nagaram
 gatvâ râkshasam uccâṭayitvâ arddha
 [20] râjya ca Kanyâ ca labdhâva
 tasya râjña jâmataram abravît | —
 sa râkshasah brâ[ṇ uṭ. 2. 2.] hrnanasya
 Dâridryam mocanam kṛtvâ [ein Zeichen set.]
 punah matsamîpani gataś cet tvâ ^{no} ^{wohl gekl.}
 hanyâmîty uktrâgacchat | pathi Kânin
 nagaram gatavân | dharmmapurî nâma
 tasya purasya Kîrttimantârajñah itana
 yâm. (ata) & jûm grîhîtvâ tayâ saha
 Kâmârto tasthan | sa Kîrttimân madhu [wo]
 râpurarâjñasvâmi tatsutabhûtoccâtana
 vrittama irutvâ brâhmanam anujñâpya
 tām iti cāram prâhînot | sa rājā jāmā....
 ... rûya sîghram gacchety ukta vân | so
 cintayat | Katham Kâ[ṇ uṭ. 2. 3.] ryyam iti,

gacchāmi cet tatra mṛitih sthitāḥ
 ced ita mṛitim iti niścitya vicāryya
 māno niścitah | kin me [82] me raksha
 nam [00] Kāle paścāt [über 2.3. e. unentz.
 Buchst. 3] paśyati ścayam | dhe t.....
 rīm gatvā | (rā?) Khasa [e. B. g.] sa
 mīpam gata vān | sa rākhasah punar
 āgatam brāhmanam Drishtvā da [2
 Buchst. got.] ntān Katakātāpya ca ko
 pāru [10] nanayanāgninā datyamāna
 ivābravīt | kim āgacchasīti | sobravīt,
 tava ra..... agatosmi | sobravīt,
 kin me bhayam iti sobravīt | mānibha
 draśailiśah sahasragarōdarbha sahito
 matvāringrahītum [8 getilt? dann 8] ā
 gatah | tad vṛittāntam tava snehād ākhyā
 tum ā [e.3. got. dann 81] gatosmīti | sobra
 [5a] (Ksha) 20 pañcāśatkhara bhā
 ravahana bhūtyā tām visṛjya merupa
 iti

hitai rvatam gatavān | atah mama bu
 ryya dshivistāraiś ca rājaputrān nītiśāstra
 raksha jārām gatān karomi | tatah brāhma
 uadutt. nāh svagrīham gatāh | shruśa
 rmma sathena ca kathādvāreṇa pañca
 2.] sa. tantrāṇi parikāṇya rājānītiṁ grāha
 mar yitum upakrā[?] ntah | mitrabhe
 a[2] Ta[?] o suhrillābhas sandhi [c. B. g.]
 a ko vighraha eva ca | labdhanaśas tv asam
 māna pre [c. B. g.] kshyākāritvam pañcatantra
 bravīt, kam | bhedaṁ ucyate | ayam ādya
 vīt, ślokaḥ | vādika [?] māno mahān snehas
 nibha dimhago [?] vghri [?] chayorwane |
 hito jīṣunenātīlubdhenajam [c. B. g.] bukēna
 8] ā. Vināśitah | Kumārāh Katham etat | so
 ākhyā bravīt | mahilārūpyam nāma nagare....
 sobha vādika [?] vāho nāma vaiśyah | tasya
 rabha prabhu [?] tēpi vitle vridddhim karinīmi
 erupa iti matir āsīt | tathā hi | alabdhasya

sukhilābhah [!] labdhasya pariva
 kshanam [e. B. g.] rakshitasya vardha
 nam vandhitasya tūrtthe pratipāda
 nañ ce [tj] arakshitasya sadyo vinā
 śah avarddhamāno njanava [e] eith
 wie ca aus; domi i. b. d. g. & =] t Kshiyate
 anupabhogyamāno nishprayojanam
 [b] labdhatulya eva | tathā hi | upā
 njitā nāndravyānān tyāga eva hi
 rakshanam | tatā kodarasaṁ s [th] ānām
 parivāha ivāmbhosā [e. B. g.] en | evam
 vicintya | sārddhāvāho nandaka [e. B. g.]
 sañjīvalanāmānau dven [e. B. g.]
 vishakthan dhuvi vijujya śakatan
 nānādravyasaṁjñānām grāhītva
 [e. g. i. h. g. t.] vāñijyena calitah | tata
 [6] ś ca mahatī vane vishame
 pathi śakatasya tīguretvāt sañjīva
 ko bhagnajānur nipatitah | sārddha [t]

vâha [e. B. g.] i cātivishannamanāś śaka
 tasamivahanam yathā kathañcit grīh
 tvā vṛishabharakṣhallān mṛiyujya ga
 tava... rakṣhallā [e. B. g.] tu bhayān
 mṛiṣṭha vārttām uktrā gatavantaḥ |
 sañjīvakkṛy āyusśeshād * vanam Iva * [zwischen 6 und
 ne vvecchāhā [o. 10.], di Amusāra wohl get, 7 e. B. g.]
 also =] ratayā hru [200] śtāpusthāngo
 nadam āste | tathā hi | āyur mṛana
 na rakṣatya [6] āyur annam praya
 cchati | pramāṇam sarveśhān nirga
 tāyur vinasīyati | purā viprasutān bā
 [o. 11] lañjannavāre [o. get.] mahā [n. ü. d. J.]
 vare | parityajyagato geham sa rājā bhūt
 Kilāvane | Kumāmrāḥ Katham etat | oobra
 vit kemāva... ma nagare | vedavādī nā mā : n. ü. d. Z.
 ma kāsīdvijah | tasya ci [e. B. g.] rakā
 lānantaram [e. B. g.] mūtro jātah | tasya
 outasya janana kālē mātṛi mūtrigaṇḍa [20] h |

m[.8] iti tasthau | sâ bhâryyâ hemavarannâ
 ... [008] tain sisum putravat [ebg.] vardha
 yâmâsa | tatah upanayanañ cakritvâ
 mā[n. v. 2.3] gadha... jâ kumâri [o.get.?] + 1 kumâri
 m ma sâ lām panigrahanan ca pa 07. bu?
 Kṛitvâ sakkalavidyapâraṅgata. 08 yau
 varâ [ebg.] jyeṣṭhishicya sthitah | sa de
 vadattain kumârarâjyañ cakāra | pitâ
 vedavâdâ shōḍa [E] sâvarshânantarain
 putraya vṛitti... tūm bhūpradakshi
 nañ cakāra | saharsha [32ish, 4] na
 cakravartti¹ likhitapatrain rājadrâvi
 nidhâya śya [010], dam ebg., II; viell.
 ślo] kām pūritâya bahudhanan dâryâ
 mîti tasthau | sa pitâ viśālâpuram
 [ebg.] gatvâ li... patrain grihîtvâ
 purayâmâsa | arakshitam rakshati
 daivatam sisum surakshito daivaha
 to vina [ebg.] śyati | jîvaty anâthopi
 māmâtenajokhilân [02] rakshanti pu

nyāni pu(r) tā [ō g. t.] ni | sa rājā
 pitaran dṛishṭvā bahumānam kṛi
 tvā pūja [eB.] yāmāsa | Kumā(rā) |
 tataḥ param vadeti | sobravat | ta
 smin vane [eB.] pūrṇa lakṣo nāma
 Kesarī svavīrygārjita r

[7] ~~the~~ ... (s?) ukham anubhavam
 āste | nābhiḥkeḥ na sainokāra (s) s(i) ni
 hasya kriyate vane | vikramānṛjītāsa
 trasya svayam eva mṛigendrātā |
 sa kadācit pibā [so. ochinba] sātthulita
 manā udakāntān (yamu) nākacchan
 avātarat | tena vakagarijitam
 akālapralayakāla me [6 dam 2. B. g. 1.
 daniber 8] ghagarijitasādriśam aśrāvāt |
 tat garjītam iṣutvā sa kiñcit cca
 [2°] Kitamanāḥ Kim iḍam ity āloca
 yam āste | tatrāntare Kara [eB.] ta
 kadamanakākhyaṇa jimbūkau tasya
 mantri putr (au)

.... damanallo karatakam â [π üb. 2. 2.]
 ka | kara [ebg.] taka kim ayam asmâ
 kam prabhur udakârthi bhita bhita
 iva mandasa [sa üb. 2. 2.] nîcâras tishtati |
 Karatakam damanakkam âha | kim anena
 vyâpârenâ smâham | uktam ca | aya
 vi [schint getigt zu sein] tesu vyâpârain
 [m üb. 2. 2.] yo nana m icchati | so
 paśyan mîkatas' ôete kilatpâtîya vâ
 narah | damanakkam katham ~~et~~
 oobravât | sarayûtine indradymno
 nâma kasid varik | so [ebg.] tu [tn-]
 kañcid ~~am~~ de [363] vâlayam kaitavân |
 tasmin sphutitârdha [28] kilavivara
 (st) ishtati | tatra kasid vasunân
 nâma [o get.] vânarah vajâtibhis saha
 krîd [2] ânn âgatah | damanakkam katham
 etat | tatra ekô vâ [ebg.] narah kri
 tantavasam utpannah vivarârdha [28]
 kilastanitham pravîśya kilam apakri-

śtavarān | a[88]rshasanaśama...e...
 (pr)ādesīe lāmbita.....yugalo nishpe
 shannāt pañcatvam upāgatah | ōva
 yor bhakṣitasāśham āhāra āste |
 tatra gacchāvah | Iamavakah Ka
 tham āhāvārtthi bhavān rājñvica
 rashe sevate rājānam uk....

pa etc.

[7a] ... yām upakāra.....nādrī
 shatām apy apakāraśāraṇam | nripa
 samāyaya iśhate budhairjjātharom
 Ko nu bibharti kevalam | yaj jīvati
 kṣhamam api prathito manushyah
 vijñānavikramayāśobhir abhagna
 māna...., tannāma jīvitam iha
 pravādanti santah | kōllopi jīvati
 cirañ ca baliñ ca bhuktvā | yastē
 jīvati jīvanto bahavas sa tu jīvatu |
 bāllopi kin nu kuruṭe cañcā २२० [२०
 ११. schinb. st. २२०] darapūnam | lāngūla
 nam aśhaścoranāvayātam bhūman nipo...

tya vadano daradars'anan' ca | o'vā pinḍa
 [ॐ] dasya kurute gajapuniṅgavastru dhi
 ram vilokayati cātrīśatais' ca bhu[an]
 nkte | vidyā vikramajam yokti sādhu
 soktōha mānavah | o'vāpi nāma svalāin
 gūlacālanāt pinḍam a śnu [vot] te
 ahitahitavicāraśūnya buddhā ~~śruti~~ śruti
 samayai ~~v~~ bhatubhīr bhatishkha
 sya | udarabharanamātra kevalā ~~śruti~~ śruti
 gurushapaśoś' ca paśoś' ca ko viśeshah |
 [abg.] Karatallah | vāpyā vācamajā
 nāti nājā nājyam ... nritah | madā
 nrito mattagajo yathā hanti hitāhitam |
 uktañ ca | coras' ca nripatis' caiva dāsi
 durjāna eva ca | vācyā vācyan nājā
 nāti pricāt bhavati dukkhitaḥ | ujjani
 nāma nagare kāśthāyantrani grīham
 sthita ca h pradaḍyādā ~~...~~ (darīṭu Luch)
 śatakāñcanamausha(dha)m | damanallah
 katham etat | ~~...~~ ujjanîpure | arthā

pālo nāma vaiśyaśya atirāginī nāma
Kācit bhāryyā | vortthapālopy āpāre...

X [8] [NB. Das 8. Blatt ist um die Hälfte
kürzer als die anderen u. nur auf eine
Seite beschrieben. Links am Rande die
Zahl 8 und dann ∞]

vijjani [~~200~~ 205, so auch vorher] nāma
nagare [600'] attha [der Stück nach re g.
kört wohl über ttha] pālo nāma vaiśya
śya atirāginī nāma Kācit bhāryyā |
uk(t)vā vyāpārārttha dūvadeśam ga
tā, sā [^{nach 201} 10 (wohl o getilgt)] ca [?] tāni kā
śthayantram antargrhe othāpya pratyā
ka e [207] dheśtha [o, also o get.] ratim
Kṛitrā sukham anubhavann āste | ka
dācit kācit coravaiśyah vyāpārārtthan
desāntaram gata iti jñātrā rātrāu
dhanam apaharttumate grhe mārga [207,
Correctur!] māya [NB. 2. 2.] nah | tat sama

ye Kāṣṭhaya [eḷḡ.] ntram [a] oya [o. 2. 2.]
 Dakṣiṇahastah corasya laste lagnah
 sparśamātreṇa corandoḷhyām ālinigya
 bṛihatprajāpādī~~ś~~ tināmaidhuna
 bha [undentl.] Kāra sa corah yantreṇa
 bādhyāmāna duḥkham ahamānah
 a [a] koṣat tatsamaye tām bhāryāṁ
 dṛiṣṭavān | —

[9] no dūradese vyāpārānttham gan-
 tum udguktah | tatbhāryā [u] ābra-
 vīt | devāham atirāginī trayā vinā
 Kṣhamam api sthātum na śaktā iti | sa
 vanikḥ vayasamth āpatim āhūya śatan
 nishkhandatrā nijara i (vā?) śad (vī?) śam
 Kāṣṭhayantra~~grā~~ [g.] ham Kāra [ūb. 2. 2.]
 yitvā bha. [uoll bhā] ryyāyai i [v. ūb. 2. 2.]
 dam [m ūb. 2. 2.] bravīt | bhadre yadā
 rāginī tadā Dakṣiṇahastam¹ grihāṇa
 bhogam Karo [zv. 6 u. p. eḷḡ.] ti | mocane

vāmahastam grihāṇa iti⁺ 6 [Daher, wie
 es scheint sbg.] ādhyamāno⁺ [die Krone
 im Original, also wohl getilgt] ~~Das~~, ausser-
 dem über 6 in no ein Ringlin, also get.,
 und nach na Visarga hinzugefügt. Viell.
 nur der Buchst. über ba und π in no
 getilgt durch die Krone] tām bharyām
 ndriṣṭavān | sâ anyagrihâ hasanti
 sthitâ prântthitavān | sâ câha | ayam
 asmatku... [Schl. d. Zeile. Ueber tām —
 grihe mit kleiner Schife: du | kham asa
hamâ 1766 6871 2 tatsamaye] daivataim
 śatanishkhaṇḍāyasi cet [zu. 6 u. 2 sbg.]
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uktañ ca | anyathâ cintitain Kānyam daive...
 tam anyathâ | [115] rājāḥkanyāśayābhikṣhu
 abhūt bhallū [116] kabhākṣhaṇam | Ka
 tham etat sōbravīt | purāṇapurāṇa nāma
 Kiñcit puram | tatra sahaḍevo nāma
 rājāsti | tasya Kāntimati nāma bhāryyā |
 ativarṇṇo nāma bhi [117] Kṣhuḥ Kācit
 uḥ | bahukūlāin putrahino bha
 drakāli [118] mārādḍhya bhadraṇ nāma
 Kanyām agamat | sâ Kanyâ tena varddhi
 tâ yauvanam āpa | tām nā (yau)vanān
 Drisṭvâ sadṛiṣā [var sâ eḥ. + (s)ka] varāyadā
 tūmadhyuktah | ativarṇṇāin gurum āhūya
 imāin Kanyām Kasya da..... ti darśā
 yāmāsa | so [e. Pa. B. get.] tivarṇṇas tām
 Drisṭvâ rūpeṇa mohitah | Kāpatyena E = tya
 grihitum rājānam āha | he rājān tava
 Kanyāyāḥ pānigrahaṇakāle mṛityus
 tvām ākarṣhayaṭīti sa rājāguru

[9a] Bhūto bravīt | Kim kartavyam iti
 sotivarnnah rātrau kuma. rīm okā
 nte pla [२०] venīdhāya nadyām mocaye
 ti sa rājā tathety āha | gurum am
 jñātavān | sa guruh griham gtvā
 vasishyam āhūya nadyā pravakepy
 āgatā miha nayeti sa śishyah
 nadyās tīre gtvā tasthuh | sa rājā
 rātrau manjū [३३] śhikāyām kanyām
 [o in & corrig.] badhvā plave sthāpya
 nadyām [ma get. und dann o] tyajati | o
 manjūśhā protasi gatā | madhye kścit
 bhūpālo nāma rājā mrigayātrām kri
 tvā na (dy)ām pra gaachan nīri
 śhtrā manjūśhām grihitvā kanyām
 ādāya majūśhikāyām śhallīkarin
 badhvā nadyām mocayati | tatoś śi
 shyo drishtrā manjūśhikāyām ādāya
 gurave samarpayati | sa guruh tam

madāndha [३०३] kō vā | lotte gura
tvam viparītān ca sva ०२८

[10] nyeva naran na yān nti | āro
pyateśmā śailāgra yathā yatnena
bhūyasā | nipātyate sukkenaiva ta
thātmāgunadoshayoh | bhadra atah
ātma sarvatra kāraṇam | Karatākah
Katham bhavā [eBg.] n jānāti | Damaṇa
kah | Kim mayāviditan nāsti | uktañ ca
[udīritortthah] paśunāpi grihyate
hayaś ca nāgāś ca vahanti coditāh |
amuktam apy āha [eBg.] ti paṇḍito
janāh [eBg.] pareṇ gitajñā nabhalā
hi budhayah | atah sarvām prajñā
bhāve [zw. v u. ० eBg.] na karishyāmi |
Karatākah | avivekino rājānah
uktañ ca [nashṭam] bhūṣhaṇam
ālōkya nripa varṇnāpahārinā |
codito br [eBg.] āhmanasyājñ [eBg.] ā
[eBg.] m asāśad avivegatā | Damanākah

Katham etat | (so = u π] bra [eBj.]
 vit | brāhmapuran nāma kaścid āgra
 hā [π ūb. 2. 2.] rah | tasmīn ndayāpam
 nāma kaści brāhmanah | sa tu madhyā
 hna [ten] Kāle annam yācitāya yathā
 iaktimātrān dayayānnaṁ dadāti | tā
 tas sa kenacit brāhmanena nindito
 (ga)ṁgāsnānārtthan gatah | mārga ma
 dhyāhna samaye pipāsayā kiñcid va
 ne kūpat [eBj.] n drishtrā jalam āharitum
 udyuktah | tasmīn kūpe pūrovaṁ eva
 patitān drishtravān | garuda [u] n ca
 sarppaṇ ca varuṇāpahārīnaṁ ca | (sa?)
 ga [eBj.] ru [eBj.] dah | brā [π ūb. 2. 2.]
 hmanan drishtrā mām u [mū unt. 2. 2.]
 ddharety uktavān | sarppopi mām
 udharety uktavān | varuṇāpahārī
 ca mām udharety uktavān | sa brā
 [eBj.] ā [eBj.] hmano varuṇāpahārīnaṁ dayayā
 ranahah

mū[ebg] rraam eaa udhasttum.

[10a] mupakrāntah | tair brāhma
 nam garuḍabravīt | vipra (1) svarṇā
 pahārino dushtah | tam nāddharasva
 mām udhara iti | tatah garuḍam u
 dhārayat | sa garuḍah tam prañanya
 tavānukūlakāle mām smara iti ga
 tah (1) tatah sarppabravīt | svarṇā
 pahārīnam noddha[ebg] rasva | udha
 rishtyati ~~et~~ akṛityam karoti mām
 udhaneti | tatah sarppam udhārayat |
 sa sarppah tam prañanya tavāpa
 di [~~wie so scheint es viell. zu d. corrig.~~]
 mām smara iti gatah | svarṇāpa
 hārī [i-Zeichen aushl. des H. nicht voll
 ständig, viell. i, aber H. abgebrochen]
 mām udhaneti | prāntthayat | tam
 abravīt vijah | svarṇā[ebg] pahā
 rinām tya noddhara iti garuḍasarpau

jagmatur iti) sobravît) aham api
 tava upakârakâri mām udhara iti)
 tatah tam api udharat, ... kṛitah
 [§ Visarga get. d. 2. m. corrig. ?] prana
 mya bravît, aham cha [§] rmmapure
 sthitavān | tava kāryyakālē upakā[ra] [pa. ū. d. 2.]
 rān^{ka} [ebg.] romīti gatah | sa brāhma
 ṇo tām udhārayitrā ['] gaigādonānam
 kṛitvā gṛiham prati nivṛittah | mārge
 kācūt savatsām : k. kṛipam pradakṣhi
 k. nam mmuhur muhuh kṛitvā kṛipam
 vī [ebg.] kṣhya nadanti sthitā | tām
 ndrīktrā dayā [ebg.] paropātreṇa
 kṛipajalam gṛihitvā pāyāyāmāsa |
 sâ cirakālapipāsâ kṛivatsē ... yāma
 naryyantain pītavati | sâyam kālān
 abhūt | sâ [ebg.] pi vanam gata | sa brā
 [hna get. d. 2. m.] as tām jalena triptim
 kṛitvā mārge gatah (1) [ebg.] rātrā [ebg.]

Kārena mārgam visriṣṭvā vanapravā^[eB] Kh
 ptamārge ga^[eB] chat^[eB] vanamadhy^[eB] [r
 [11] corāo tadriṣṭvā hastagatam so
 sarvām grihītvā kaupīnāśesham bhū
 vṛjya gayantah | sa brāhmaṇah vane hma
 dūram gatvā madhyāhne kṣudhārtto Kā
 kaścinyagrothan dṛiṣṭvā tasya eṣāyā jī
 m āśritya pūrah grā^[eB] many apa Kat
 śyan | tam ga(r)uḍam smarat | sa ga pū
 ruḍah | smaranamātreṇa brāhmaṇa nika
 samīpam gatvā tam pranamya ma bra
 yā kim^[eB] kartavyam iti uktavān | sa b
 tasmai coravṛttāntam akathayat | Kdo
 sa garuḍas'īghraṇ cūṭaḍ^[e] ādimā pūf
 phalāni samadhūni datvā^[eB] kṣu vihi
 dhāntam pū... yitvā bravīt | vipra sah
 pūrvopahāriṇah tava pratyupakā tān
 sasya mayā kim kriyate | uktān col geti
 24. pibanti nadyasvayam eva nānibhāh^[e] tam

Khādanti na svādupalāni vikṣhāḥ
 [n ub. d. 2.] | payodharo na kvacid atli
 saśyam ~~prāṇat~~ paropakāya-satām vi
 bhūtiḥ | i...ktavantam garuḍam brā
 hmanah āha | garuḍa trayā pratyupa
 Kīraṇi Kṛitah | mama haste mārge
 jīvanasya ellavrittam api nāsti |
 Kathaṇi gāyānīti | sa garuḍo dharmma
 puri gatrā rājamajjanasamaye tīra
 nilshiptam) Kārtā[do]...nām grihītvā (nna sonst do)
 brahmanāya datvānujñām Kṛitavān |
 sa brāhmanah tam uvāca + [sic! in du
 Kdchr.] | Kim iti | prathamavayasi
 pūtan toyam alpam sphurantaśśirasi
 vihitabhāvan nāṇi [6th] Keraṇ narāṇām |
 salilam amṛita kalpan dadyur ājīvi
 tāntan na hi Kṛitam(n) pakā [vor n e. 3.
 get. 1st] ram sādharopi smaranti | iti
 tam bahumānya griham prati mārgam gataḥ |

mârge gaccha[ebg]n yadricchayâ sha
 rumapuram drishtavân sa viprah
 garudasya pratyupakâram[ebg] vi
 câryya pakshî ca pratyupakâram
 kṛitah | manu [~~ic~~ ^{ic} ~~ma~~ ^{ma} ~~undant~~,
~~...~~] shyah svarnâpakâ
 [11a] shyah svarnâpakârî mahad
 upakâram karotîti tasya griham
 gatah | sa svarnâpakâ[~~vor~~ n i. 3. j. t.]
 rî brâhmarjan drishtvâ pranama
 annavastram satkâram kṛitavân |
 tena pûjito tasya grihe tasthan | sa
 râjâ snânain kṛi[tv]â karnamâlâm
 apasîyat | purâpâlakânâm âhûya ka
 rnamâlâm ârîyatâm ity uktavân |
 te mṛigayanto na drishtavantah sa
 râjâ karnamâlâm vicâryya yo datyât
 tasmai sapthârgan dâsyâmîti pata
 [4 j. t. l. t. ?] naga... .. sa rî othâpitavân |

sa svarṇāpahārī trivāraṁ brāhma
 naṁ pūjayitvā tavāgamanakāryam
 vadety uktavān | sa vipraḥ o tasya
 viśvāśād enām karṇamālāṁ krayitvā
 dāsyatāmīti dādau | sa svarṇāpahārī
 tatthe...i tām grihya...āhmaṇam grihe
 vasthāpya rājasamukhaṁ gatvā karṇa
 mālāṁ dādau | sa rājā tām grihītṛā
 ayam eva cora iti jūḍayāmāsa | sa tu
 ahaṁ nāsti coraṁ darśayāmi | iti brāhma
 ṇaṁ darśayāmāsa | tam brā[obg.]hmaṇam
 vīkṣyā vivegāt d rājā netropātanaṁ [π
 üb. d. 3. und dann in d. 3. o. 4. j. o. 4. j.] jñāmi ka
 rktu [! st. rth] m udyuktah | brāhmaṇaḥ
 garuḍasarpavarapa-smṛityā [wohl toā
 zu lesen, aber nicht sehr deutl.] kim kartta
 vyam ity acintayat | tataḥ kaścin nāpito
 netrotpātanaṁ ka[obg.]rttum vane
 brāhma[vor hma obg.]nam[obg.] grihītṛā
 gataḥ | sa brā[π üb. d. 2.]hmaṇaḥ netrot

jātānakāle sarpaṁ [o ūb. d. 2.] smat[.] sa
 sa sarpaṁ tām brāhmaṇam [2Bz] vyā
 bandhauktān dṛiṣṭvā vajātān āhu
 ya [1Bz] bhatais saha nāpitam dṛi
 ṣṭvā brāhmaṇam sūjayāmaṁsa | ta
 smai [ta g. t.] ratnam dādu [nach
 nda 6 ūb. d. 2. und vor ay eBz] | brāhma
 ṇaḥ sa [nach sa 6, gehört z. Bz. rpa]
 [12] rpeṇa dattam anaghyam
 ratnāni grīhītvā grīham yayau | atah
 rājānaḥ arivellinaḥ | tathāpi sarvavai
 rmmantṛiṇāni yuktēna ratṣhitavyo
 rājā uktān ca | purājayadravyo vi
 praślo [6 2Bz. u. vor r] kārṭtham supa
 rīkshayā | caran̄javasya sutayā ra
 kshitaḥ paramāt bhayāt | ka [eBz] tur
 ratakaḥ katham stat | sobravīt | sonā
 pure jayadratho nāma rājāśti | tasya
 pure candravarāmir māma dvijah | to
 cat

smat[.] sa tu pañcânigadharo yâcakah | sa ca
 vyâdhinâ[ebg] pûditobhavad | tasya putro
 prasamano nâma pitaram abravî |
 trayi pitari sthite ahami sukhami sthi
 toshi | mrite sati kathan jivânîti | sa
 pitâbravî etat grandha[2]i | rājñe
 datvâ jîva iti kîñcit ślokan likhitrâ
 tasmai datvâ mritah | sa sutah para
 laukikam kṛtvâ tat grandhañ jî
 yadrathâya dattavân | sa rāja tat gra
 ndham pāthitrâ brāhmaṇâya bahukha
 [v. 8.], darunter 2[ebg] na datvâ mantrîm
 âhûyâbravî | sa mantrî tam pāthayet |
 pāthitrâ rājñe samarpayet | sa rājâ
 granthârttham pavikshi (i. aus i. corrig.)
 tum udyuktah | kim iti | Kṛishito nâsti
 Durbhiksham ajapato nâsti pātallah |
 [ebg] tasya maunasya kalahan nâsti nâsti jāgara
 to bhayam | iti granthârttham vîcâryya
 caturthakarmmâni jâtum ~~at~~ râtrau

nagarân nirgatya purasya pūrova
 dvāram ekāki jagāma [vorher man
 get.] | tatra dvau purushau Karshau
 KhanītrapāṇīshimKarshantau [etg.,
 wie es scheint: | Drishtavān | andhorā
 trau anyonyain bhāṣhamāṇau dri
 śtvā kimvada iti ekānte tasthan |
 tatra tau gacchantau tasmīn samaye
 gauḷi [6^{te}] vākyain śrutvā tayoh

[12a] Kanishtho [6^{te} 8^{te} 11^{te}] śri [6^{te}
 st. gra^{te}] jam āha | kim iti | iyam gau
 ḷi [6^{te}] asmatpuranāyakah ihā
 gacchati ti vadanti | agrajah uvāca |
 asmākaṁ arya [6^{te}] vrateṣu [6^{te} =
 śthā u. śthā] kim i [6^{te}] ti sâ gau
 ḷi [6^{te}] punar abravīt | Kanishthah
 āha | ihāgato rājā sarpeṇa drishta iti
 vadanti sâ gauḷi punar abravīt | jye
 śthah idam kim ity apricchat | sobra
 vīt | vishveṇa dahyamāṇo rājā mantra

jâpahomena puna jîviteti vadanti;
 iti bhâshamânau Khanitram sîrasi
 nidhâya vidrâm âpatuh; sarvvarî rājā
 śrutvâ dakṣhiṇadvâram âgatya purohi-
 tasya grihadvâri sthi [Bg.] tah; tatra
 sarpeṇa dashṭah tasmin samaye
 sa purohito bahiś samkârtham nigatya
 rājanakṣatram nirîkshya jñāna ^{ti} ~~ti~~
 rājā sarpeṇa dashṭa iti vicâryya
 bhâryyân ca putrân cāhūya mânasā
 Kṛtvâ [Bg.] bravīt; sarvavarîttāntam
 sarpadrîṣṭo rājā viśheṇa dahyamāno (nach der Bg.)
 jñi drîṣṭvâ purohato Kim Karotîti
 ta eva ay [Loh unter sau, wohl th geschwunden,
 also sthan]; Kim iti; putrâ rājā sarpeṇa
 dashṭah ahain rakṣhâ homain Karomi
 [Bg.] bhavantah; gârudamantranjapya
 tām iti & te punah gârudamantram vi
 shasamânârttham japantah; gârudaja
 peṇa sadyah viśannâśam abhūt.

nah = 1300

* vor ru (10) 10
gekigt.

rājā nirastavisho pāścimadvānam
 aṣamat | tatra gatvā ka[103]ñcit
 kâ[π v. 9. 2.] ligoshtham gatvāntargri
 he kasmimīci pradese śramakṣimam
 śarānah[? viell. in ma corrig.] atrāntare
 kascijjāro manmathasadrīṣo śhrītā
 yūthobhyāgatah | sa

[13] rājā tan drishtrā maenam avā
 pya mindita iva tasthau | sa jārah
 śatayānam [?] āgatyābravīt | ka tram
 iti | tacchre[20/200] trāpi maenam avā
 pa sthitah | soṇi samīpam gatvā ha
 thā[O] tkārena kim ihāgata iti śhī
 śhayāmāsa | sa rājā karipamāna iva
 dūvācām abravīt | kim iti | aham deśā
 ntarāt sevakāvrittim mrigāyamāno
 bhyāgata iti | sa ca jārah mām sa
 vayateti | tathāivābravīt | sa jārah tām
 rājānam ajānenanuvaram kṛtvā va
 stracandana karpūrapushpaseugandhān

du = 20
 [doh.]

am tasya haste datvâ prâkṣthah t. [12] âga
 it ccheti durgâñcâlayitvâ nya [12] tra sthâ
 targri pya biladvâramârgenântah puram gatiâ
 himam ntah purasthitâyâh | jâro nâgaccheti
 ântare duh [12] Kṛena jâgarâ i [12] 102 gâhema
 itâ paryyamikasamsthitân dadarîa | tân
 m avâ dṛiṣṭvâ nucarasya hastagastavastû) nigri
 irah hya tasyai datvâ tam anucaram anyâ
 a tram tra sthîyatâm iti tayâ saha Kṛiditum
 a avâ upakrântah | sa [12] rājâ bhârnyâ
 âha vṛittân ntan dṛiṣṭvâ âtmannya [12] bra
 shi vit | asantushto dviḥ nashṭah santu
 iva sṭah Kshatriyas tathâ | sa lajjâganikâ
 dṛā nashṭâ nirblajjâ matkulângi a | iti
 āno vicintyamâno rājâ jâram abravît | Kim itij
 sa ahavi Kshudhârta [12] annam datu
 ah tam vyam itij sa jârah rājamahishīm aha
 ā va anucarasya annam dîyatâm iti sâ jâram
 nṣhân abravît | sha [12] t [12] Karmna [12] in

bhidgate mantrān tava karmāṇ ca
 bhidgate Kubjo [6 ūb. d. 2. 3. nach Ku]
 (bha?) vati rāje [10g] ndro rājā bhavati
 bhi [o get. ?] Kṣīrā Kāh. | jārāh Katham
 etat, sābravīt, Kāntimatipure ubā
 kusārmā nāma rājāsti, tasya buddhi
 yuktā nāma mantrī, Kubjo nāma
 [π nach na ūb. d. 2. 3.] Kāścit anucaroḥ,
 tasya rājñō Kāścit si [10g] Siddhapuru
 sho 6. dyām upadeśayat, sa rājā
 tasya guro ~~sthi~~ siddhapuruṣasya
 nadyā, tēre mathan nirmamāya dadyāt,
 sa [ūb. d. 2. 3.] Siddhapuruṣo mathe tathau
 sa rājā Kadācit Kubjer(ānu)careṇa ma
 than jagāma, sa siddho guhāyāni [10g]
 sthitah.

[13a] haṁstham gurun dṛiṣṭvā
 Kubjain bahisthāpya guhāni gatvā
 ca [na?] ra [ūb. d. 2. 3.] kāya praveśa

mantram yâcata | sa Kubjâh bahisthâ
 syâmîti guhadvâra kavâtam â¹ri [103]
 tya râjâ Kirî Karotîti tasthau | sa gu
 ruh parakâya pravesâmantram upadeśam
 Kṛitavân | râjñah | tanmantram Kubjopi
 Karmu [104] ena grihî [vib. 2.2.] tavân | sa
 râjâ gurum anujñâpya svagriham gatah |
 sa râjâ kadâcit vanamadhye Kasmir
 icit sarasi hainsamidhyu [wo] nam âkrî
 ta [20] mânami noharaśābdam dṛishṭvâ
 santushtabhyudayo vîkshu mânas tasthau |
 tasmîṁ samaye [vor y 109] kaścid vyâ
 tho tayoh [vor y 109] purnâṁsai
 jaghâna | sâhamsi nihataṁ bharttâram
 âlokyâpûrṇa [105] ratimodâru [106] roda |
 uktaṁ ca | varshâkâlê prayâṇam yau
 vanakâlê ca puruṣadâdryam | bû [107]
 lasne [108] am Auf. 2.2.] ha viyogan trîṇi
 ca duḥkhâni jannajannâni sa râjâ

haṁsyāḥ ratiduhkham asahyamānaḥ [1]
 kubja duvāca | Kim iti | kubja | haṁsyāḥ
 duhkhān iṣhitum & aśaktāḥ | mama
 śarīraṁ visriṣya haṁsasya śarīraṁ
 pravṛṣya nijāśarīraṁ khaṇḍayitvā
 rājagṛhaṁ gataḥ ratimodanāṁ pūrayi
 tvā punaś śarīre gamiśhyāmi | mamā
 gamanaparyāntam maccharīraṁ
 rakṣatām iti | evaśarīraṁ visriṣya haṁ
 saśarīraṁ pravṛṣya tayā haṁsyā
 kṛḍayāmāsa | sa kubjaḥ | evaśarīraṁ
 visriṣya rāja [10g] śarīraṁ pravṛṣya
 nijāśarīraṁ khaṇḍayitvā rājagṛhaṁ ga
 taḥ | sā bhāryā tani pūrvanara
 hitam [8 woh! Vis. in m. corig.] ratan tvā
 ramānaṁ dṛṣṭvā buddhiyukta [10g]
 mantrinam āhūyābravit | ayam [8] mama
 bha [26] rttviśarīraṁ pravṛṣya mātā
 mēpam gata itaḥ | sa mantriḥ tām āha
 tan na spi [an] [30] śamagayāmīti |

[14] [Linkam Rande 6th] sa rājā
 hamśaśarīram visvijya vaśarīram
 pravivesitum āgato vaśarīram ana
 pekshya Khanditakubjaśarīram drishṭvā
 cintayati, sa rājā vaśarīram prāptum
 kim upāyam iti hamśarūpē [250] cira
 kālānantaram Kasya mṛitasya bhikṣho
 śarīram pravijya, hamśaśarīram visri
 jya puram gatvā bhikṣhātanaṁ ca
 kṛva iti, tam ekānte imam anucaram
 hatvā punar āgacchati prāhinoti, sa
 jārah tena saha nivarttya purasyotta
 radvāre vāgrīham gatvā sūtaṁ nayām
 āha, imam anucaram āhūya visha
 yuktam annam pradāya tannya
 [251] [252] tām iti, sūtaṁ dṛṣṭvā kṛ
 [253] [254] mama sthitam āhūyātra griham gatvā
 mātā dīpam ādāya tasya mukham drishṭvā
 āha, rājā [255] nam iti viścitya jāravarttā
 ntam sarvām kathayati, sa

rājā tayā saha krīditvārunodaya
 kālē vāgriham [vor ma...] agamat |
 prātah kālē mantrinam āhūya sarva
 vrittāntam uktrvā jārasua svabhā
 vyāyā yathocitam ājñā krītvā ka
 rohakārvāhūya bahumānān krītvā
 purohitam āhūya saptaṅgam datvā
 jārasutām āhūya svabhāvyān
 [108g] krītvā sukham āste | at
 rājānam upakāra śreyā iti | Kara
 takah bhikkhurūpū kim karod iti |
 so bravīt | sa rājā bhikkhurūpū sarva
 tra sañcārē kumbhasya vrittīm jñā
 tvā matham gatvā gurave svarri
 ttam avadat | so bravīt | Kāntari prā
 ha Kapotikākulatayā nāthānta kālē
 dhūnā vyādhosau dhritacāpasamhita
 śarīryeno paribhrāmyati | evam sa
 ty ahinā sa dashta iśhunā [11 auf 2 nächst
 Seite]

[14a] śyenopi tenâhataś tu [om] ^{an}
 rupan tau tuya mâyam pratigatau
 deve vicitrâgati | sa gurur manantri
 nam âhûya râja vibhântam ukta vâñ
 sa mantri râjamahicâm anâha | tvam
 api kâpatye [o v] na jayasveti | sâ bra
 vit | kena kâpatyena iti | mantri tava
 śukam hatvâ śukam jîvistyasi cet
 tra [eBg] yâ saha ratim karomîty
 ukta tava śayâ râjaś arîram virijya
 śukaś arîram pravîśati | tatasvabharttâ
 bhi [eBg] kshuś arîram virijya svaś arîram
 pravîśya tain śukam hatvâ bhâryyâ
 yâ mantrinâ ha sukham âste | ata eva
 mantrinâ râjânain bhayâd rakshitum
 yuktam iti | karatâkah | anabhijñô bha
 vân sevâ dharmasya | damanakah |
 bhâdra katham aham sevânana bhijñâh |
 mayâ sakkalânujîvinân dharmine na
 vijñâtaah | Koti bhâras samarthânâm

kin dūvān [elg] vyī [25] vasāyīnām | [1]
 ko videśas suvidyānām kaḥ para pri bh
 yavādinām | karataḥ | tavādya ak
 aprāptakālah | uktañ ca [āprāpta] yen
 Kāle vacasā [21] m bṛhaspatiḥ api ya
 bruvan | labhate budhivijñāna [15] m [Kop
 vada [elg] mōnāñ ca śāśvatam | vādesē pa
 nāKāle nā paripakvema yasya guṇa nta
 line kathayati | ka [elg] thāñ sa mūdha may
 [6 20 π] nataḥ kathā hi va [elg] ndhyā vic
 bhavati | kalpayati yo na vṛttim yena iya
 ca loke prāsasyate sat [t īb. d. 2.] thih | pal
 sa guṇo bhava [elg] ti loke sarvaja my
 naiś cābhivardhanīyasī ca | damanakaḥ thar
 tvam mama sahāya bhūto yadi sarvān nta
 śādhayāmi | karataḥ | tvam anavasara ta
 prave [elg] śāś avamanyate svāmī ta i
 dahan na satichyāmīti damanakaḥ | ta nāb
 thāgū amujīvinām rājā śānnidhyan ka tam
 ranē

[15] yam | āśannam eva nripatir
 bhajate manushyam viśyāvikṛtām
 abhūtaṁ apanditam vā | prā¹ n²
 yena bhūmipatayah pramadā lataiśca
 yah pārśvato vasaṭi tam parivṛṣṭayanti
 [3¹ 2²] m | Kopaprasāda vastū [209] ni vicimrantaḥ
 pade pade | ārohaṇti śarbhṛityā dhūmva
 ntam api pātthivam | atah āvām a
 myonnyam saḥāyabhitau rājābhayam
 vidhyā vicārayā vah | uktaṁ m | asāhyatpi na
 yena iṣṭe [vr ± 113] heranda [20] tasyaiva
 [thih] | pallshinā | alodaran prāthagnivādanayo
 raja myaphalabhakṣanāt | Karatallak ka
 natāḥ | tham etat | oobravit | Kasminīścid vanā
 arvan | itare heranda [20] ko nāma pallshū
 asara tasya mukhadvayam asti | sa herando
 nī ta | itaphalam śam grihya śhamukhe
 lah | ta nābhakṣayat | itaramukham bhakṣi
 in kō | tamukham ity āha | eko bhakṣi [13]

tum ayogyam | mamâpi dīyatām iti |
 adatrāt bhakṣayat | purnah Kopāḍ
 vishaprat vrikṣaphalam bhakṣayat |
 tār api mṛitam | atah annyo [608] π
 nya [12] m Kāryyam iti | Karatākah
 atha bhavān valkhat | damanakkah |
 yasya yasya ca yo bhāvas tena stena
 ca Karanmanā | anupraviśya mādā
 [us, wohl dha ausya verberant] vī
 m ātma vaśan nayet | uttārāḍuttaram
 vākyam uttarāḍ eva jāyate | surviṣṭi
 guṇasampannāt biḥāt biḥam ivānīke
 ram | apāyasandarsānājāni vipattim
 upāyasandarsānājān ca vidḍim methā
 vins nūtipathapra vṛittāḥ puraspuṇa
 nt iḥa darsāyanti | Karatākah | dur
 āṛāḍḍhyām [in zu. ~~π~~ dhyā u. π wohl
 get.] nripatayah prakṛitir vishagrāhi
 no bhavanti | ahan na gamiśhyāmi tram
 eva gamiśhyatām iti | damana [et] hī |
 tad ayuktām iti | u

[15a] Ktāñ ca | sarve Kshayāntā
 nicayāḥ patanāntāḥ samucchra [15b]
 yāḥ | samyogaviprayogāntāmaranāntā
 hi jīvitam | asahāyena kinī Kāryyam
 sahāyenābhilābhyate | ~~Kāḥ~~ KārKāḥ
 Kasahāyena brāhmaṇo jī [10g]vito
 mṛitah | Karatallah Katham etat | sobra
 vīt | somapurnāgrahāre Kālasarmmo
 nāma brā [var π o get.]hmanah | tasya
 tra [10g]yah putrā babhūvuh | [10g]
 rigve [106 (14) 22]dī yajurovedī sāma
 vedīti | teshu [250] yauvanasthesu sadā
 reshu [28] satsu | sa pitā [in get.] garin
 gānānari Karṣtu [! st. tu]m ārabhata |
 sa tu grīhām nirgatya dūram gatvā
 mārge madhyāhna [1250] samaye [10g]
 Kāncinnadyāni itātum upakrāntah |
 tatas sa vipra mā [π ūb. d. 2.] dhyāhnikam
 kṛtvā bhojanānantaram prayānakkāle
 Kamandā [000] le jālam grīhītanvān |

jaladânasamaye Kas'cit Kârkhâtakho
 Kamaṇḍalajale lagnah | sa brâhmanas
 Kamaṇḍalasthami Kârkhâ [1Bz] takan
 drishtvâ jalam mocitum upakrântah |
 tam brâhmanam Kârkhâtakobravît |
 mân na mocayasveti | sa brâhmanas
 Kârkhâtakasyâs'caryyavacnam s're
 tvâbravît | trayâ me kim Kâryyam
 iti | sobravît | asahâyasya tava mâ
 saahâyabhitaham iti | brâhmanas
 tradvidhena manushyasya sa [o get.]
 hâyam ki [o get.] m iti | asti sobravît |
 44 yamunâvananimanasthamigajodhvâ
 [800 11] nam sudukkhita | mûshikasya
 saahâyena mocitah paramat thayât |
 brâ [vor 11 o get.] hmanah Katham etat
 12 sobravît | yamunâ Kas'cit bala
 bhadro nâma gajarâjah | tasmî [1Bz]
 n vane sañcarati |

[1
 ndia
 rāj
 nān
 sro
 Tha
 mā
 rāj
 jā
 sh
 spā
 grī
 gā
 tvā
 sam
 te v
 shi
 pal
 yat
 tat

takho [16] [Lirko am Bante wB] Kalit[one] ~~1. 1. 1.~~
 hmaso ndide'e Kanakawarino nâma Kasid
 [takan] rājāsti | tasya nagare dṛiḥa [e] danto
 ntah | nâma Kasin mûshikarājāsti | sa tu
 arit | voparivârais saha rājño [10π 3 8yπ]
 ano thanakkoiañ chi [225] drakkā [etly] rayā
 in ore mām | tasya koia [π ub. 2. 2.] dḍayā Kshāh
 ryyam rājñe mûshika bādhan dāsamukh | sa rājā
 mā jalavyādhān ātūya mûshikān grīhī (=y)
 anas shujātha ity ādisat | te jalavyādhāh (h
 et.) spāter hinyasfist] sarvān mûshikān
 arit | grīhītvā bhānde [6 000] mikhāya vana
 dthā gatvā tatra bhānde midha praci
 illasya tvā bhakshītum ārabhantah | tasmīn
 layāt | samaye sa balabhadro madād āgucchat |
 m etat | te vyādhāh o tamī gajan dṛiḥitrā mū
 bala shikāpūrmabhān | pari viorijya bhātāh
 [18y] palāyamānāh | tatas sa dṛiḥa [e] danto
 yathā Kathāñcit ātmānani sarirakshya
 tatrāgatah | sa dṛiḥa [e] danto voparivārān

bhāṇḍasthān pālāyamānā vyādhāḥ
 [tha u in dha u coriz.] n ca drishtvā
 balabhadragajarājāṃ āha | te gajarāja
 mama parivān n mūshikān bhāṇḍe
 sthitān bhāṇḍān śu[cor] n dena vidāra
 yasveti | gajobrasit | trayā mama kim
 upakāraṃ iti | sobrasit | asmākaṃ
 ca yuṣmākaṃ ca vyādhāḥ śatavichhair
 āpadas santi | tām api sahāyena
 mocayāmāsi | sa gajah tadvākyam
 śrutvā bhāṇḍān śundena bhagnān
 cakāra | mūshikā yathā gataḥ
 gataḥ | ge[.] jopi vanam gataḥ | te
 vyādhāḥ bhāṇḍān bhagnān drishtvā ||
 mya lakṣmī nikkilagunaganāda[er] in
 bare kīrttilakṣmī khatya[?] gāgre
 śauryalakṣmī ca nripate sarva
 brājyalakṣmīḥ || tasmān jyeshtā devī
 vasitvāt kadācin malina

45. sobravīt | tvaṁ dūṣṭaḥ māṁ bhakṣa hom
 sīti | vyāghra uvāca | gobrahmanam nti
 paghureshu prayaścittam viśhūyate | cch
 svāmīdrohe kṛitaghne ca prayaści brā
 ttan na bhūṣura | atah ahām kṛita udo
 ghno nāsmi | māṁ viśhīyatām iti | sa dām
 tu dharmavivāśāt tam mōcitarām | abh
 sah vyāghraḥ mōcanā [π ut. 7. 2.] vid
 nantaram tam hantum idyu [870] dat
 Ktaḥ | sa brāhmaṇo vyāghrena gṛihī yāt
 tobhavīt | adhikāraṁ ca garbhaṁ ca ten
 ranāṁ ca svānam aidhanam | dayā at
 dūṣṭe ca pañcaite paścāt kim prā uk
 [π ut. 7. 2.] nasamkātam | vyāghra [1
 upakārinam hantum apyagyaṁ iti nā
 46. sobravīt | aśvālaṁbham gavā [π get.] sa v
 laṁbham samnyā [sa] sam [abz] nai v
 traktam | kṛitapratīkṛitāṁ cāpi kalau sa
 pañca vivarjayet | iti vyāghrabrā [π ut. 2. 2] grān

lakṣha bhāṇau vivādamānam māṅge gaucha
 rāmi nū vridhān gaṇ dṛiṣṭvāpri [abg]
 te, cchatām | gaur abravīt | aham Kasya
 āsī brāhmanagṛiḥe dāśavat sañjanayāmi |
 kṛita udayakāle dṛoṇapramāṇain payo da
 āmi | manmimittō dāridro dhanavān
 vān | abhūt | tathā [abg] pi mām vridhān
 2.] viditvā mama tṛiṇa bhakṣhaṇan na
 2/10] dātātī | dāṇḍe [600] na praharat | āśā
 gṛihū yātrine mukhain opṛiṣṭamātreṇa
 ca tena pīdi [ca] to vridhāṇane carāmi |
 ayā atah kalau kṛite pratikṛitan nāstīty
 prā uktavātī | tatas sa vyāghraś tain bhakṣhi
 bra [17a] tum udyuktō kāncīdvridhān
 ti, nā [abg] mīm nṛiṣṭvān n [ūb. d. 2.] nū
 2/10] sa vadat [wohl dṛiṣṭavān sāvadat zu
 nai vukṣem] | aham Kasya sūdranya bhāṅgyā
 alau va sūdra mātah | tataḥ pūrāni kāsīt
 [nū] sutān sīsum poṣayitvā kaśmimī ca
 2/2] grāme vāhimarddanam kṛitvā dāśa

nishkhan dhanam atikra [Kri?] 6 [etg]
 pādya [etg] vivāham kṛtvā
 othitah | tadānantarān putrasya
 bhāryā āgatā | sa utah striyā saha
 sukham bhejtvā mān vṛddhām itī
 kinēn na dāsyati | annam yācamānā
 yadi; strī-vākyam śrutvā manopari
 krudhah | tasya kopam asahamānā
 [o getigt] nephalāni bhakshayitvā
 sāyamikāle griham gamishyāni | sā
 yamkālēpi svayam bhejtvā mām api
 drishtvā bhojanārtthan nāhu [etg]
 yeti | atah pratikṛitan nāstity uktva
 ti | sa vyāghrah brāhmanān bhakshi
 tum ārabhata | Kasmīn samaye kancit
 janibukha drishtvā | tam pricchatām
 pratikṛitan nāsti vā asti vā itī || sa
 janibukha brāhmanavyāghrena [vohu
 na get.] grihāta drishtvā bravīt | ubhaya
 hitāhitam vaktum abau na

samantthah | tvaṁ aśmatjâtimrigah |
 ayam brâhmanah | ubhayor vvaivan
 nâsti | uktan ca | hitan na vâcyam aki
 tan na vâcyam hitâhitan naiva tu
 bhâṣanîyam | herauḍa [002] Ko nâma
 Kapîlabhikṣhur hitopadeśâc ca bilam
 pravishṭah | vyâghraviprou Katham
 etat | abravît | Kaścid rājâ Ketâraps
 sha [eBz] nârttham nadinî setunî badṛṣṭa
 [! &] vâṇ | sâ nadî Kaśmîrîcîṭ bila
 dvâre pravîṣati | sa rājâ Katham bi
 labandhanam iti | vicâryya [eBz]
 mînâ oṭhi [undeutlich! Unten scheint
 t gestanden zu haben, das wohl in th
 corrigiert ist] tah | tasmin samaye he
 ranḍako nâma munih âgatah | tam
 apricchat | Kim Kartavyam iti | sa
 munir abravît | tvadvidho rājâ ca madvi
 dho munî [eBz] śivaraś ca biladvâ

[18] [Lukksam Rouda wot] (re to j
 patati) et bandhain śakyam iti sa nigr
 rājā lokavakṣhanārttham ahain biladvā ball
 re praveśayāmīti udyuktah | sa munih prā
 rājābhūpālakah marttum ayogyam | nāśa
 ahain bhikṣu biladvāram praveśayamīti hant
 ty avadati | tasmātvān tava upakāraṇ [600
 na vadāmi cen mām api bhakṣayati | hatv
 brāhmanah [h, schint get.] sya upakāraṇ tak
 na vadāmi et śapishyati | tasmāc
 ubhayor upakāravaktun nālam | tata
 tāv ūcatuh | kālayukktam vadeti | so Ky
 bra[esg.]vīt | ubhau pūrvvayat othitau itī to
 yadi vadāmi | tato vyōghro manjir[esg.] (bhu)
 śāprāptah | brāhmanain visrijyābra : (bra)m
 vīt | ahain pañcōṣṭha iti | ~~bra~~ brā[vor Kam]
 π o get.] hmanah tatak param vaddhā vakt
 tam mārga gamishyāmīty abravīt | nain
 brāhmanain njabhuka uvāca | mri
 gacch
 tūm

(re to jīvati gaccha gacchati | uktān ca
 i sa nigrihyā sanam apy āhuḥ durbaleṇa 47
 biladvā baliyasah | na tu karyam balavatā
 muniḥ prāni [wie es scheint aus nū corrigiert]
 yam | nāśaya kalpyate | atas tvam kākani
 sayamū hantīti uktavān | tataḥ brāhmaṇorhda
 kārān [600 π 60 | 60] takka sahāyena jīvito kākani
 yati | hatvā [o set] gaṅgām gatvā karṣṭha
 alkāra takkani gaṅgāyām | visrija onātrā
 mād jumar griham gataḥ | ata eva sa
 | tatas hāyam vinā kāryaṁ karṣṭum aśa
 | 20 kyam | tvam eva kākā [e 60] ryyānttham
 othitān iti tani prāhiṣot | uktān ca [200 π 20] (darüber doch)
 iu [600] (bhu)vi nigendramandi [ndi? unvollst.]
 iābra : bra) m labhyate diva dādanta maukti
 rā [vor kam] jimbhukālayagatena labhyate
 vaddhū vaktva pucchakṣuracamma khaṇḍa [600]
 vīt, narin | tataḥ karatāko damanakkam āha |
 | moi gaccha ga [π set] thābhi pretam amuṣṭhā
 tuṁ sīvā te | pa

[18a] nṭhânas santu | damanallakḥ |
 piṇḡalakkasamîpam gatvâ dīrōdēva
 pranamya sthitah | piṇḡalakkō da
 manakkam dīśhṭvâpâṇigenâpū vya:
 [20g] yīkshyata | damanallakḥ kīṇcit
 samîpam gatah | tatah piṇḡalakkobra
 vīt | cirāt adīśhṭōṣṭi | damanallakḥ |
 deva mayā tava [20g] pādānām kīṇcit
 prapojanam nāstīti | tathāpi prāptakkā
 lam amātyair vaktavyam ity āga
 tosmi | piṇḡalakkah mānasasthām
 bhayam adarsayanmiva prauḍha [20]
 bhāvena sthitah | damanallakḥ | Dantasya
 nirgherśhanakena rāja [20g] n karṇa
 [nachha 10g] sya kandū [20g] śanakena
 pāpi | trinena kāryam bhavadīśvarā
 nām | kīṇ aṅga vākpānimatā nareṇa |
 tat sarvadhā viśeshajñena svāmīnā
 bhavitavyam | piṇḡalakkō vīkshyamāṇa
 sthī [Vis. got.] tah | damanallakḥ | Ka [cha got.]

vshanas sarvabhijāni samālokyā pra
 vāpayet | utpannabhijāo sabbhāvam aī
 Kureṇa vilhārayet | othāneśv eva
 ni [108g] yujyante bhūtyāś' cā bharaṇā
 ni ca | na hi cūḍā [ev n] manih jāde
 prathāvād eva buddhyate | Kanakabhū
 shana aīngrahaṇocito [e8g] yadi na
 niś traṣṭu [e8o] na pratipad[et] | na
 ca virodhi [e8g] na cāpi na śobhate
 bhavati yojayitur vva [e8g] carūya [e8g]
 tathā | etad vacanāni śrutvā pīṇgalako
 mānasas(th)a [mū sa śikṭhā, unten ein Stück
 abgebrochen] ni bhayāni vaktu [e8g] m
 tajjādānā darū^{thā} [vis. get.] tat! arajitā
 nād rājā bhavati matikūno parijano
 budhopy aprādhā [e8g] nyā vrajati na
 samūpana rapateh | budhais tyakte
 rājya na bhavati hi

Links am Rande:
w. - sichtbar.

[19] nūtir gunapativipannā, yā
nnyē [or P] tae sakkalam api tat sīda
ti jagat | jirigalallobravāt | Damanah.
Kao tram mama pradhāno mantri |
Damanallah | budhīmān anurakto
yam yathocitamatirgunaiḥ | iti bhī
tya vicārajño bhītyair āpūryate
nripah | Kiri bhaktenāsamantthena
Kiri śaktenāpakārinā | śaktān bha
ktañ ca mānī vidhī ya [viell. ryg, dān
ber Loch] thāvat jñātum a [elg] rhasi |
Damanallah deva trayā ora [or] ma
Kālah iti | mamopari avajñānī kriya
te tad ayu(k)tam (1) vishnus sūka
rarūpopi nrigarūpo mahān rishih | sha
t [g] nmukhopy ajarūpas' ca pūjyate
Kin na sādhubhīh | asvas' śāstram vīnā
vānī naraś' ca nārī ca | purushavise
sham prāptāyogyāyogyā bhavanti sa
rovatra | Damanallah ity uktvā

jirig
nam
Kant
shth
Kin
ca |
ca re
mat
vakte
tayā
ryya
gal
yadi
romit
Kah m
raim
njan
putre
Karon

yâ pinigalakkam abravît, deva vijñāpa
 t sīda nam karomi | Kiñcid ucyatām, uḍa
 man. Kāntthū tvam kim vismṛita ivāvati
 atre | shthase | [elg] pinigalakkobravît, bhavān
 alto Kiñcin manasi gatan na vācyam | uttān
 . Chai ca | arthhanāsam manastāpasi grihāṇi
 te ca ritāni ca | vañcanāñ cāvamānāñ ca
 ena motimān nāprakāśayst | damanakkah
 cha vaktum āptena yodhā na striyā snehi
 s, dānī tayā grihe | mitrenā [elg] tmagatāni kā
 hasi | ryyam mantrivā vaktum uttamam | pinī
 ma gaḷakkah bhavān mama pradhānamantri
 kriya yadi vakshyāmi | mām avamānan na ka
 ka romīti pramāṇam kuruśhveti | damana
 cha kah mām viśvāsina sañjānan na pinī
 ūjyate rañ drak vaktum ayogyam | jananyā
 vīnā rjanako mitre guror bhrātari dāvatke
 a viśe putre satyam pravadato yat pāpan tat
 ti so karomy aham |

[19a] piriṅgalakṣaṇa amuṣṭhmin pra
 māṇe mama [etg, darīber:] viśvāso nā
 sti | ma [etg] dhyānāgatāyātithaye
 annam vadātuh yat jāpam asti tat
 jāpam prāpto [nach 6 etg] smṛti va
 kshyasi cet vadāmi | damanakkṣa ma
 [etg] yā vakshyamānamat pramāṇāt
 kim adhikam iti | piriṅgalakṣaṇa | uktaṁ
 ca | coro vā yadi cāṇḍhā [etg] lośātrur
 vāpi trāmātri mahāḥ | bhojanāvasare
 prāpte hy annado svaṛgabhu [on] K bhavet
 damanakkṣa katham tat, oobravīt,
 mālavadeśe haṣṭhāvat? nāmāgṛahare
 kaicidviprah | tasya yomukhī nāma
 bhāryyā mṛitā | sahasraṇṇi [etg] mo
 bhāryyārahito bravīt | Kāntā viyogaso
 janāpavā [etg] do ranasya śeṣah ku
 janasya sevā | dāvidrakṣāle tithide
 rānaṁ ca vināgninā pa [etg] nīca da

nti Kāyam | iti vīcitya gāṅgāsnānā
 stham yayau | mārga [eBg] vimalā
 vati nānāgrahāre nayavichijñō nāma
 brāhmanah | tasya mandākinī nāma
 utā | tasya grāhe bhojanāstham ma
 dhyānke gatah | sa nayavi [eBg] dhi
 jñō tām vipra [eBg] m bhojayāmāva |
 bhojanānantaram tasya utām mandā
 kinī ~~nam~~ dṛṣṭvā Kāmāotto na [eBg]
 yavichijñām abravīt | imāni Karmyāni
 bhāryyāhīnāyam ahyandātum arhasīti |
 sa nayavichijñō tām Karmyān ta
 smai dadau | sa tu tayā saha pu
 nar nīverttya [eBg] mālavīpura (in)
 ya [eBg] yau | tatah mandākinīnyālilā
 vati nāma kācit utā jāta | tām Ka
 rmyāni sarvavidyāpāranigatāna sa
 hasranāmo akharot | saha

74.

Lukto am Rande

am sichtbar

(Lich!)

[20] dra(nā) mo bhārryāputrāthyāms
 sahito garhasthyo sthitah | tasmīn
 samaye madhyāhṇakāle agnihotro
 nāma kañcid a[et]y[et] tiṭṭhir annam a
 yācata | sa sahasranāms lobhād anā
 da[et]y[et] reṇānnam adattavān | soṅni
 hotrah kshudhārtto tam śasāpa | kim ||
 adattadoshenaraksasas bhavedra ti |
 sa sahasranāms paścāttāpina śāpam
 canam ayācata | sa tu śāpamscanam
 avadat | kim iti yadā tava jāmātā
 ram grihītvā bhakṣhitum ārabhata |
 tatkāle atithisatthānain kṛitavān |
 tadā svargam gamishyati | ity u
 kvāgnihotro gatah | sa sahasranāms
 śāpāt brāhmarākṣasobhūt | sa tu
 svā^{grā}hāre kañcid aśvā^{grā}thā [et] in
 prāpya sthitah | tatah tasya sutām
 līlāvatīm agnihotraśāpāt bhūto

Kācid'api pānigrahanam nākarot,
 tatah bra[5Bg]hmapurāgrahāravasī
 brahmayjñānī nāma brahmacāriḥ |
 līlāvatīm dṛṣṭvā śāpakāraṇam na
 pi pānigrahanakāmā tenas san akarot,
 tathā hi | arthāturāṇām na gurvur ma
 bandhu[5Bo]ḥ kṣudhāturāṇām na ru
 cir ma pathvam | cintāturāṇām na
 sukham na nidrā kamāturāṇām na
 bhayan na lajjā | sa brahmayjñānī
 [5Bg] virāham kṛtvā sāyam kālē sa
 nḍhyā[5Wn] vandanaṁrtthan naditīram
 gatah | tam dṛṣṭvā brahmarākṣhaso
 brahmasāpāt grī[5cheint in gri corr.]
 hītvā bhakṣitum ārabhata | sa [5Bg]
 brahmayjñānī rākṣhasam āha | aham
 adya karmyām pānigrahanam kṛ
 tavān | adya strībhogam bhujitvāpva
 tava bhōjanā

rttham āgamishyāmīti | rākṣasaḥ
 āha | [28g] yaḥ karastham paritya
 jya kṣudhārttonnam ayācate | sa
 mūḥa [28] iti vijñeyas tasmāt cha
 koḥyāmy aha dvijam | brahmajñānib
 47. pramattam madhyapānañ ca kāmū
 kannavamāṅgalam | bālam vridha
 n ca dūtan ca na bhakṣhyet buddhi
 mān bhūvi | tataḥ tasya sūtā līlāva
 ti tadvirittāntani śrutvā rākṣasasa
 mīpari gatvā [28g] vor || bravīt | rā
 kṣasamatyaṁ tava kṣāṁ an doka
 ti | sa tu brāhmanasūpamocanavaśāt
 jñānam prāpya tam bhakṣhyam bra
 hma [28g] jñāninam dātau | tathā hi |
 atithir yasya bhagnāśo grīhāt prati
 nivarṇtate | sa tasya dushkṛitīn dātūn
 puṇyam ādaya gacchati | dattamātre
 vimānam āruhya rākṣaso devalokeṁ
 gataḥ | atotithiḥ cha [28g] omno mahān

ity uktavân | damanakkah | tat sa
 pathan ca kṛtavân | tatah piṅgala
 Kobravit, bhādra vanam idam smadī
 yam pūrvam satra [30a] sahitaṁ idā
 nīm annyasatvādhihithim amāthi
 tyāyam | damanakkah | keneti | aham
 mahāntam pūrvam śabdān aśro [nach
 6 18g] sham | uktān ca | śabdān nūrvā nu = 12 !
~~ba~~ balavān nma [8] hāviṛyapara
 kramah | vasatīha mṛigah [h. pāter
 hingufigt] kaścinmattopi balava
 nantarah | damanakkah | śa [18g] bda
 mātrā [100 π. get.] nna bhe~~ta~~ davyam |
 anibhasā bhidyate tīvam śabāt bhi
 dyeta pauruṣam | balāt bhidyeta pā
 shanam snehāt bhidyeta kṛtaram |
 uktān ca | pūrvam evam^{am} mayā
 jñātam bhayam śabāt samutthitam
 antah praviśya vijñātam vi [2] thā
 carmma ca śāru ca | piṅgala | kah | ka
 thā [unt. 1. 2.] m etat |

78.

Links am Rand
2w

(*nach π eßg.)

[21] sobravīt | Karuṇāvatipure | ~~utra~~
 ugra [tra? darib. Loch! wohlgra] seno nāma
 rājāsti | tasya dharmmapuri (v.?) ā⁺śa
 bhādrasenasya ca yūddham ā [eßg] it
 tasmin yūdde ugrasena bhādra
 seno hatah | hataśeshāḥ bherīn vī
 kshamūle santyajya gatah | ahani kshu
 dhātto vane mān [v. 9. 2.] sāttha [eßg]
 in bhraman | hatasamarapāsyan | ta
 tah devopapāditam bahubhishyam
 iti gatomi | tata^{rah} ~~h~~ [h st. ma] hā
 ntari śabdān aśrosham | śruti [aus tē, wie
 es scheint, corrig.] mātṛ(e)ṇa hatomi kim
 karomi tva gacchāmīti | acintayan |
 tatah dhairyyeṇa gatvā bṛihatbherīn
 dṛṣṭavān | tasyān ca vātāhata vīkṣa
 śākhābhikatajanitāśabdān pratipadya
 bherīm ulkham vidāryya vridhācarmma
 ca dāru mātṛam dṛṣṭvā mān [v. 9. 2.]

sam bhakshayitrâ punar âgato mi |
 tatah śabdama[11 ut. d. 2.] tran na bhe
 danyam iti | pīṅgalakah tathâviśham
 na pralakkālaganagarjitarâvīśam śabdam
 samānamrigenâśrotram idam vanam
 virijyânyatra gamishyamanda [२] ti |
 damanakah | pīpâsthâneshe nūjante
 nâryyo bhâttâ grīkeshu api | nūjante
 nyatra vidvâniso yodhâ yudheshu bhūtale |
 deva śabdabhayamâtreṇa vanam tyajitum
 ayyogyam | pīṅgalakah | tyajet bhaya
 getam m [08] râjyam tyajet bha [28g]
 ० viśhânvitam | tyajen mû [18g] ukhañca
 râjânam n tyajet dushatâm kûlastriyâm |
 damanakah | arinâpi kûritam śabdam anu
 kûlena mantrinâ | vicâryya nūjati h paścâd
 upâyena jayishyate | pīṅgalakah | ya [18g]
 tra vidyâgamo nâsti ya [18g] tra nâsti ghanâ
 gamah | yatra sâtna sukhan nâsmi na tatra
 [18g] divasam vaset | damanakah | ० thâ nâstha

[21a] neshur pūṇyante nīpās' cā bhā
 nāni ca | sthānabhrashtā na sthānte
 [nach 6 estg] dantāḥ [h. prāte hīngzgefūgt]
 ke[nach 6 estg] sā nakkhā yathā | pīṇḡala
 77 Kah | sopadraven tyajedde [633] s'an ni
 sneham bāndha [25] van tyajet, viparī
 ta tyajec chi [20] shyo jñānānām
 78 guṇan tyajet | apratyakṣabhayam
 rājñā cāreṇa ca nivārayet, pratyā
 kṣham eva vīryeṇa sarvadhajayam
 icchatā | pīṇḡ [o get.] galakḥ | bhādra
 tvam eva śabdakāraṇam vicārya
 gaccheti | damanakkah | sthā [nō. d. 2. nach
 sthā] sthitan trayātoṣmi | pīṇḡalakkah |
 bhavatāpi na śākyam | damanakkah |
 etat karyamama [88] bhārā [ṇṇro']
 nāsti | [estg] yatrāyam śābdas tatra
 gacchāmīti | pīṇḡalakkah | anuṣṇāṭi
 [62] ~~estg~~ tavān | damanakkah | sañjī
 vallosamīpani gataṇān | tatra vīsha

bhan drishtvâ tasya śabdāni jñātvâ
 pinigalakkasannipannāgatya pranamya
 sthitah | pinigala [vor 1a 1Bg] Kah kin
 nishpannam iti | damanallah | vishabho
 sañjivaka iti | pinigalallah to visha
 thena mara sakhyaṁ kurushveti |
 damanallah | māni pradhānam kṛtvâ
 mantrino anyasya buddhiṁ na śnu [10g]
 nośhi yadi te na tava sakhyaṁ ka
 ri [1Bg] śhyāmi | pinigalakkas tathety
 u [1Bg] ktavān | damanallah | abhaya
 Karan datvâ pratijñāṁ kurushveti | piniga
 lallah pradhānamantriṇam kṛtvâ [nach
 Kṛ 10g] ucitobhayaṁ ca datvâ prati
noti | damanallah | sañjivaka sannipann
 gatvâ tam abravīt | ka tvam iti | ritha
 rājoham i [1Bg] ti | ihāgamanaśca kāryyaṁ
 vadeti | iha vare [1Bg] su [2Bg], dann
 der Rest der Zeile unterschrieben und erst
 ganz am Ende:] Kha [dann Loch]

[22] [Linkam Pt. 208] vasitum
 āgato smṛti | Damanakam etat sīm
 [in ūb. d. 2.] havanam | ayogyam iti | (sa)
 n̄jivako kim vicārai [1 102] ti sīm
 ha tvān dṛiṣṭvā dṛiṣṭamātreṇa ha
 tvā bhakṣayati ti | sañjivakocinta
 yamā [11 11 2 2.] sa | cirañ cintayitvā
 Damanakam āha | Damanaka māmā
 vayasam ~~ta~~ [viel. ... m. p. 102 102.]
 vāhañ cirakālamūtram | mām sīmha
 syānu [102] cāram Kurushveti priya
 vākyaṃ uktvā bravīt | vākmādhur
 yā [102] t sarvalokāpriyatvam
 vākpārushyāt sarvakāryyeshu naṣṭaḥ
 Kincid * kīnī [102] ad. n̄ci | dravyaṃ
 kōkilenopanītam kim vāloke ~~gar~~
 garḍabhasyāparādhah | Damanakam
 bhavān mōiduvākya vādī mayas tām
 brūnoshi cet sīmheṇa tava mantrōm
 ka [102] rishyāmi | uktā ca | vājadvāre
 vivāde ca vivāhe prītikāraṇe [6 ūb. d. 2.]

und nash naist m. g.] 1 yasya kshapera
 ko nâsti tatra tasya ca nishphalam |
 Parâsada [ebg] drume kâkâdatta cûtagatam
 phalam | tannûle Kesarîbîshthan nabha
 Kshayad aho cinam | sanjîvakkah katham
 etat | so bravîti | kâmsminîsîd vane cû
 tavrîkshah tasya phalam kâcîti kâko
 cinam bhakshayati sma | tasya vri
 kshasya phalâsâyâ balatatavo nâma
 Kesarî tain kâkam âsrîtya phalam
 bhakshayan sthitah | atas tava simâ bra
 yena mayâ sakhyaam Krîtvâ sthita's cet
 tava Kârîyân jayam ity uktavân sanjî
 vakkas tathety âha | iti damanakkas tam
 samanna [2. od. muna. 88] tain Krîtvâ pînga
 lakkasamîpam gatvâ prapannya sthîah |
 pîngalakkas tam uvâca | kva ca sanjîva
 ka iti | damanakkah deva mahat prayâsât
 sa [ebg] nîjîvakkasya tava [ebg] ca sakhya
 samanna [2. 2. ob.] tain Krîtvâ gatasmîti | pîngala

[22a] Kaḥ sañjīvalam ānīyatām
 iti | dāmanakāḥ | sañjīvalam ānīya
 sīrṣhena samarpayat, sañjīvala sīrṣ
 haṁ pranamya bravit, deva [trīṇāni
 nirmūlayati prabhaṁ jano mridūni
 rūcāḥ prānatāni vegatāḥ | samuccho
 tān nṛge [00]; 6 sieht aus wie ein Ring] va
 tarūṁ prabādhate mahān mahat [ebd
 nach 6] sūeva kārōti pauruṣam |
 tat sarvadhā tava pādānām na [5]
 caro bhavāmi | piṅgaḷakāḥ abhaya
 vācan Datvā saharṣham amuṣṭhīya
 tām iti tena saḥkhyāṁ kārōti tadā pra
 bhōti piṅgaḷakasañjīvalakayor anyo
 nyam prītipūrvakam prabhōti guṇa
 parityāgena mahatā sneheṇa kalōti
 varṭtate | sa piṅgaḷakā vṛishabharā
 jena saha saḥkhyāṁ kṛitvā karatā
 kadamanakāḥ api vismṛitya sveccha

tayâ tathau | athâ me jîvinâ [m get.]
 m âhârasai thilyât karatâ kadamâna
 kâv anyo [π ū. d. l.] nyain cîntayatâm |
 karatâkko damanakkam âha | trayâ
 âhârasai thilyam syâd iti | damana
 kah | âtmakrîtyan doshak | evain
 ndo [π ū. d. l.] shatrayam asti | jam
 bullo meshayudhena vayan câshâ
 tha [eo] bhûtinâ | dîtikâ tantuvâ
 yena pañcânartthâ svayamkrîtâh |
 karatâkah katham etat | sobravît |
 kâverî tîre dharmma-puram nâma
 kâśīḍ agrahârâh | tasmin deveśarmmâ
 nâma kâśīḍrîjâh | bahudravya [eBa]
 m ârji [3] tah | tad dhanain bahu
 kâlam samyak rakshîtaevân | dâya
 dâ sprikhayanti | tas karavarganâh mu
 shvanti | bhûpâ

[23] [Lam R. 2w2] lakkāḥ gr̥iṣṭha
 nti | pracolanti vārinā dhanam
 bhasmīkṛitān pāvakkāḥ | acashṭho
 na yadi kṣhitau vinishite yakṣhāha
 rante shruvam | dushputrai [eB]g
 i' ca vyayam gatam bhūvi tale
 tasmā raba samirakṣhyate | iti brū
 hmi . niscitya sarvaṃ dhanam
 kandhe [62] nidhāya sannya^[ntyā] [aπ]
 sam kṛitāḥ | tatas sandhā^[aπ] in haste
 gr̥ihītvā cacāra | tataḥ kaścīd āśhā
 dha [29] bhūti nāma tasya Kandhāni
 gr̥ihītum śiśrūṣhayāmāsa | sannya^[aπ]
 [or iḥ, d. L., dantur eB. g. u. π] i' tam āha |
 tvam virakto vā virakto vā iti vbra
 vit | aham virakṭa iti | tathā hi |
 vyā^[aπ] va tiṣṭhati jarā parigarjā
 yanti | rogaś ca śātrava iva praharanti
 deham | āyuhī^[pa] [unter pa e. L. g. aus pra
 corr.] nirivati bhinnaghatāḍ irāmbu
 lokasya vāñcchati mano vishaye vici
 tram |

nṛha = 21

samyāsī tavar̥ttkeṣaṇā nāsti cet
 śiṣyatvaṁ yogyam iti śiṣyaḥ | ar̥ttam
 grihe nivarttante ime s̥āne mitrabāṇḍha
 vāḥ | sukṛitān duṣkṛitān caiva gaccha
 ntam anugacchati | iti śiṣyop^u ukṛopi
 tasya haste kīṇḍhān na dādāti | sa
 brahmacārī kaṇḍhāgata [eḥ] dha
 nāsya tān cirakālam āsī tavaṁ | sa
 samyāsī kadācit garigāyātrām gataḥ |
 kasmimīci grāme bhikṣhā [eḥ] r̥ttam
 gataḥ | śiṣyena gatvā kasya brā [eḥ]
 hmanasya grihe bhikṣhām kṛtvā śiṣye
 na mārgam gataḥ | sa brahmacārī
 vane mārga kin̄ci tṛṇam [mehur
 B.D. get, darunter:] śirasi nidhāyākū
 li [w] mānā tam bhikṣum āha |
 kim iti | dha [w] dīnnam aḍya
 mahat nāpam kar̥ktāsmi | griha
 sthasya grihatṛṇam

88.

[23a] śirasâ dhâryyate | tathâ hi
 brahma svarî rahasi [ri?] grasan
 tata itas tad adosham utghoshayan
 marumma [2818] jñâna pi ghâ [r
 ñb. e. get. B.] tayan mriduvacas sarve
 shu nityam vadan | dharmmam va
 Kshyati dânam alparam api dadyât
 sâdhu lokân gurâ dṛishtvâ cottṛivân
 mmahâ vinaya [abg] nte nnokte pi
 jyate durjanân. sa brahmacanam sa
 nyâsiv uvâca | idam alparam ajñâna
 88. Kṛitam idam iti | brahmacârî | ya vi
 sham visham ity âhur brahmasvarî
 visham ucyate | [abg] visham ekâkinam
 hanti brahmasvarî putrapautrakam |
 ity ukvâ trinam haste grihîtvâ griha
 sthasya grihe punar mmocayâ mîti |
 kiñcidatû [ddu?] ran tvaṛitân gatvâ
 muhûrttarî vikṣamûle sthîtvâ tri
 nam visrijya sîghram gurumamîvam
 gatvâ sa celasnânañ ca kṛtvâ gurum

abhivādyāste | gurur ācāryya yukto
 trinamocane na jātaviśvāseṇa khandhām
 a tasmai datvā jalamocanānttham
 [var 6.] vānapaka [ebg] nitha [22]
 gatah | tatrasau tatākatīre [nach 6 ebg]
 meshayudha [ebg] m apasīyat, tayo tu
 yudha [ebg] nānayośōri [ebg] ingā hotam
 rikpra [ebg] vāhan jī [anodh. aus jī corrig.]
 ghriksur ekōrbudhir jimbukah dū
 ram apasīty tyopagatas tayo nuna
 dhyam anaprasīhtas ōrasor abhi
 ghātāt pañcatvam upāgatah | sa gurur
 ājayudhan dīśhtā viśmayahvīda (v get. ?)
 yo punar gatvā āśhādhābhūtim apa
 sīyan acintam tathā hi || pustakain 89 -
 vanitā vittam parahastam gatān ga
 tah | Kadācit [ebg] punarāyātinashṭam
 nāsīyati paṇḍitah | antthānām āvjane 92
 dukkham ā [ebg] vjanā [π ub. 7.2.] nān tu
 rakshane | nāse dukkham vyaye

90. X

[24] [L. a. R. 207] duḥkham kim ar
 tthaḍuḥkhaḥkhājināṃ | iti viśeṣiṭya
 viraktoṣṭa manasaṃsamaye pratmāvatī
 puram gatvā tantuvāyaham agamat |
 sa tantuvāyas subhīṭpānagoshṭhīni
 gataḥ | tasya bhāryyā juiścālī dū
 tīkāsañcoditā manujāntarāni gan
 tum gatā | tasyābhimukhas tantu
 vāya samāgataḥ | sō [elg] py abhimu
 khaṃ dṛiṣṭvā grīham ātya pūrva
 vat pādaśaucādikam akalpayat | sa
 ca bhāvajño tāni grīhītvā stambhe
 baddha prasuptaḥ | taṃnīn prasu
 pte sō dūtīkā tān mocayi tvātmā
 [elg] na badhāste | tadānantaram
 sa tantuvāyah prabudhopy āhārā
 rthamākrōṣat | sō ca dūtīkā kīncin
 nocet | tato so tantuvāyah (ā?) kro
 śasya punar uktattaran na vadeti
 kṣhṇasāstrikāyā [vor π elg] tasyā

nâsikam acchinat, sa munah prasce
 ptah, sa tantuvâyî punar âgatâ,
 chinmanâsikân dṛiṣṭvâ kim idam ity
 uvâca, sâ dūtikâ kâṣṭha ti mām
 virijety ukṭareti, sâ ca tam moca
 yitvâ tmanasi baddhâ stitâ sa ca tantu
 vâyah munah kṣmedhânttah prabuddhah,
 tatas sâ tan dṛiṣṭvâ bravîṭ, [eḥ] dīvā
 tman satām mām virupayitum sama
 rṭthah, o tvam kin nâsikâcchedam
 kṛitâvân, ahim sūkāmāṇ bhāvâd
 anyapurushântaram na gatâ yadi
 arena satyena me mukhan nâsikâ
 yuktam bhavatu mayokṭam, satya
 vâdinam sa lokapālāreâstupurushâ
 ntaraśīrī [eḥ] nwantu, sa tu tasya su
 mukhan dṛiṣṭvâ caryayukto tadvâ
 kṣam braḍḥayâ [!ot. dhâ] no tām mo
 cayitvâ tayâ saha sthitah, sâ dūtikâ

92.

X

cehinnarāvāṣṭam grihītvā griham
 gatvā virūpātā mukham katham
 ācchādayānīti cintayitvāste | atha
 tasyāḥ pati nṛpito gatvā Kshura
 bhāṇḍam ayācata | oā

[24a] ca grihān tathā chākshuram
 (bā)hik prāhiṇot | sa ca ekapradhānāt
 krodhak Kshuram grihe [6. 2. 2.] [etg]
 purasā cikshepa | oā cehinnarā [etg]
 sāṣṭam grihītvā nāvikācchedam
 Kṛtavan iti | Kṛtārttaravan trayā
 dhvam iti rājadrūre śāśan | tato
 nāpate rāpusthair nṛto kin Kṛi
 tavān iti prīkto kin cin noc | sa pa
 rivrāt [2] sarovarvittāntadarsī rāja
 dvāram gatvābravīt | ayan nāvikā
 cchedtā na iti | sarovarvittāntam u
 ktavān | sa rājā nāpītam mukhābra
 vīt | [asvaplu] [250] tam vāsavagarjitānca

91.

strīnāñ ca cittaⁿⁱ puruṣasya bhā
 gyam | pravaraṇāñ cāpy anavarāṣa
 ṇāñ ca devo na jñāti kuto manu
 shyah || tajñātvā Karatāko Damana
 kam āha | Kim atrocitam Damana
 kaḥ upāyañ cintanīyah | Chraṣṭa 92.
 sya Kāryasya samutbhavārttham
 āgāmino [e13g] rtthasya ca saṁgra
 hārttham | anarthaśāstre naḥ prati
 ghātaniārttham yaṁ mantoryate sa
 param^o hi mantrah | upāyena tu 1-
 yaccha [20] Kyam na taccha [iri 06.]
 Kyam parākrame [Cub. 8. 2.] [e13g] |
 Kākaḥ Kānakasūtreṇa Kṛishṇasarpaṁ
 amārayat | Karatākaḥ Katham
 tat | so bravīt | pramadavanam nā ~~11~~ 2 Lieder
 ma vane kāsīt kṛū [e13g] ramu (Kho) 66⁺ 0⁺ 8⁺
 (nā) ma vāyasah |

[25] [L. n. R. 2 w 7] tasya sumu
 Khî nâma bhâryyâ tayâ jaha Kasya
 vrikshasyâgre Kṣtare sthitah | tatas
 tasya bhâryyâ bahūny anḍāni pra
 sūta | tasya vrikshasya [20g] mūle
 Kruddhaviśho nâma sarpo bilān ni
 skramya tāny anḍāny abhaksha
 yat | sa Krû [w. ob.] rannukho sarpaṃ
 hantum. sa Kṛatvât upâyaśīlam nâma
 nriyasubhrit jambukam āha | Kātham
 śakhyam iti | so bravīt | uktān ca | Kṣha
 Kshayitvā bahūn matsyaṃ uktānā
 dhama madhyamān | atilolo bahūn
 hāsin mritah karataha nigrahāt |
 vāyasah Kātham etat | so bravīt |
 vimalam nâma sarasi bahavo ma
 ryās santi | tām bhakshayitum Kāśīt
 dū [3 80] vāśāyo nâma bakah | cira
 Kālam sarastīre vasan matsyaṃ ana
 [33] bā [vā. 2 w] pya cintayit. Kono

prāyena bhakṣayaṁ mīti kaścit ka
 patamārgem prāpya sanastire ga
 tvā dhyānaṁ callāra | te masyā dhyā
 nayuktān bālān dṛiṣṭvā roṣāṁ
 bruvan | kīṁ n dhyānaṁ kṛitavān iti |
 so bravīt | aham matsyāda [eBḡ]
 yas sarve matsyāś cānyaiḥ kaiva
 rttakaiḥ vhradrā [aṁ] 3π iti dukhena
 d dhyānaṁ āsthitaḥ | te [t. 2. 8. 2.] py ū
 cuḥ | kīṁ kartavyam iti ayam alpa
 jalam | yushmān annyaṁ sarvāḥ pra
 [eBḡ] veśayishyā mīti | tvam kṛpata * nach 6
 iti mamāpi viśvāsan nāsti cet eka
 matoyam grīhītvā darsayā mīti | te
 tathety ūcuḥ | ekamatoyam grīhītvā
 ja [eBḡ] lasan pūrṇam sarvāḥ da
 rśayitvā purnatḥ vimala [π] 24. [ba] [.]
 rasi viśrijyā [eBḡ] bravīt | ekadvaya
 [25a] ndine dīne bhakṣayaḥ [eBḡ]
 my aham iti | cintayitvā kaiva

96.

utthakāḥ sarvān gr̥hantīti | to
mat. yāḥ sametyābruvan | asmān
amyaṁ varah nītvā rakṣheti |
sa [et] bāho tathety āha | sa ba
hāḥ chākhān | sa gr̥hītvā kasyā
nīca śilāyā [et] m āsthāpyābha
kṣhayat | kramena sarvān abha
kṣhayat | tataḥ sarasamīpani ga
tvā dhyānan nāste | tan dhyāna
juktam baham kācit karṣkatako
dṛiṣṭvā bravīt | kās tvam iti | ba
ha ity āha | kin dhyānam kṛitavān
ili | ahaṁ tarpas cākhāreti karṣka

95.

tako bravīt | mūnasnānaparophaṁ
[Correctur, viell. nī] śvasam | me
śhaś caparunāśano nīrāśi kila
cātākāḥ pratiḍinānīto bilam mū
shikāḥ | bhasmo dḍhūḥ | ana tatpara bhu
vi kharadhyānāmurakto bahas sarvān
vyasttham imam babhūva sata
tam jñānam pradhānantapah | ba

96.

kasya abravīt | vyādhō jñānī śiva

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padam agamat brāhmaṇo jāmi
 loyam ōcāṇḍālastriṇasāganidhane
 vaiśṇavan cāpi lokham | grīdhra
 syeno śukāmrīgaphanijor jja [818] in
 bako mokṣam āpus tasmāt sarvair
 api hitam idam kin tapaddhyāna
 pūrvam | tat grīndhe na viśvāsa ya
 kto karkhataḥ mā [π ū. d. L.]
 ma [eβg] ji sarasi naryety ukṭavān |
 sa ca kuṭīramānīśāttthū tam api
 nītvā śilāyām bhakṣhitum ārabha
 ta | bhakṣhaṇasamaye sa kuṭīro
 matsyāsthicayan dṛiṣṭvā areṇa
 durātmavā sarve matsyāḥ bha
 kṣhitā ity aciyat | ukṭān ca |
 labhiyukto yā-śā pasyen na kinca
 ttrā [82π] nam ātmanat | yudḍhya [eβg]
 mānas tadā prājñō mri

98.

[26] [L. a. R. 200] yate vipunā
 saka) iti niścitya Kulīro bakena
 yudham aharot | yudhasamaye
 devāt bakkasya grīvo Kulīra haste
 [6 il. d. 2.] lagnah | Kulīro hastena
 bakkasya grī [e Bg] vān chiccheda |
 atah upāyena sarpaṃ hantum yo
 gyam | sa Kālko Kāśya rājño majjana
 samaye nikshiptam bhīṣhanam
 grihītvā iśhatām bhatānām pu
 rah sarpa Kotare mumoca | te bha
 tāḥ bhīṣhanānttham valmīkam
 vyāpādayitvā sarpaṃ ca hatvā bhū
 shanam grihītvā rājñe samarprayan |
 atah upāyāntareṇa pinigalakkasāñ
 vakkayor virodhah āpādanīyah | Ka
 rata Kakh salihyam kṛitvā purāṇyān
 ca bhedam kṛittum tvanicchasi | asa
 kiyam alpam agniṃ ca vordhaya itvā
 yathā grihe | na tv avijñātasīlasya
 grihe dadat ti śrayam | didhikasya
 hi doṣheṇa yathā marda [e Bg] visa
 rpiṇī | danīanakkah | Katham etat |

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100. [26a] tvā tena sahitasya jiriga [vib. d. 2.]
la [eB9] kasya kṛttuṃ virodham ka
rttum asakhyam iti | damanakkah |

100. (buddhir yasya balan tasya nirbu
ddhes tu kuto balam | paśya sinham
madonnattam śasakena nipāditam |
Karatakkah Katham etat | sobravat |
pratatavane madotkatō nāma
sīhah | sa te sarvañ ccha [vib. d. 2.] śān
yatheshtam bhakshayati | tato mri
gair voi [eB9] jñāpikṛtaḥ | kim iti |
deva sarvammriga [eB9] cchedaḥ ka
ścit jñānamrigam kadāpi sumā
hānām kim kṛtyataḥ | kesurī kṛyate |
vayam eva vapratyāham akakailā
mrigam bhavataḥ āhāvānttham sam
pādayāma iti tenoktam evam astr
i [vib. d. 2.] , doch i in tv ocheint get.] ti | tadā
prabhvati oam sinhaḥ pratyaham
akakamrigam bhakshayitvāste |
kadācidbhūttapad vīdhaśāsasya
nāram āthātaḥ | socintayāt | mri
gnam iti | vicintya upāyāntarena

siham vyāpāda^{thā}mīti | sarvamaṃ
 gān āhūyābravīt | te mṛigā vū [20] ?
 ubh | balavataḥ śimhasya vadho tvām
 karttūmi [m] icchanti getiḥ. Katham
 śakyam iti | abravīt | tittibho 101
 gajamattam manan^{ḍūka}ruditeṇa
 vai | dwesham kvitvā hy upāyena tam
 kūrpe vinipādayat | mṛigāḥ Katham
 etat | abravīt | Kārmukavane ma
 hāmadō nāma kaścid vāraṇaḥ | sa [20g]
 tu tittibhakulāyām ūṇḍena ci
 cchedat | sa tittibho samayam vicāryya
 nidritam vāraṇam nṛśikṭvā tasya
 ne [20g] tre tuṇḍena vyāpādayāmāsa |
 sa tu gajondhaḥ mārgam ajānam
 sthitah | sa tittibho man^{ḍūka}rā
 jam vayasyaṃ gatvābravīt | a
 yam anīho vāraṇaḥ sa ri

102.

[27] [L. a. R. 2007]

dam gatvâ mandūkânna hanyatē |
 tam vyādayāma iti | sobravīt | kim
 atra mucitam iti | jaladhīno kūpe
 gatvâ śapdam kṛitā cet pīpāsayā
 tasmim patatīti | sa mandūkō sa
 rivāro jaladhīne kūpe nādan | sa
 gajo mandūkāśaptena jalāntthi
 patito mṛitah | tasmād upāyena
 tam hanishyāmīti | mānge vilambā
 nam kṛitvā sāyamkālasamaye
 śimhasamīpam gatah | sa śimhah
 kshutbādhito śāsan dṛishṭvāha | ro
 chāt kīri vilambasīti | śāśah deva
 aham avareḍḍah velātikramam
 kṣhamyatām | tathā hi | vidyā samo
 nāsti śarīrapośhanam kṣhayā samo
 nāsti śarīraśośhanam | cintā samo
 nāsti śarīradūśhanam | kṣhamā
 samo nāsti śarīrabhūśhanam | śim
 103. [aus Vis. corrig.] hah | ājñā bhamigenare
 ndrāyām avajñā vidūśhām api |

krithak śaṅgāca nārīnām aśāstra
 vadhāṁ ucyate śāśak | devāhami sa
 mayebhyāgato mārga anyā [eBz] oim
 hena bhakṣhitum udyuktah | ta
 thāpi tam vañcayitvāgatosmi |
 tathā hi | rāgan dṛiṣor vrapuṣhi ca 104.
 bhramanañcha cille mū (la?) tram
 akrama kṛite bahucintanāni | sadyo
 vivegagamanam śramādūh Khajālam
 Kṛpam Karoti puṣhām Khalu mri-
 tyumāngah | kāraṭakāh | anṇya [eBz] 105.
 thā cintitam Kāṇṇyam n devena kṛi-
 tam annyathā | viśvacūṇṇaṇṇa
 yogena veśyamātā vinasīyati | da-
 manakāh Katham etat | so bravīti |
 pātalaṇṇure saundaryā nāma kāñcit
 dāṇi | rūparati Kāñcit brāhmaṇam
 ndṛiṣṭapūṣṭhā [π ūb. d. 2.] nigam a
 hūyatena saha kṛiḍitarati | ta
 sya mātā ca [eBz] n dīnāmā

[27a]

arthavânchhitavati | sundarîm
 âha | brâhmanam visvijya bahus
 thanapra damâhûya tena saha
 krîditvâ thanamârijayeti | sâ su
 nda[efBg]râ mâtṛivâhya[efBg] m anâ
 dritya brâhmane[6 v. 2. 2.] na ni
 tyam krîditavati sâ mâtā[efBg]
 yâ'scân drishṭvâ upâyântarena
 brâhmanam hantum upakrântah |
 kim iti | vishacûrmanam venū[1000]
 dvâre nidhâyâya[efBg] brâhmanasya
 gudamârge vasthâpya mukhaśvâ
 sena praveśa[efBg]yitum udare tat
 samaye sa brâhmanah ghrîta
 sūpâśhakṣhyaparamân nasatitam
 a[10a][e] nibhujitvâ ratim nirva
 tyâ sukhanid(v)ito visargavâyum
 mumoca | tena visarga[4Bg]yena
 venūdvâre sthitacûrmnâ sundarî
 mâtus âsye pravisiya dâdaranja
 gâma | tena vishacûrmnaprayogena

sâ vesyamâtâ [π ūb. d. l.] mritâ | atah
 parami Kavyam virodhonoritâny a
 (dhâ) syâditi | damanakah | parvram 106
 sâkhyam upâyena devatâpi prasîdati |
 vijito vanarenai [εβγ] va balavân
 api bhûpatih | karatallah Katham
 etat | o bravît | dhânâpuram nâma
 nagare kîrttimân nâma ... sti |
 tasya mûrk^hâ nâma mantri | tasya
 pure rudrasarmma nâma Brâhma
 no sarvavedapârâmarigato jalabud^hya
 Kânci dârayitum sâkto dâridrah |
 tathâ hi | parik^hya sâtkulam vi 107
 dyâm [d. ma ? * θ] yasas' sâuryyân
 ca sîlatâ (m ?) (si ?) dhir dâdâti nipu
 nam kannyâm iva dâridratim | ta
 sya brâh^hasya bhâryyâ bahuputra
 vatî | sâ tam vidyâvicak^hshanâjja
 lapatim âlokyâ bravît | kim iti | he
 vidvân | sarvajñosi | mama putrânâm
 sîsûnâm âhâran dâtavyam i

[28] [L. a. R. 2007] ti | so bravīti |
 rājānam āśrayitvā nman datavyam iti |
 viprah | rājāno jaṇam manavīkṣyaṇti
 100. ti | sō bravīti | mānibhādra sukhaṁ
 prāpto duḥkhaṁ prāpto mahārūpa
 vah | sādharo na hi pūjyante | dain
 bhāsarvatra pūjyate | viprah | katham
 etat | sō bravīti | vishṇupurāṇa nāma
 nagare soma [eB] śekhara nāma rājā
 sti | tasya gajabandhanam vanam asti |
 gajagrāha śīla vyādhā [yā?] 4 | [eB]
 vane mānibhādrām ahārūpa [eB] van
 nāma dvau gajau grāhītṛā rājñe sama
 rpayan | sō rājā tau gajau drisṭvā
 bhātān āhūya tayoh trīnāntthan ni
 yuktāh te bhātāh tau gajau trīṇa
 kabalatanḍulāh | pashyāmāsuḥ |
 tayor mīmāṇṭhadro mahāmādaṁ wito | dain
 tho babhūva [eB] | mahārūpanavopi
 sarvajño nijakabalatanḍulān brāhma
 nebhyo datvā sātṛiko [eB] babhūva |
 sō rājā | dainbhāgya [eB] Kṛta [eB] m

mānibhan drishṭvā bhatarasē da
 tvā sātvikamahārṇavara [eBz] ja
 Kaoya dattavān | sa mahārṇavo ra
 jakavasāin prāpya palālabhaksha
 no samastavastra [π get.] bhā [π ib. d. 2.]
 raiv vahitvā tathau | cirakālānanta
 ram sa mānibhadro hemabhūṣha
 nto ghanaghanāyamāne gha ॐ ॐ
 yutto anekāyu [eBz] dhayodhaparivrito
 pañīyā [uπ] rtthan nadātīraingā
 tah | tatra rajaka samīpe sthitama
 hārṇavan dādarīa | atyantakṛīṣāta
 num^{am}asthimātraśeṣam dhūlīdhūṣari
 taprīṣṭhabhāgam ndrīṣṭvā sahoda
 rapakshapātād idam āha | ma [eBz] hā
 rṇava Kim Kṛīṣam | prāpta iti
 abravīt | mānibhadra rajakaoya
 vastrabhā

[28a] raiv vahitvā palālā [π ib.
 d. 2.] bhakshamena iti | [eBz] so duh
 Khād abravīt | *nāgo bhāti madena 107
 Khanjaladharaṭṭh pūrnendunā jaravari

śīlena pramāḍā javena turago ni
 tyotsavair mmandiram vānīrvyā
 Karanena hanisamidhunair madyas
 abhāpā[2B] nḍitais sa putrena
 Kulān trayā vasumatī lokotra
 yam bhāmunā | ity uktā bravīt
 mahārūṇava sādhu bhāvena neyam
 avasthā [2B] dambham [o ub. 9. 2.]
 Kurushveti | tatas sa mahārūṇavo
 dambhena sukham prāpta iti | ta
 smātvam api sādhubhāvan vi
 rjya śreyah prāpyatām iti | sa tu
 bhāryyāvacaśutā sād [π ub. 9. 2.]
 tram vicāryya kim āśrayāmīti | vanam
 gatah | tasmīn vane sūbuddhir māmā
 vānarām anekaparivārasaṁpratan
 drishtvā pūrvaṁ vāmasya vānarois
 sahāyam kṛitam iti | pūrāṇe pra
 vidham iti vicāryyatah | kshatani
 tyam āśrī [gu śrī corr. ?] tavān | sa
 vānarobravīt | brāhmaṇa ahām
 vane carah phalāśī mām katham

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 [2B]
 pra
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 gha
 pur
 vān

āśrayati mayā tava kim phalam
 iti | sobravīt | tālajamgham purā
 griddham dvijo Turgatiprīditah |
 āśrayitrā bahudravayam labhyate kim
 vanāntare | subuddhih katham etat |
 sobravīt | prama dvaravane tālajamgho
 nāma kaścit griddhrah & tasya purāna
 pura [eB] rājñā suketu nāśakhya [o get.]
 m asti | tañca suketus sarvalokavri
 [eB] tātāntam prish tarvān | tad vākyaṁ
 pramāṇam iti | sa suketur pitre [Bh]
 śrāddhadire bahuraktam ~~br~~ Kṇa [oo an ch. st. tno]
 m brāhmaṇebhyo dattavān | kaścid vi
 dvān sūdrabhāryāṁ āśādyā tāpy) āni
 ratim kṛtvā tad annam evābhujā
 no vidyāparīkshāni kṛtvā śrāddhe
 Kṛi(ta) Kshanobhūt | Kenāpi vipreṇa
 nishiddhah | vare gaochan | tālajam
 ghan dṛiṣṭvā tasya upakāreṇa
 purnāśrāddhe bahudhanam la(b) dha
 vān atas tvayāpi phalam astīti tain

[29] [L. a. R. 2001]

vānarām nīcinām āśritavān | sa
 vānaraḥ tasya brāhmaṇasya vākyam
 śrūtvā āśritaḥ pakṣhaḥ tādṛśa (nū.
 Loch!) matḥ mukhami gatrā
 brāhmaṇavrittāntam uktvā tasya
 prasādād ekam kāmādhenuṃ labdhvā
 brāhmaṇāya datvā bravīt, vipra eṣā
 kāmādhenuḥ [313; i-L. am. not in 3
 getilgt] ne dine sahasradīnāvam kṣū
 reṇa dadāti, sahasradīnāvam gri
 htvā dhenurim samīcīnam samiva
 kṣya sukham putramitrahaḥ | tatra
 samivrito bhukṣvā iti datvā ann
 jñām kṛitavān(1) sa brāhmaṇas
 tām gām ā[30] nīya grihami gatrā
 pratidinam sahasradīnāvam kṣū
 reṇa grihītvā putramitrakalatras
 saha bhujiyamāno sukham āste |
 tataḥ pā[31] riva sthita griha
 stho ~~bhūyaya~~ sūyayā kim idam
 da[32] ridraṣya dhenuvāptir iti
 vicāry(y)a dhenuvrittāntam jñā

tvâ rājā śaśamsā (vor â e[ŋ]) / sa kīrttimān rō
 jā mīrkhamantr¹¹ / im āhūyābravīt / brā(vorâ e[ŋ])
 brahṇasya dhenur̥ bal-¹² rāvaśvâ datvâ nīyotām iti / sa man-
 trī purapēlakār āhūya yadā brāhmaṇasya dhenur̥
 kōhīr̥ āyātītadā gṛhītvâ rājā dātavya- iti / ājā
 payst / kōdācit sâ dhenur̥ gṛhadōsīpra-â a[ŋ] ^{sta}
 r̥brahṇa nīyotāre yadgīcchayâ pīthyār̥ cacāra / ^{nach 1a e[ŋ]}
 te purapēlakās tē ^{[eBḡ]n} dhenur̥ mantrīpurāniya mantrīnā ^{thyā = uē}
 sasa rājāsānīpān datvâ dhenur̥ samerpayan / se
 rājopī dhenur̥sthan-¹³ gṛhītvâ d. anāśvāśvā
 dhenur̥ prasūta iti gṛhītvâ kṛtvâ pratidinā
 sandradhīrān gṛhītvâ tesān^{*} / sa brāhmaṇā ^{homa ub. D. 2.}
 dhenur̥ gṛhe nīpāya ānorājagṛhe sthītan iti
 jñātvâ rā

[29a]

jānam abravīt / ne rājā mana dhenur̥ viśṛjyatām
 itiss rājābravīt / iya-¹⁴ dhenur̥ manāśve jātā iti
 brāhmaṇo punaḥ punaḥ tam prāranītavār / etad
 alaukika- iti se rājā aśve prasūte ^{*} dhenur̥ a ^{nach 6 e[ŋ]}
 tyaja ti / se brāhmaṇo vānagṛhīpān datvābravīt / ^{vor 1a e[ŋ]}
 dhenur̥ rājā gṛhītvâ mār̥ pratyōkhyātavān iti /

112.

π.δ.ζ.

nach au abg.

nach vā ist va
zet.

nach brā abg.

nach pa abg.

vor ta abg.

vānarobravît / tveyâ na gopyâ dhenur iti/
uktañ ca / âyur vvittam grīhacchidram mama
ntramaushadham âtmanah / tapodânâvamânâni
tavagopyâni sarvvadâ / iti brâhmaṇa. punar
uvâca / kivadatîti / brâhmaṇaśvo dhenuṃ
prasûtetivânarocirtayan / ^{π.δ.ζ.} kiñ karttavyam iti
rudarevê ~~ta~~rya vadanti / marttyaloke manujâḥ
kin na vicâryya śâstramârgam / iti cintya
vanecarepy upâyam muditaḥ paśyavaco jêṣâda
vipram / brâhmaṇa mâ bhaish^tâ dhenuṃ punar
ddadâmiti / ~~sobravît~~ sa brâhmaṇamaktvâ sa
parivârais saha vênaro tasyarâjñs ca pura
syaupavanañca deśe grahârâṇi cabâdhayâmâse /
sa rājâ vānaraiḥ kṛitabâdham śrutvâ brâhma
ṇam âhûyâbravît, kin vānavâḥ bâdhayan~~te~~ti /
sobravît / mama dhenur iyan dattâvānarair
iti / totas sa rājâ vānarân ni^a tyâbravît /
sa brâhmaṇaḥ vānarâyataḥ vṛittântam śasam
sa / vānarobravît / yuddhesmân vijitya dhe
nuṃ grīhyatân nâsti cet vayan deśânupad^āve
havâni iti / sa brâhmaṇo vānavṛittântam

80 [ann i. 2. Corr.] 2

rājñe śasāṁsā/ rājābravīt/ ādityavā

[30] [L. a. R. 2 c 50] re udayakā (l) e
 yuddhārtham āgacchatām iti | brāhmaṇo
 rājavaracanam vānarāya u[et] Bg] Ktarān
 sa vānarah tathaiiva udayakāle yu
 ddhārtham vayan āgamishyāma iti | sa
 brāhmaṇah tasya vānarasya yuddha
 sannāhavaracanam rājñe śasāṁsa | sa rā
 jā ādityavāre udayakāle sakalasenayā
 purān nirgatya vānarasyāgamamāra
 pratisāyakālaparyyantam bahisthitvā
 vānarān ā [π ū. 9. 2.] yāntīti ova puram
 agamat | sa vānaro rāja [π 2t.] senā
 sannāhan dīśitvā u[et] (p?) āyanta sena
 jitem sāyamkālaparyyantam vane
 phalāni bhakṣayitvā sukham oṭhitvā
 sāyamkālānantaram ullhāś ca pāni
 bhir grihitvā purasamūpam gatvā
 parivārair madann āste | rājā brā
 hmaṇam āhūyābravīt | udayakā

114.

le yuddhârtham vayan âgami
 shyâma iti sâyam Kâlaparyantam
 anâgatya râtram kim âgatâ iti
 sa brâhmanâ^u [et.] novâra [et.] nâya
 śaśanisa | sa vânavo ekam grâ
 n^{tham} lakṣitvâ brâhmanâya da
 tvâ rājñe pradāsveti | kim iti | [mehur

112. B.B. g.] [udaye ^{py} (ai.) gat as sarve
 mârge cābhūt dvilambanam | samu
 dran dahyate gnis' ca tacc. ōntya [et.]
 dṛttam vayan sthitâh | iti | sa brâhma
 nah tat grantham rājahaste datta
 vān | sa rājâ grantham pathitvâ
 ndhagrantham liṅhitvâ dattavān

113. Kim iti | [Kathan' da (h) yati vâsindhu
 magrīr etad alaukikam iti | sa
 brâhmanah vânavâya dattavān |

113. sa vânavorndhagrantham liṅhitvâ
 dattavān | [Katham] prasūte ~~sa~~
 śro dhenum etat satyam hi lau
 kīkam | brâ

[30a] kmano rājñe dattavân | sa rā
 jā vānarenohitaṁ brūtva brāhma
 nāya dhenun dattavân | atah upāyā
 [ebg]ntareṇa piṇḍalākasya sañji
 vakayosnehan nāśayitum ucitah |
 Karatallah piṇḍalākasañjī vakayor
 upāyāntareṇa sahasā virodhami kri
 tvā pūrvaṇā bhakṣitas'esham
 āhāraṁ karṣṭum Kāla iti uktān
 ca | rātrir gamiṣhyati bhaviṣhyati 114.
 suprabhātam bhāṣvānudiṣhyati
 hasiṣhyati pramkajān ca | attham vi
 cintayati kośagate divyephe Lā
 hanta hanta naḥi [67] nīni gaja uja
 hāra | [ann]yathā cintitāni kīryyaṇ 115
 daivatān yatra cintayet | atthā
 śayānasūtreṇa madā [33] lī
 maraṇam gataḥ | domanaḥ
 katham etat | sobravāt | līlāvatī
 juve hemadatto nāma vaiśyaḥ |
 tasya bhāryyā svayam asti |

sumukhī durtukhīti | sa vaiśya
 du[ainb. s.] mmukhīm prāṇabhū
 tām kṛtvā sumukhīm avamā
 nam kṛtavān | sā sumukhī bha
 ttrīkṛtāvamānādukkhitājanma
 [3] bhūmyām gamishyāmīti | sa
 vrvātharāṇa bhūshita¹ ekāki mā
 ngam gata¹ sā tu bahudīvān
 jagtvā mārgasīramāt kañcin
 nyagrodham drishtvā tasya cchāyān
 āsī[aus īri auch. corr.] tyā ta
 othan[6 ~~ā~~ vor otha ūb. d. 2.] |
 tasmin mārgyē tīvrakasto nāma
 madda[3 3] lī¹ tasya vṛkshasya
 mūlam āgatah | sa maddalī¹ tām
 vaiśyanārīm sarvātharāṇabhūshi
 tām ekān drishtvābravit | Kā[ebg]
 tvān gamishyasīti | sābravit | a
 ham [ebg] vaiśyanārī jītur ālayam
 gamishyāmīti maddalī¹ tava bha
 rttā nāsti vā itī sā pati vṛttānta
 [e get.] m akathayati | sābravit | bharṭtā
 ram vīsi

jya pitur âlâyam gantum pati
 vratâyâ tannâ yuktam | pitur
 âlaye sodarânâm bhâryânâm dura
 kât maro, am iweya iti, sâbra
 vit | marttum upâyan na jâneti, sa
 maddalî iyam mritâ cet sarva
 bhûshanâni grihîtvâ gamishyâmîti |
 vicintyâ [289] v. n. bravît | imâm
 ma [8] dâlarajju [880] nyagrotha
 sâkhâyâm badhvâ kanthe [880]
 ca badhvâ maddalam bhûman
 nidhâya tato paristhitvâ padadv
 yan calayaoveti | sâbravit, tva
 drishtam kuruoti | sa [289] madda
 lî bhûshanânyâyâ ma (d) dâlarajjam
 muktvâ sâkhâyâm badhvâ madda
 lam bhûman nidhâya tato pari
 sthitvâ rajju kanthe [880] badhvâ
 padâmadalam calayaoveti | kiñcit
 padadvayan âlayamâsa [π get.] | ca
 lavena sa maddale bhûminî prâpto
 tûrâni gatah | sa maddalî âdhâra

hūno Kantha [२२] gatarajivā pa
 ūcatre a upāgatah | sâ strī
 tasya maranakkālē cākrośa [२३]
 m śrutvā junaś cā vaiśyagrīham
 gatā | atah svayam eva snehān
 ca kṛtvā tayoṛ viparītam kuru
 te yadi tad ayulltam | Damanakkah
 116. [ajo Drishtvā mahāśirīham api
 bu [२४] dṛṣṭvā jito vare | tasmā
 [२५] c ca madviśhenaiiva hī
 tōh Kōryasya sādhanē | Karata
 Kah Katham etat | sobravīt | Ka
 smimīcin mahā [२६] ranje
 Kaścid ajasamūhān pośhayitvā
 dāya)nikā [२७] le grīhān
 prati nivṛtta ajasamūheṇa |
 tasmād ajasamūhāt Kaścid a [२८]
 jo ekō vare śthitah | gu [२९] ma
 prati bandhanena tasmīn samaye
 madot [३०] Kato nāma hriho de
 vāt tam apraīyat | ajo svātmamo
 canā

20
 aja
 Kimi
 Dris
 dan
 sant
 sam
 pha
 dāci
 prā
 ya
 ntā
 tam
 vyāg
 eka
 [२]
 gan
 gul
 ndhā
 atā
 han
 [alpa
 man

[30a] uttham gulmañ calayati sma |
 sa simham gulmacalane na bhūto
 ajama [eBg] bravīt | aja mām dṛishṭvā
 kṛm gulmañ calam yasīti | aja simham
 dṛishṭvā bhūto bravīt | khalvā [a] [m]
 dan [6307] divaseśvarasya kīraṇais
 santapya mām paṭhi mūlan tāla taras
 sarnāśraya aho bhogam sivas tat
 phalaish | Duḥkṛānto na sukhān kṛ
 dāci labhate duḥkarmma sañcoditah |
 prāyo gacchati yatra. de [eBg] vahata
 yasta traiva yānty āpadam | itī ci
 ntākrānto ajo [2Bg] dhairyyena
 tam eva mukṭavān | ajopy ekasītatam 118
 vyāghram pañcaviniśati kūrjaram |
 ekasimham na bhakṣhyāmi gaṇḍa
 [2] in vapnam ucyaṭe | ity ubhtrā
 gaṇḍa [29?] mukhan darśayitvā
 gulmañ cacālayat | sa simham g
 ndhā [2] uttham vicāryya palāyamānāh |
 atah balakāryyam api trayā sahito
 ham karttun samanttha itī | kāratā
 [alpa] kāryya vivādena na gacched rāja 119
 mandiram | ubham koṭayam gami

dhyāva[elB] yathā śakātātittibham |
 damanakkā katham etat | oobravāt |
 vindhyātauryām tittibho nāma pa
 (K)hū kulāyam kṛtvā prativasati
 sma | sa tittibho āhārārttham bhra
 ma[elB] n kañci dāhāvan dṛiṣṭvā tu
 n[elB] ena gṛihītvā nirvittah | mā
 rge śakāta nāma prakṣhī tan dṛi
 ṣṭvā mām sam āhantun rurodha |
 sa tittibho tena samabalām kṛtvā
 tam āhāra n na da) ttah || sa śaka
 to aham eva pūrvvan dṛiṣṭvā gṛi
 hītum āhāram udyeṣṭa itī | titti
 bhena vivādam a Karot | tāvanyo
 nyam vivādam kṛtvā

[32. L. a. R. 12 w. Das Blatt ist
 etwa 1/3 der übrigen u. nur auf einer Sei
 te beschrieben. Links 5 kurze
 Zeilen u. rechts 2 kurze Zeilen]

viell. andere
 Hand, cf.
 a

[links:] sa rājā vyā[elB] thām uktū
 ya madhu[elB] māni [wohl aus nī corr. 1/2
 od. umgekehrt?] yatām ity uktavān |
 te madhū[elB] [elB] gṛihītvā
 [rechts] tama rājanakulam bha
 kṣhayat ||

svajâtînê samîpañ gatvâ vivâdam ukta^{ventau}/
 pakshipak^{ucul} alpahâryyan idam vivâdam kar^{m' = 2 or}
 ttum ayogyar/ uktañ ca/ ¹²¹ samahârapure nashta t¹²¹
 navolpo kevalam/ madanâ patite naiva vivâdo va
 dhakâr^{pañ} / ¹¹¹¹¹ hasâsatau katham etat/ tebru
 van/ samahârapur^{xe} viśârado nâma rājastī/ sa
 rājâ keacid vyâdnînê pīditobhishagam āhūya
 bhejañ ayâcete/ bhishagairavīt/ ¹²¹ garjitena var
 dhatate demoksnîropāya tathaiva ca/ apêko var
 ddhate vyâdhir amadunâ sântir ucyate/ tac curu
 tvê rājagṛiṇe gatvâ rājasarukhe nidhāye prapa
 nye tast(!)au/ tatañ bhūman eker madhubindura
 titañ/ tat hindu dvau rakshikau pītvô vivâdān
 nau te rakshikan dṛishṭvâ ashta⁶⁴ āda^{1 aksna}
 yet/ tat rājā ^(or ab. 7. 2.) [a¹²¹]¹²¹ rakulan naṇishṭvâ vyâdnena
 gatâsvâlaksna¹²¹ yet/ tat svâran rājâ dṛishṭvâ
 rakulanakshas¹²¹ et¹²¹ kha^[624] trena cakṛinta/ sa
 vyâdnay svâran katen dṛishṭvâ ajñânâd rājānar
 āmareṇa jachāna/ tat vyâdnâr tesye kṛtoharyet/
 tasmād alpakhâryyena vivâ^[abon] dar ayogyar iti/

122.

prakṣibhir mīrāgyamānāḥ apī
 tad anādṛitya śakato tittibhan ne
 [6 get.] travaptare jayasenasya
 samī [eBg] pami gatvā vivādam
 ukta vantau sa rājā alpākāryyena
 vivādam iti na ganayan nāste | tam
 rājānam pāṇḍityā diḍam āha |
 rājan mama mahimān tvam ~~ja~~
 * (ajānann iti) ajānanti | śakato pi

[33a] mā^(sod) mahimātram & ajā
 nāsīti | anyonyam vadantau | tasmīn
 samaye tasya pācakodya upadam
 sannāstīty ukta vān | sa rājā tau
 grihītvā pācakāya dadau | atah
 pīṅgalakasaṅjīvakavirodhād apa
 yam aoti | Damanakāh | hīnapi
 balavān āśīdupāyenārbhhanīti
 [aus tī corrig.] nā | yodhanī pra
 grihyate nārī gaḍḍa [e] in lā
 Kheṇa vandhva [e] tah | Kara
 takah | Katham etat | sobravat |

122

somas [ib. d. 2.] nâthapure
 sūro nâma rājāsti | tasya
 [brâhmanasya getilgt] pra
 dhâno mahāvīro nâma ka
 ścid yodhak | tam yodham
 jâcit brâhmanah âśrita
 vān | tasya brâhmanasya
 bahudravyan datvâ vasi
 kritya tasya bhârgyam
 rūpavatīm krīditum udyu
 ktah | oâ tasya yodhasya
 moham jñātvâ avamarit
 udyuktâ | sa yodhak kadāci
 [eBg] t tām rahasi mayâ
 krīdayasvety uktavān | oâ
 bra[eBg] vit | patim vinâ
 myam purusham na spīśāmi
 ti | tathâpi mukher mmukh

124.

prasthitarān | sā tam āha |
 rātrāu ekānte griham āga
 cchedyuktā griham kavāta
 bandhanān kṛtvā dīpaya
 kṛta [eβg] in lākṣhādaṇḍam
 grihītvā tastham | sa yodha
 rātrāu āgatya tam antagri
 he dīpayuktā sthitān dvi
 oḥtvā kavāta [eβg] randhne
 nātrayat | sā lākṣhādaṇḍa
 [eβg] n dīpe niveśya kavāta
 randhne [O ūb. d. Z.] sthitān
 [eβg] gaṇḍḍā [w] n dahya
 mānā lākṣhā [eβg] vor 11 da
 ṇḍena grihītvā [eβg] tastham |
 sa

[34] [L. a. R. 1202] yodhah lā

125.

Kshādanāna grihīta śma [08]

śrutatraiva sthitā, prabhātakkāle

~~sarvair~~ sarvair dṛiṣṭah dhik

dhig iti, mocito lajjā babbhūva [eB9]

tu [00] tah upāyena sañjīvalīam

hantam yogyam iti, karatākah

sañjīvakasya vādhopāyatrishna

yā na śakyā, [strīnām ekasātan 1.1.1]

dṛiṣṭvādṛiṣṭvā pañcasāta dvijah,

ni [05] śmayānīka [aus hi ed. ki corr.]

taiśe [eB9] te yantra cakṛenā tādi

tah, dāmanakāh Katham etat, so

bravīt, patmanagare sukarmamā

nāma brāhmanasti, sa tu rasa

vādavidyāyogena gulī [02] Kāni

sainpādya Kāruko gulīhāyā otri

yam mohayitrā Kānicit kṛīdita

vān, tatastrīnām sātān dṛiṣṭvā [eB9]

vān, tām mohayitrā tāgiścara

mate, tatah kascid rājā pañca

sātākarmyām vivāham Kṛitavān

126.

tataś cāntahpura dvārī yantra
cakraim baddhvā strīvārī va
Kshārttham āste | sa brāhmaṇo
pañcaśata bhāryāīm dvishtrā gu
likayā mokṣayi [2B] tum nātrā
antah [3] des dūre Ring get. [4] pu [5B]
re gant. udyuktah | antahpura
dvārī gacchataś tasya śirasi | Je
vāḍ yantro lagnasā cakrah | ya
ntralagnānanta r. etat | prata
tā cakreṇa pañcatvam upāgatah |

124.

uktañ ca | Ludyogam sāsasam nḍhai
ryyam vidyā buddhih parākramah |
śaḍ aite gūṭim śiṣṭhanti tatra

125.

devāḥ prasīdati | yantra [5B] ca
Krapurāvidvān āśrayitrā nripā
laye | Jayitrā nripateś śatrū
[32] n ramate Kanyayā nīsam |
Damanakāḥ Katham etat | sobra
vīt | Kanakagiri nāma pure

[3]
ta
sa
Ksh
nā
yitr
Kar
har
Sha
tat
Ring
nrip
pura
Kā
iti
nam
vico
acin
sari
un

[34a] bṛihadvāth [25] o nāma rājāsti
 tasya netrāvatī nāma bhāryā
 sâ rājâ tayâ saha putrahîno la
 Kshnîm ârâdhayitvâ rūpalakshnî
 nāma Karmyām avāpa | tām vardha
 yitvâ sakalavidyâpāvarigatān sa
 kara | sâ Karmyâ yauvanasthâ | sri
 harim eva patim prāpsyāmîti sa
 dhassthâ haridḍhyānam kṛitavati
 tathâ hi | nadîshu [26, der untere
 Ring get.] garîshu Kāncîm
 nripeshu rāmohyabalâsu sîtâ |
 pureshesu jāji pureshesu Kṛishnâh
 Kāvyesu mâghah & Kavikâlidâsah |
 iti tasyâh Karmyâyâh dḍhyâ [27]
 nam vṛittântam Kasîit sūtrâcāryya
 vicāryya tayâ [28] saha ramitum
 acintayat | ca kshuh prîtir nmanas
 saingas saikalpôtha prelâpitah |
 unmâdo mûncchanan caiva ~~na~~

126.

127. 11

128.

lajjātyāgopu ajāgarah | Dehakkāśya
 n̄catharanam ndabakkāmajvavā vi
 dieh | ity ālōcya yantracakra n̄r
 mmāya dāragarūṣam āvīṣṭo iha
 samārgena rūpalakṣṇmyā. s̄c̄m
 p̄am gatrāhami viśṇuṣ tava prasanno
 smīty abravīt, tathā hi | vidyā
 ratnam kavitāyā navatnam tu
 raringen va bhūbhriḍ ratnam kana
 kasikharibhogaratnam m̄gāḥṣhī |
 am̄bho ratnam gaganatati n̄māsa
 ra[etg]tnam vasanto p̄āñchāva
 tnam (pa) mapadavi j̄ñanaratnam
 virekkaḥ | s̄ā dāragaru [etg] dam āvī
 ḍham yantracakra ndrīṣṭvā
 viśṇuṣ itī matvā pranamya ta
 othau | sa sa tām āha | sa tathety
 abravīt | s̄āpi prāt vātr(an?)
 tena saha kriditavati tasyāḥ

pitāmukhavarṇṇena bhartṛi
 sametā iti ko tava bhartṛā ity-
 pricohat | sā viṣṇur ity uktavati,
 tathā hi | mañceshu pañceshu śarāḥatā 129/
 nām vātāyavātājanam āśritānām |
 svinnānā khinnānimukhāni sāmsu
 sambhogam anbhorukhalocanānām |
 sa rājā viṣṇuṃ jāmātaram iti
 jñātvā balagavrito śātrūn bādha
 yāmāsa | te śātravo tasya jāmātaram
 viṣṇuṃ jāmātaram jñātvā tena
 kṛtopadrava(m) sahitavantaḥ | kadā
 cit sarveśātravo ta[elBg] opadravam
 asahamānāḥ sametya tasya pūram vu
 rudhuḥ | sa rājā bṛhadratho garvveṇa
 bahir nīrgatya caturāṅgaena [elBg]
 yā tair yuṣṭhān kṛtvā śakya tvā
 dhatasai i. payāśāt [elBg] svap-
 ran prāpya duḥkṛto bhagnavri
 thāntam putraiḥ uktavān | sā vātrāv
 āgam kṛhavarishṇum i [elBg] kṣhya

pitri da Khan nirārayeti prārtthi
 tavati | sa Kṛṣṇakavishṇu ur asinta
 130 yat, tathā hi | [eB]g] harinī Khura
 mātri [tra?] gubhya [o] deśe tri
 jagam moham upaiti Kim vicitrām
 sukhām alpam apivatantra kṛte
 Khadu Duhkham mama pavavato
 pramasyāt | iti cintayitrā tām āha
 tatheti evaś śātrun nihanmūti ga
 tah | prabhāte dāregaruda [o get.] m ā
 rukhya yatra cakram Kare grihitvā
 Kōśam āngenāhami viṣṇur ity ākro
 śam | ga [eB]g] ccha gā [eB]g] cchate | cāga
 tah | śātravaś ca viṣṇu Kirttanam
 śrutvāpi bṛhadvatho padravam asha
 mānā viṣṇunā vayan asmā Kām
 samīpīnam iti sarve yudhārttha
 n tathā | etad vṛttāntan nāradena
 viṣṇu śrutvā tasyāpajayenāhami
 vṛthā bhaviṣhyāmīti vacakram prāhi
 not | sa cakro śātrūn rñhatvā viṣṇo
 rālayāgatah | sūtracāryyoham śātrūn
 hanmīti | rāja [eB]g] putryā soha

[35]
 vā
 da
 na
 li
 bhu
 vas
 nya
 pra
 [o ge
 tal
 tīpu
 tas
 nām
 ryā
 tasy
 shu
 y
 yane
 nārī
 evan

[35a] kham āsthitah | atah utsāha
 ratādeve sahāyam kṛitavān iti |
 Damanakkah | manāpi devasahāyena
 na sarvam nīyam syād iti | tathā
 li | hatvā nripam patim apēkshya
 bhūyāṅgadashṭam nīśāntare
 vasiāt ganikātra [π wohl get.] m ā
 nya putrasya deham adhirukhya citān
 pravishṭā sō gopy amānya hasita
 [o get] āghata bhinnata Krāt | Kara
 takah Katham etat | sobravit | bhāna
 tīpure candraseno nāma nā'ōti |
 tasya pure ~~hī~~ hiraṇya-garbho
 nāma ~~ra~~ soma-prabhā nāma bhā
 ryyā [π ub. d. 2.] iti | sō guṇavati
 tasya [Kārye [ebg] shu dāsi Kamune
 shu mantrīnīpeshu lakṣmīkṣama
 yādharitnī | sreeshu mātā sa
 yaneshu vesyā shat [G] Karmma
 nārī Kula [ebg] Dharmmapatnī ||
 evam guṇayuktā ellam putram

132.

prasūta | sa putras sarvaśūdrā
 pāraṅgato balhūva [eḥ] | ta min
 [n ūb. 2.] Kāle sa candraśeno
 rājā yadricchayā yātrān Kṛtvā
 rāja [eḥ] vithyā [uḥ] ni gaccha
 [eḥ] n | tām vaiśyastrīm soma
 prabhān devād dṛi [33] śtāvān |
 dṛiṣṭamātreṇa manmathasārā
 ūto gṛham gatvā mantrinam
 āhūyābravīt | mantrī rājā vithyā
 [uḥ] m Kāñcit somat prabhā nā
 ma bhāryā dṛiṣṭvā manmatha
 śarenārttohan tām upāyāntarenā
 nayeti | sa mantrī rājā (v?) āhūyam
 brūtvā Kāñcid dṛi [33] tikkān pre
 shayitvā pralobha [eḥ] yāmāsa |
 cā vaiśyabhāryā dṛiṣṭvā pralobhā
 m iti rāha | patir eva [eḥ] parān
 bandhuh | patir eva parān guruh |
 patir eva parān mitrah | patir eva
 mi = 8/34 papra) nōha [e] ni mīti | na

[36] [L. a. R. 12 w 8] tir eva parain

133.

snehā patir eva gativ mmama | tasmāt ~~m. t. 8. 2.~~
patir^m vināpy anyam puruṣhaṁ na spri-

ṣamy aham | ^{ḍṭi}khā [ḍṭi] [etg] m hemāśrayam ape 135.

Kṣhate | nirāśrayānaśobhante paṇḍitā
vanitā patāḥ | sā vaiśyanāri tayā sa
hupralobhitāpi kiñcit kāryavilambā
nam [in ūb. 8. 2.] nā Kṣitrā tadvisittāntam

vaiśyāya śaśanīṣā | vaiśyobravīt | [asyā] 136.

ni svayam attī cet api vṛtir mmā [818π]

tāsu tam loṭi cet dvellām anīṣu [?
uo] ni [etg] dhīr vvilam ghayati cet ya = u

prithvīn dahet pāvakaḥ ākāśānjanama

stake ~~patatī~~ cet amam viśam sā

bhaved anyāyam kṛute yaḍi Kṣhitipatiḥ

Kaś tār nirvōdhuṁ bhuvikṣamaḥ | iti

bahucintāparobhavad | vicintyamānam

patim sābra(vi) t | śakyaṁ striyām hi 137.

parivāṇcajitum mavendro śakyaṁ nā

sādhayī [etg] tum eva Kim arigamā [π ūb.

8. 2.] nām | duḥkham parityajya vihammi

narāvarāṁ cam svargam na cānya

lalanā ratim arthhitām Kim | iti bhavtuh

134.

driṣṭhān uktrā sâ dūtikhān āha |
 rājānam rātrān ekānte matgriham
 ānayeti | sâ dūtikhā rājñe somaprabhā
 vrittāntam alakthayati | sa rājā tatechru
 tvā bahudhanan dūtikhāhaste datvā
 rātrān v āgamishyān mīti abravīt |
 [ekg] sâ dūtikhā tad dhanam somaprabhā
 yayi datvā rājāvrittāntam vādat | sâ
 tad dhanam grihītvā putrāya datvā
 putram pitrigrihemujnāpya bhartā
 ram purāt bahih Kāligossthā^{va}sthā
 pya tasthau | sa rājā sarvābhavāna
 bhūshito haste khat [2] gami grihī
 tvā Kāmas'arārtto somaprabhāgriham
 āgamat | sâ tam rājānam lālayitvā
 sukhanidritāsu khat gami grihītvā
 śivā echi [20] tvā bhūshanañi gai
 dūtā Kāligossthān āgamat | tatra
 sarvādashatam patin dṛishṭvā bravīt |
 138. [pātāle brahmaloke surapa [ekg]
 tibhavane sūgare vā

[c
 [66
 gos
 lok
 tā
 ba
 iti
 Kā
 bra
 iti
 gos
 pur
 gal
 Kho
 prā
 Kā
 san
 sūg
 mo
 thy
 tan
 Kō
 nā
 pr

[36a] vanānte dikcathre sa [59] sai
 [66] lasiringe hariharabhavane kālī
 goshthe svarge [69] he bhūgarbhe punya
 loka madahavi hayayogais'ca samrakshi
 tā yatkālo hi krū [69] rakarmamāka
 balayati balāt jīvitam deha bhājām
 iti sā tam patim gāligoshthe samīpe
 kāshtais' citām kṛtvā samokarivā
 brahmaṭītalalātarekha durasādā
 iti rātryām eva bhūshana shunāni
 gṛhītvā bahudūram gatvā Kanaka
 pure śatalkhandikānāma dāśi gṛham
 gatvā tayā vaha tatrāste | sā śata
 Khari dikā samsargāt durjanavāsini
 prāpya Kanakamājarī nāma gani
 kā bāhūva | tathā hi | [Durjanasya ca
 samsargāt sajjano durjano bhavet |
 sāgarāmbu ni [70] ni samsargāt yathā
 mṛtajalaka tuḥ [70] | tatas sā vesigāvi
 thyā [70] m mātākūṭamanāpasahi
 tam gṛham nirmamāyayatheshitāratim * * *
 kṛtvāste | tasyā suto hemagarbho
 nāma mātulagṛhe sthitvā yauvanam
 prāpto vārijye Kanakāpuram prāptah |

136.

sa tu Kanakamanjarim Drishtvâ mo
 hito tayâ saba krîdayam âste | anena
 cirakâlam sthitvâ tayâ prishito nija
 vani [o ib. d. 2.] sârvittântah Kayi yat |
 sâ tan nijasutam jñâtvâ tam visri
 jya hridaye pracchadayanti brâ [ebg]
 vor n] hmanân âhûya putrasaṅga prâ
 yatta [m get.] m apricchat | te vihrâ [n
 ib. d. 2.] h ajñânakṛitaputrasaṅgasya
 prâyasâittam ukta vantah | Kim iti
 sarvva [ebg] n dharmain brâhmane [ebg]
 bhyo datvâgni pravేశam Kartavyam
 iti | sâ tu sarvvarin nâhanain brâ
 hmanyebhyo datvâ Kânane citâm
 Kṛitrâgnim prakṣipyâ marthum
 udyuktâ | tamin Kâlê pralaya va
 rsham iva varshamegah | [nehre
 B. p. t.] | sâpi varshapravâhena ma
 hânâdâni gatvâ mârge gopâlabhena
 Drishtâ pa [a] llavagniham prâpya
 vallavasya grîh grâhinî [ebg] babbhî
 140. va | tathâ hi | harinâpi [3 b g] brahma
 nâpi sutrai / r a / pi | lalâ

[37] [L. a. R. 12 w B] talikhitā rekṣā
 parimāṣṭun na śakyaṭe | sa vallava pū
 rvanārī n dūshān ~~to~~ santyajitām
 eva grāhinīm cakāra | tathā hi | vivā 141
 dāśīlīva (ya) m aṭṭha corinā parānu
 kūlī parapurāṇa habhāshinīm | agrāśa
 m m anyagra praveśinīm bhāgyān tyā
 jet putradāśaprasūtinīm | sā tu pra
 tyahan dāśi [w] mandhāna [ebg] in kṛi
 tvā nyapure takra vikrayam kṛtvā
 kṛitrāste, sā vedācit takra bhāṇḍam
 grīhītvā vallavanārībhis saha takra
 vikrayānttham rājapū (ra) ni gatā | tat
 purarājā tasmīn samaye yudhānttham
 āgato takra bhāṇḍāni dṛṣṭvā vaiśaku
 nahopāt bhatair bhagrayāmāsa | tathā
 hi | mūḍantailābhis likṭam bhujagama 142
 himakho mukṭakeśān ca nārīm mū
 ṭhāgnin takra bhāṇḍam pratimukṭakha
 laham vānarām kāśṭha bhāṇḍam vipre
 kañchin na nāśāputam api veditam
 bhartṛhīnān ca nārīm prasthāne pra
 [ebg] stute greyādi bhavati nṛpān
 sarva kavyeśu naśṭah | tā valla shu = 8

vanāryyah bhagnabhāṇṭani dṛiṣṭvā
 vruṇḍah | sā somaprabha bhāṣāsaṁ
 cakāra | sa rājā tasyāṣṭāsaṁ ca tā
 sām hāsārodanaṁ ca dṛiṣṭvā sa
 ryyam idam āha | sa vyāvṛda [etg] ntya
 s tvam ekā kīm na vōdasi | sā bra
 vīt | hatvā nriṣa [etg] ti sa rājā tān
 dṛiṣṭvā mohana griham gatvā ta
 yā vama [nach 6 etg] nte | atah deva
 sahāyena sarvān vādhaḥkari [o. n. d. 2.
 π get.] syād iti | karatallah | mantriṇā
 vādhaḥ sarvān rājānān kōryam
 suriśāyah | mūrthho nyam puruṣaṁ
 prā [π n. d. 2.] pya mantriṇān dūṣhya
 te vushā | purānukūlar muktā
 ca mitrayukto vanīpateḥ andho [etg]
 bāhūva haṁsena puṇah prāptontā
 locane | dāmanakah katham stat |
 sobravīt | mohanāvatīpure subahū
 māna rājāsti | tasya mitrayukto
 nāma mantri sa tu sha

[3]
 vān
 6
 ān
 tā
 nān
 dā
 tā
 ha
 tā
 pae
 gr
 ndr
 vā
 oht
 ny
 ita
 pa
 ntr
 om
 [3]
 vis
 om
 oht

[37a] mma mārgam eva rājñogy ukta
 vān | tasmin kālē kaścit kṛhāko [nach
 6 ist t get.] nāma noro mitrayuktam
 āśrivān | rājā śrayat prasādena labhya
 tām iti, sa tu tan dushtam jñātvā
 nānigī cakāra | sa durātmā [π ib. 9. 2.]
~~ta~~ yāpat Kālah. Kādā syād iti tathau |
 tasmin samaye kaścid vyādho ekam
 harisamjālena grihītvā rājñe samorpi
 tarān | sa rājā sūtani mōhūya harisam
 pacasveti dadam | sa pācako harisam
 grihītvā gacchan madhye mitrayuktam
 ndrīshītvā harisavri [ebg] tātāntam ukta
 vā [π ib. 9. 2.] n | sa mantrī harisam drī
 shītvā na pacasveti harisam visriyā
 nyatra [J getört v. ill. zum oberen Buch.
 Itaben in der vorhergehenden Fille.] sham
 pacyatā diti dattavān | sa harisam
 ntrāna [ebg] m abravīt | tavāpadi mām
 omara iti gatah | tatas subāhu ddu
 [37b] rjanavākyam śrutvā dharmman
 visriya mantrivākyam anādrityā sha
 mnam eva kṛitavān | adhamam [881]
 shthirājam mitrayuktobravīt | ekam

g[et Bg] āvas trayam [et. d. 2.] simho vyā
 ghrāḥ pañca prasūti ca | tāv adharma
 na vordhā te gaur ekā bhuvī va
 rdhate | sarājā tadvākyam n dhvān
 sayitrā ayam eva jayam ity uktavān |
 mantri dharmna eva jayam ity ukta
 vān | tataḥ tayoḥ vivādam abhūt | tā
 v anyonyam vivādam kṛtvā vane
 sākshim pricchāva iti vanam ga
 [et Bg] tau | tatra vane kañcit paṇik
 m āsvan dṛiṣṭvā tam abru [et 2] tam
 dharmas jayam iti adharmaḥ vā ja
 yam iti so bravīt | adya dha [et. d. 2., et.
 e. get. B.] rmo nōsti adharmaḥ jaya
 iti tau kena it^ā svarittāntam ukta
 vān | ahain bhogavati pure punyasīla
 ya priyānaśrah | tasya (pu) nāgapur
 va dharmasenaena y(u) dham āvīt |
 dharmasenasaiṅgyena punyasīlasai
 myaḥ tataḥ tasya samaye mām āru
 hya puram prati yayan | māṅge viśa
 me pāthi bhagnajānuḥ ahain patitah |
 va tu māni vīṣṭiṇa puram gataḥ |
 tataḥ ham (n) cira kālān

[38] [L. a. R. ~~new~~] vare othitvâ śā
 ntaprasaśvasāślām mandam mandam
 aṣmat, mandīriko mamâgamanavri
 ttāntam rājñe śāsānca, sa tu mām dri
 śtvâ pañkunā kārṇyam kim itī, hi
 vovopakkārinam nityajāt, tena [etg]
 dḥvairisamāno vare coram, atah adha
 rmma eva jaya itī, tatas tās sākshi
 nam mṛigayamān [π get.] au kārñid vri
 dḥvāni vṛishabhan driśtvâ dharmmo
 dharmme [etg] vivādepri echatām, so
 bravīt, aham ratnavarmno nāma (ite
 śyasya grihe cārakālam bhāradharam
 vakitvā vasāmi, sa tu dhanadhīno man
 nimittāt bahudhanam labdhavān, sa
 tu dhuṛi vyāpāreṇa bahudhanam prā
 pto mīti viddhum mām vare tyajitavān,
 atah dharmasya phalam nāsti, adha
 rmma eva jaya ity uktavān, sa rājā
 ubhayo [nach 6 etg] vavākyam śrutvâ
 mayā oaha vivādam kavochi vâ itī,
 mantrinam netrāst pātana kṛitvâ ma
 hāranye visriṇya puvam gatah, sa
 mantrī pyandho mahāranye bhraman,

142.

hamsam smarat | sa ha [elg] niso sū
ghna [o get.] m ma [88] ntrī samāpam
gatvā kinī karomīty apricchat |
sa mantrī sa hamsam dṛiṣṭvā ma
māntam pṛiṣṭhe nīdhāya māna
sam saro gatvā brahmanvāhanam ha
sam pradarśitavān | sa tu tasmai dṛi
ṣṭīdvayan datvā badhanayuktam
svarnanagaram ca dīrghghāyus ca
datvā nujñām kṛitavān | tam ma
[88] ntrinam sāsā svarnanagare
bhici 24 punar gatah | sa rājñā su
bāhu dharmnayukto datrubhih rā
jyabhrāṣṭo mantrinagaram gatvā
tasya sahāye [nach 6 elg] datv [elg]
ūn hatvā punah rājyam prāptah |
atah mantrinā uktam rājñām

146.

grihītam iti | damanakah | [hamsena
labhyate nārī vyāghrenaiiva hate
ripau | & kūrmmena mudrikām
prāptah pūrvam brahmaniloca
nah | karatakah | katham etat | so

[38a] bravît | ut minyâm pu
 rgyâm brahmanjñânî nâma viprasya
 bra[ut get.]hma[2B3] vilocano nâma
 putrosti | sa tu caturshashtikalâm api
 pathâtrâ caturveîa, aravîngatô vidyâ
 garvâna sakalavidvajjanâm jayî [trâ
 get.] tum griham visvijya śishyapari
 vṛitabhiṭ | bhū [ū. d. z.] pradakṣhiṇam kṛi
 tavân | sa tu sakalavidvajjanân vijī
 tyā brâhmanaiṣh śatkaṣṇmacakṣva
 vartṣitî prasiddho babhûva | sa kadâ
 cin mârge mahâra [2B3] nyamaddhye
 jalârahito pipâsayâ [ut. d. z.] ta [2B3] tâ
 kam mrigayamâno pātâlasannibham
 Kañcit kûpan dṛishtvân | tasmin kûpe
 jalâhavana samaye Kañcit patitain
 râjahamṣani ndṛishṭa [unt. va get.] vân |
 tam brâhmanain bahukâlapatîto
 hainso ndṛishṭvâ bravît | brahman
 mām udṭharasveti, brâhmanah tava
 dṭharane kim prayojanam iti so [2B3]
 bravît | mayâ tava upakâram asti |
 uktân ca | [vairateyam gurâ Kasid
 arinâ pûditam bhṛiṣam | mṛcitam

brâhmanenâsya Krivân prâdaraksha
 nam | brâhmanah katham etat | ~~ham~~
 24
 sobravît | mâlavadese manârûpyan
 nâma nagare yajñasîlo nâma kaścīd
 viprah | pravasati | sa tu agnipotrântthe
 samidâha [mehere Buchst. getilgt]
 ranam karttum mahâranyam gatah |
 tatra kaścīd garudopy âhârânttham
 bhraman kañcid api âhâran na la
 bdhvâ kañcid valmîkan drishtvâ
 tasyopari sthivâ nânâdiso vilokya
 tasthan | tam valmîk⁺opariasthan sa
 rpo drishtvâ sushiramârgenâgatya
 garudasya padam âsyena grihitvârthika
 [Bog] ta tenâkrishyamânô garudobhya
 gataim brâhmanam ndrīshvâbravît |
 brahman mama sâtrunâkrishyamâ
 nam mām moitavân yadi ta [eBg]
 vâpadi kratyupalâram karô [nach 6
 3Bg] mîti yâcitah | sa brâhmanah |
 tam prântthyamânânam ndrīshvâ da
 yâya :- nibhyâm

[39] [L. a. R. 1207] mocayitrâ bhau
 mau nidhâya ~~mas~~ spa [au] rîa [eb] yat |
 sa garuḍo brâhmanenâśvâ [vor π] (s) it (o)
 [- = π?] śramani viḥâyâbraveit | banti
 lokennyalokeṣu [28] dayâyukto bhava
 Jvayâ [vor π 28] m | tasmâd âpadi mām
 vipra smava si. 28 π bhavān |
 itī muktvâ gatah | sa brâhmanah sa
 miṣham grihîtvâ griha m | [ebg] pravishṭah |
 tatas' aṛakâlânantaram samidâhâva
 nârttham vanam agamat | sa sarpaḥ tan
 drishtvâ mama śatruṃ mocitarân itī
 pūrvavarairam smaran | brâhmanam
 viśeṣhe [b i. b. d. l.] na hantum vâlmî *noch va ebg.
 Kâ [ebg] n nirga [ebg] tyâ dūdrâva | sa
 brâhmanah o tam sarpaṃ drishtvâ da
 ndena praharitam uḍyubhṭah | sa tu
 da [ebg] n âprahâram mocayitrâ
 vushâ [ebg] vinisṛas an | vegenâ bhidūdrâva |
 sa brâhmanah o tan nirvārayitum a
 śaktah | palâyamānah | sa sarpaḥ [ebg]
 palâya [ebg] māmam api hantum umu

146.

duḍrāva | tena sarpena bādḍhyamānaḥ
 vanā [n ub. d. 2.] d vanam gatvā bahu
 [ebg] dīram ancaritrā tīram maga
 mat | śramam gatvā dadevāvāt tam
 garuḍaḥ nānotkarṣanakhāle hāga
 ruda ity asmarat | sa gaḍaḥ sī [ebg]
 ghrām āgatya sarpena bādḍhyamānan
 dṛiṣṭvā tam sarpaṁ n tundeṇadva
 yakhaṇḍaṁ cakāra | sa brāhmaṇaḥ
 punar jīvitaṁ prāpya garuḍam sam
 pūjya adya jātohaṁ iti grīham gataḥ
 tasmād aham api tavāpadiḥ praty
 pakāram gata karomīti prārthayāt
 sa brāhmaṇo tam udāharāt | sa tu
 āpadiḥ smara iti gataḥ | tatas sa bra
 hmarilocano tasmān kūrpe vyāghra
 [off wohl in ub. d. 2., dann 2Bz. und.] in po
 titam dṛiṣṭvān | sa vyāghraṁ nām udāha
 rasveti uktavan | sa brāhmaṇaḥ tam a
 bravīt | [ebg] pratanī [st. nti?] balavanto
 pi kālān āśādyā durbalān | dukkhaśiḍḍhan
 ki kālānā bhavanti punar utthitāḥ | vyā
 ghra balavān api tvaṁ kūrpe kim pratita
 iti | copy āha | jātam brāhmakulāgra

150.

[39a] jo chanapatir yyaḥ kṛbha
 karuṇānujo putrasā sa [28y] Kṛajito
 svayam n dasāsirah pūrnā bhujāvinisā
 tih daityah kāmacerorathāśva vijayāma
 dhye samudraim grīham sarvaṇ ri
 shphalitan tad eva vidhinā daive ba
 le durbale | naduān bāhupratavarānain
 sarpa kṛdā cataskeram | sindhu yānam
 varavāsain bālāt kṛpe vilamghanam |
 vīkshasyārohanam yudham ndhana
 saingrahanam patthi | atyantam adya
 pānañca ākālamaranam viduh | Kṛhu
 dhārttōham Kāñci [28y] n mrigaṇ dṛi
 shtrā kṛpāin lainghayāmi | tarana
 samaye kṛpe [38y] patite mi | brā
 hmanah tvain Kṛdramrigah durjanas
 tava upakāram apakāram syād iti |
 tathā hi | nadinān ca nalhinān ca
 shī [28y] shu rā ^(sra?) agrihestu api | śrīgi
 nām śastrakastānā [n ub. d. 2.] n
 vīsvaso nāsti kim bhuvī | (KāKā) bhi
 Kṛitadoshena harin ḥ bhavati kim itah |

152

153

153

154

148.

evam n durjānasaṁsargāt kulap
tro vinasīyati; vyāghrah katham
etat, so bravīt, meruparvate supra
Kāśo nāma rājāhaṁso Kaścit [getilyt.
Kāko tasya haṁsasya vasatim āpa | varsha
na - eṣg - pīdīto] cchviniḡe durārohe
bahubhiḥ putraiḥ vvasatī sma [n get.],
Kadācit dvātavarsha [6 eṣg] nānto
Kaścit Kāko tasya haṁsasya
vasatim āpa | varsha [eṣg] pīdā
yāgatam Kākam haṁso dṛiṣṭvā
bravīt, durātman mama va
satim kim āgata iti, so bravīt,
varsha pīdīto iti, sa tu gaccha
gaccheti tam punar āha | sa
tu Kāka [eṣg] h tena nivā

vyamânopi tasya śrinigasya pradese
 Kshayamâtram sthitvâ tatra malanâ
 mo (ca) yitvâ gatah | tasmîn malâ śrin
 nyagrotha kîjam utpannam | tad ainkuro
 brahmâṇḍa vrikshobhût | tasya sâkhâyâm
 kîncin mûlam bhûmiparyantam apâtat |
 vyâsthâ | tannûlam âruhya [EBg] śrin
 gatham râjahanisam putrain grihîtvâ tha
 Kshayantah | atah durjanasya tava upa
 Kâram apakâram syâd iti gantum ârd
 bhata | athâ hi | upakâre vanîcânâma 155
 pakârâyakâlpate | payah pârora (bhu)
 jayasya kevalam vishavardhanam |
trînât sañjâyate Kshîram Kshîrât 156
 sañjâyate visham | pâtrâpâtravishosti
 shenupannagayor iva | ity uccamânopi
 vyâghras tam prârthayan na vit | purâ 157
 manushyena Kṛtâm Karunma [8|8] mo
 sthâ sayâd vijah | purâ vâsarasarjâ
 shyâm [EBg] rakshito mantrisaatta
 mah | brâhmarah Katham etat | so
 bravêt | Kasilânagare vîravanto nâma

150.

Kācid vājāsti | tasya manoharo nā
ma mantrī | tasya mantrīṇaḥ sha
rmmavṛityā saḥdhanam asti | sa
vājā jīṣṇavākhyena dhanam
grahitvā tam api kārāgrī [grā?] he
bandhanam karttum u[gr] dyuktah |
sa mantrī sharmnavṛitya grīham vi
vijya devād vanam gatah | tathā hi |

158. [sharmmena vardhate vittaṁ sharme
nairā kulam tathā | sharmnena dīrgham
āyus ca sharmnenāpi yasō bhavet |
atah sva [etg] oshya [av] sharmnena
rakshito sha [etg] rmmam eva manasā
dhyāyan duḥkhaśāmarāttḥam gam
gāyātrān cāṭitarān | gamigān ga
tvā snātvā viśvanātham pūjyitvā
nivṛittah | madhnye vane kadācit pi
nā [etg] sārtho vanakūpan dṛiṣṭvā sa
lilāha [π get.] vanārtḥam kūpan agamat |
tasmin kūpe patitain Kācid vallavar ca
Kācid vānaraṇ ca Kācit sarpaṇ ca dṛiṣṭa
[aus shtra corr.] vān | sa vallaro tam mantrī
[scheint in tr̄i verlesen] nam dṛiṣṭvā mān udha
rety abravīt | sa mantrī tam udhartum idyu
ktah | [etg] tam vānara sarpaṇ āu [etg] tūh |
ayam ma [π underl.] nushyah dhanā [π nāch. te diti]

[40a] śayā upakāśayāpakāśam ka
 rotī, āvām udधारasveti, tatas sa
 mantrī tāv udधारat, tau mantrinam
 pranamyā tavāpa¹ śmara iti gatah |
 tatas sa vallaro mantrinam abravīt |
 paropakāśam kaivalyaṁ tū, tvā ja
 nārda [313] nah | upakāśaya kṛitavā
 [ebg, Toriker:] na vatārvāny anellāśah | ne = 83 (6 iot + ma
 aṁb.)
 duṣṭajantubhitam v udधारanam kṛi
 tvā mām udāsīnam karṣṭum ayogyam iti |
 sa tu tam api uddhara [ebg] t | tatas sa
 mantrī ca vallavaś ca mārgam gatvā
 śayamkāle kañci vṛkṣam āśādyā [ebg]
 tathatub, rātrau kecit taśkarāś tau dri
 śtvā sarevaṁ gṛhītvā gatah | tatas sa
 mantrī vallavena kṣudhārttocintayat |
 ko na dāśyatīti, sa vallaro matgriham
 āgacchēti, uktavān | abravīt, dīvan tava
 griham iti | kin vicāram iti | mantrī
 vānara [o get] śmarat | sa vānaro pūrva
 pakāśam gṛhītvā śēghram āgatya
 bravīt | kin kṛitavānīti vānarāya ta
 śkaravittā [ebg] ntam uktrā mā [ebg]
 vṛgadhonam ayācata | sa vānarah valla

vasya puratah rājñamajjanasamaye
 nīkṣiptam bhūman karṇamātām
 dṛṣṭvā tam grihītvā mantrine
 dattavān | karṇamātām ca datvā
 m mri [ḍḍ] phalā [etḥ] ni datvā
 jñān kṛtavān | samantṛi vallavena
 phalāni bhujitvā ~~vā~~ kālē valla
 vāgriham gatvā [get. : "nājñān kṛta
 vān |"] to dattam a [2ḥ] unān ca
 bhujitvā śayānah ca rājānām
 kṛtvā karṇamālā [etḥ] m apasyan
 vāsūkān āhūya vicāryatam ity u
 ktvā karṇamālāni puṇah pradātu
 [1ḥ] m nadḥa [et] rājyan dadāmīty u
 ktavān | te mṛigāyamānāḥ karṇa
 mālān corān napaśyanto bahukātā
 gatam vallaven jñātvā tatgriham
 āpuḥ | ca tu tān va [et] vāsūkān dī
 śtvā gamanallārya pricchat | tvān
 darśitum ity ukṭā karṇamālā veritā
 ntam ūcuḥ | ca tu arddharājyāśayājā
 nan nivatebhyo rahasi

śa[m get.] śaṁsa[. get.] | te vandeṭkāś tain
 śodhayitrā Ka[elg] rānamālāni gṛhītvā
 tera saha rājadvāṁsaiṁ gatvā Karmamā
 lāśahitam rājñe samarpayāmāsuḥ |
 sa rājā [π ub. 8.2.] Karmamālān tasya
 Karmā nīdhāya pūṇe taskara dha[od.
 ra?] iti ghoshayitrā sa [elg] rāṇā
 naravacaḥ bahumānayan svabuddhyā
 kīṁ prānarakṣhanam iti vicāryya
 vandeṭkāś uvāca | vandeṭkāś nmayā
 taskara bhavād ājītam bahudhana
 sañcitam asti | tad dharmān sarva
 [Ka scheint get.] m śaśh pradāsyāmr̥ta
 danantaram cchettavya [mehere B.P.g.]
 m iti te vandeṭ [ooj wj sic.] kāk, ta
 theti tain ntarau baddhvā svapanti,
 sa mantī sarpaṁ surarat | sa sarpaḥ
 śīghram gatvā pūrvopakāri [elg] nain
 ndhanam jñātvā tain vandeṭkāś swa
 jātinaḥ saha dāmsht. viśeṣhana hatvā
 tathau [6 ub. 8.2., dāmsht. wj] bandhane
 vicārayuktaḥ | tasmā [elg] samaye
 Kāśit ccoro tam mārgam agamat | sa tu

154.

drishṭvā Devāt bandhanam mo
 citavān | tatas sa mantrī Karuṣamā
 lāñ ca corāya datvā sarpaḍittam
 anaghya[aw] rakṣāni grīhitā gatah
 tasmād ahain vyāghropi tava upakā
 ram Karomīty uktavān | sa brahma
 vilocanah tam udharat | sa vyā[ū
 ut. 2.2.] ghuah āgradī mā[etg] in sma
 ra itigatah | tasmīn kūpe jāle cira
 kālavāso vidhā Kūrmāsa tam dri
 shṭvā bravīt | ayam Kūpobhājalam
 mām api grīhya pūrvabhājalakūpe
 mocayasveti | brāhmanah tvain
 Kū[etg] rmah [h opāsa hīnagāpāt]
 Kūpe vāsati kim upakāraṁ tīti kim
 rmah madvidheshūpakāraṁ te
 brahmanottama manṭūkasyūpakāreṇa
 rājaputras surakṣitah | viprah Katham
 etat | so bravīt | candrapure assainga
 rūpo nāma rajāsti | tasya

160

rmah madvidheshūpakāraṁ te
 brahmanottama manṭūkasyūpakāreṇa
 rājaputras surakṣitah | viprah Katham
 etat | so bravīt | candrapure assainga
 rūpo nāma rajāsti | tasya

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 va
 ma
 rāj

[41a]

mṛigāṅkavati nāma bhāryyā sa
 rājā putrahino i [o r o] śvavaprasā
 dāt jayavijayan nāma dvau putrau
 labdhavān | sâ mṛigāṅgavati vṛiddhâ
 babhūva | tathâ hi | maraṇāntāni 161.
 vairāni prasavāntāni yauvanam |
 [e B g] kṛpitāni prāṇavāntāni yāci
 tāntāni gauravam | iti vṛiddhām
 mṛi [o j e] gāṅgavatiṁ anuttamāni
 kṛtvā indurekḥhān nāma kaci yu
 vatiṁ pāṇigrahaṇāni kṛtavān |
 tathâ hi | bālārkkhāni pretadhūma 162.
 ūca vṛiddhastriṇi [e B g] lvalodakam |
 rātrau dādhyam na bhuktañca āyukṣhi
 ṇan dīne dīne | iti indurekḥhāyāni kṛ
 dītvā tava sāha sukham āste | sâ
 yuktavati rājñāḥ moham babhū
 va | tathâ hi | kēna kin dhakusur 163.
 māni bālāḥyo [o e e] pi bahuvrutah |
 rājaputro dhanāḥya [e e] o' ca vānīsthā

śreṣṭha ucyate | vā indurekhā
 putran vinā kañcit śukain va
 vṛthayitrā tam vidyāpārāṁ gataṁ
 cakāra | mṛigāṁgavati-putraṁ
 ca kañcit nakulain vṛthayitrā
 tam alam-kṛitya sahacaraṁ cakra
 tuḥ | tau rājakumārāu jayavijayan
 yadricchayā indurekhā grihain
 gatvā tābhyām asau nakulāś cānu
 gacchat | sa nakulas tam śukam
 dṛiṣṭvā bhakṣayat | indurekhain
 nakule [et] na hatam bhakṣi
 taṁ ca śukam ca dṛiṣṭvā maru
 tāmāsthau | sa rājā vātrā v indure
 khāgrihain gatvā duḥkhitam ma
 rtukāmā [πυβ. 9. 2.] n ca dṛiṣṭvā
 kin duḥkhitavātity apricchat | sā
 śukam rājanavṛttāntam abhitha
 yat | sā rājā ta... m) āśvāsitaṁ

[42] [L. a. R. & W]

157.

n mriduvacanena tathâpi ōukēna Ka underth, get?
 ma [o get?] ravenam asreya itī vīla
 pati, tathâpi anritam sāhasam 167 11. 12.
 mayā [od. 40?] vañcanāñ cala cittathā,
 asaucan nirdāyatvañ ca strīnām ete
 vabhāvajāh, itī rājā kinī Varomiti
 pratijñājīrvam apricchat, sābra
 vit, tava Kumārāu jāyarijāyau
 svanabhīnama cchu [20] kam nriha
 ta itī, sa rājā anyam ōukhañ dā
 syāmī [et 39] ty uktavān, sābravit,
 jāyarijāyau varānte hannyatām ity ā
 jñāpayat, sa mantrī tau putre grīhī
 tvā bahudhanāñ ca datvā Desāntare
 visrijya ukhañ vyādhan batvā ni
 hamrity uktavān, sā indurekhañ
 tayor vadhena santushtā ōhita, ta
 tāt Kumārāu bahudīrvam

158.

165. gatvā mantrinaṁ [८७] śyālāgha
 māṇau uvacatuḥ | uttamaṁ mā
 nabhītiś ca madhyamaṁ prāṇa
 jām bhayaṁ | aṭhamaṁ cānnabhītiś ca
 nirbhī [८८] tiś ca mahātmanāṁ |
 iti viścitya mārga phalāhārāṁ ca
 kṛtvā kiñcit sarasā prāṇya
 jalapānāṁ ca kṛatuḥ | tasmā
 jāḥ [६०@, Anuv. vi. get.] Kościn
 mandūkāḥ sarvavājñāḥ āgataḥ
 dr̥ṣṭvā kṣam jñātvā dūḥ khitaḥ
 tau dr̥ṣṭvā bravīt | he rājakumā
 rau iha sthaṁ māṁ gr̥hītvā na
 lānādyāṁ viśijyatām | atah
 mahānādyāṁ pravāheṇa sa dūraṁ
 gatvā yuvayor upakāraṁ karomīti
 tadvākyāṁ jyesṭhāḥ śrutvā na
 callāra | anujas tatheti tau gr̥hī
 tvā mahānādyāṁ atyajat | tatas
 sa mandūko rājasutena ba

[4
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 mān
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 [८८]
 dāt
 śyā
 man
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 aṭhā
 mā
 dine
 Kam
 = ३,
 iti
 [८८]
 Kṛi

[42a]

hūḍūran nadyām pravishito āpadi
 mām smara iti gataḥ | tatas tau
 dūran gatrā kośākharam nāma
 nagaram prāpya Kosyacid ālaye
 tathatub | tataḥ anujograjam āha |
 [eḥg] mām Kshut bādha te nman
 dātavyam iti agrajah aruja [eḥg]
 syānnārtham rājavīthy [u] āni bhra
 man kāñcit trilokam mōhīnām
 veśyān dṛishṭvā Kāmanohito tathā
 tasyā saha Urīditvā jvātaḥ Kālē co
 tthāyānujāyānman grīhītvā rāja
 mārgenāgataḥ | tasmin pure pūrva
 dine rāja maitas tasya mantrin
 Kamabhisicyām iti vicārayantaḥ [h
 = 3, undent.] | dāyādāḥ aham aham
 iti Kalahayukṭāḥ | tatas sarve Ka
 [eḥg] ncin mada [eḥg] vāraṇam alain
 Kṛityāyan gajo Kamādāyāsane

160.

sthāsyatim abhishicyāma iti | prā
 hiṇot | sa gajonujasamūjam manna
 n dātum yāntān jayan dṛiṣṭvā
 sūndena grīhītvā mastake nidhā
 ya rājabhavanam grāhya sinihāsane
 sthāpya pūṣṭam vrayam eva sūnd
 prāmya tathau | tān jayamantri
 no śhtrābhishicya prāmya sūh |

161. tathā hi | grīhe vane vāpi jalāgni
 māḍṭye mahārṇave parvatama
 stakehu | sūptam pramattam vi
 śhamatthitam vā rakṣanti pur
 nyāni purākrītāni | sa jayo
 rājyam grāhya sakālamantriḥ
 vyamānonujam vismṛi [२०४] tyā
 rājabhogapramatto sukham āste |
 162. tathā hi | bādhirā i [१०२] ti ka
 rmayugmam vāca [२०५] m mūka [२०६]
 yati netramandha [२०७] yati | śithila
 yati gātra

vṛttam rājya droho bhayamatbhu
 tam bhavati | somyah agrajam mri
 gayamāno kva gata iti Kshudhārtto
 ratnavarummān nāma vaiśya grīham
 pravishatā | hastagatan dhanam ana
 rghavarūnāni tasmāi darsayāmāsa |
 sa ra[etg] travarummā tāni ratnā
 ni dhanāni ca dri[ub. 9. 2.] shtvā
 tāni grīhītum Kāpatyāt tam āha |
 imāni ratnāni dhanāni ca tva cora
 yitvā mat[etg] grīham āgata ity
 abhishrayat | sa vijayo tasya vā
 Kyam śrutvā dhanāni ca ratnāni
 ca datvā tava dāsabhūto bhavāmī
 ty ukta vān | sa vaiśyo dhanāni ca
 ratnā [aus kṛā aus h. corrig.] ni ca
 grīhītva tan dāsam kṛtvā tasthan |
 sa vaiśyo cirakālānantaram samu
 drayānam karttu [aus kṛtu aus h. corr.]
 n dāse na calitah | samastavastu
 nāvam āropya dīpāntaram gatah |
 tatra nakshatrapure cāmīkara

nāma rājāsammukhain gatvā ta
 smai sakkalavastīni datvā tatā
 pūrvavastīni grīhītvā punar
 magarā gantum udyuktah |
 tasya cāmīkarasya sammukhe
 kaścit pūrushośvaratnam ādāya
 sakṛitum āgatah | sa cāmīkaro
 śvaratnam dṛiṣṭvā mandīrikām
 āhūya aśvaparikṣhitum anva
 yēktah | sośvas tam arāḍṛitya ka
 lālam āgamat | sa cāmīkarośva
 ratnam vasaṁ yāh karotīti tasya
 mama tanayām prabhān dāsyā
 nīti avadat | sa vijayośvam
 āruḥya [undentl. it. hya] totreṇa
 pīḍaya [et. hy] | tasya vasaṁ cakāra
 [ein paar D. get.] sa rājā prabhān
 kannyām vijayāya dattavān | sā
 kannyā rājālakṣhanayuktā
 vijayam patim avāpya tatkulago
 travṛttam apricchat | tasyai sarva
 vṛttāntam

[43a] vabhāvam aredat, tatas
 sa ratnavarāṇṇā nagaram gaur
 gantum kāmō tam āhūya tavān [2003] 1
 sa bhāryā tasya vṛttāntam apricchat |
 sa vijaya vāthāva vṛttam akathayat |
 sōbravit | [get.: āyuh Karma ca
 vitta ca vidyā vāsa varāṅganā]] a
 yam va [200] tnavarāṇṇā kapatamāṅge
 tvām samudre pātayitvā māni grīh
 tvā grīham gacchatīti | 20 [vor π 0 3
 bravīt | [āyuh Karma ca vitta ca 162
 vidyā vāsa [i. i. 2. 109. uad dārikā] va
 rāṅganā | pañcāitāni vilikhyante garbha
 sthāyāpi dehiraḥ | ity uktvā tenavai
 śyena nāvam āruhya tayā saha gataḥ |
 sa ratnavarāṇṇā [200] māṅge sukumā
 nīm prabhān dṛṣṭvā tam vijayam
 samudre pātayitvā grīham gataḥ |
 grīham gatvā prabhān ānīya natīm
 kaptum idyuktāḥ | sā prabhā tam āha |
 ahīm vratasthā śatāmāśānantaram
 tava prītim karomīti | sa vaiśyas
 tasyā bahudhanan datvā vratam

Kivushveti' avadati sa sa shasthā
 bharttāvarin prati tapas' callāna
 sa vijayo vaiśyera samudre patito
 prāyothkarshana-kāle mandūllāin
 mharat, sa mandūllas maranānātre
 nāgatyā samu [nach 6 eby] dre patitan
 drishtvā jīrvopakāra vicārya
 prishthē ~~na~~ vidhāya samudrāt tīrā [ebz]
 m avāpya tam vijayam ava [ub. 22.] dat
 katham samudre patita iti vijayo
 vai [nach 60 eby] śyavā [20y] ttāntam
 uktavān, sa mandūko visamya
 tam anujñāpya jalān gatah, sa vijayo
 vaiśyagrīhain gatvā bhāryān [ebz]
 prabhān ca drishtvā rājyagrīhain pra
 vīya jayāya vaiśya vīrttāntam ukta
 vān, sa jayonujān jñātvā tam āli
 gya ava [ebz] balena pitarān jitrā mā
 trā saha rājyān [10] Kri [o get.] tavān
 tasmāt tavāpi mayā upakāraṁ asti
 [mohra M. g.] tū Kirmurāh uktavān
 sa Kirmurāh idharat, Kirmurāh
 āpatkāle mānī smara iti gatah, ta
 tah brāhma [B. get.] [6 an sh. 2. 3.]

[44] [L. a. B. 2, 2. sikkhar]

165.

nopi griham gatvâ tasthan | sa
 brahman [ub. 2. 2. ety] brahmanas vi
 dyâgarvena mama samonâstîti
 tasthan tatas sarve vidyâmisso tasya
 brahmanas [ety] oya garvam
 asahamânopi sametya brahmânin
 prati tapas tishthantah | Brahmanâ
 prasannovadat | yushmâkam ahain
 kim karomîti | brahmanasnam
 vayan jेतum asaktâ bhāvân jayî
 shyasîti | sa brahmân tena vidyâvivâ
 dam akharot | tan jayitum asakta va
 griham gatah | tatah brahmanâs co
 vâ nâstîtya brahmanasnam
 syadharan ca bhāryyān cāpakarttum
 ndyuktah [u ub. 2. 2.] corāh griha
 mātya dhanan ca bhāryyān ca grīhētrā
 samudramādhye dvīpāntaram gaccha
 ntā | Brahmanasnam vān ca vyā
 ghrañ ca kīrmma smarāt | sa kīrmma
 vyāghram prīsthe vidhāya dvīpānta

rari gatah | hanisañ ca prakṣema
 gatah | vyāghraś corān hatantīhanis
 so bhāryyā nidhāya brā [unt. 9. 2.]
 hmanāya dattavān | vyāghraḥ ki
 rmmēra vanari gatah | tasmāt
 upokṣa eva śreya iti | damanakaḥ
 āvān sañjīvalenāhāraśai [nach 66
 87g] thilyam kritam iti | Karatākaḥ
 169. [apaliāra [87g] vipīnasya dṛoḥam
 yaḥ kurute narah | naśyate musale
 naiva yathāgnim prakṣipau grīhe |
 damanakaḥ | Katham etat | sobra
 vīt | yamunātīre sāmīchavināmē
 grahārah | tasmīn bīhatbhāgo nā
 ma viprah | tasya sumatī nāma
 bhāryyā sā sumatī trayah putrān
 a [unt. 9. 2.] prasūta | śaṁkoras' śānto
 śakunta iti śādaśavarshānantare
 vyasinā mṛitā | sa pitā bīhatbhāgo

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[44a] pitriniṣyānākāle putrā
 nām anisāni kṛtvā mṛitā. śānka
 [eṣg] roṣya ekā gaṇḥ | śāntasya dvau
 bhāravvīhiḥ | śakuntasya pañcāṅgaḥ |
 ity anisāni kṛtvā śānkarah ekāni
 gāṇi kṛtvā pituḥ pāralau
 kīkani karuṇa kṛtvā tathau |
 tataḥ kās'it karshakḥ ekām sa
 vatsāni ghataḍogḍhniṁ śānkarāya
 dattavān | śa śānkarah gāṇi = ekā
 [vor 110 gēh] ni gṛhītvā payo vikra
 yam kṛtvā śānīsāram kṛtavān |
 gāvo mūlan tasya (ba)hu gāvo syāt |
 tataḥ śānkarah bahudhanavān āsit |
 tataś śānkaras' ca trayaputrāś ca
 pañca kanyā bābhūvuh | śa śānka
 rah putrāś ca putryābhis saha bhā
 ryyā sameto kudi [E] mibī bābhū
 [eṣg] va | tasyā (pa)ne śāntah [eṣg]
 dvaya bhāravvīhiṁ bhujitvā alaso

168.

bhūtvāgrajasya grihe sthūtvāgra
jena chojanam kṛtvā tathau,
sa śanīkaropya nujasyānman da
tvā gavām mēdamaiśvoryam bhūm

170. Kṛtvā tathau | tathā hi | lai [6000]
śvoryam godhu sañjātam vra [vri?] [?]
te [etg] ~~stha~~ [et get.] shu [250] stū
utādayah | dharmmah karmmani
sañjātah asūyāsuvināśanah | sa
alaso śānto-grajasya vittam asaha
171. māno bathūva, tathā hi, na sa
hanti hi vittāni jñātāyo nriṣa
śātravaḥ | sahanti śātrāni loka
esha dharmmas sa nātanaḥ | sa
śānto-grajasya vittam asahamāro
rdha rātrau gñini prajvālyāgra
jagrihadvāri da [etg] godhu [cwo]
m udyuktah | tasmīn grāme narva
[6 hst. Buchst. gñih zū fj. sciti]

[45] [L. a. R. 812] [NB. Die linke
Seite z. Th. unvollständig, da ein Blattstreifen
fehlt; auf der Rückseite ist es die erste Seite,
die beträchtl. beschädigt ist].

169.

to nāma kas'cit pūṣṭāṅga dvijas
sa tu kāmavaśāt parānārīṣaṁ
kṛtūm udyuktah | tataḥ kas'ci dvī
śhruṇvā mādrijaḥ tasya yuvatī bhā
ryā māithunādurbalān bharttārān
nṛīṣṭvā nyāpuruṣaḥ nṛīṣṭvā gātraṁ
mṛigayamānā bhā [wohl nicht ha] ttra
[über d. 2. undeutl. m] bhītā grihe kevalān
vasānti [tū] gṛhīte [tū] ekānte bhītā | sa parvā
tāḥ o tām nṛīṣṭvā rahasi samīpān
gatrā māidhūnāya yācitavān | o yu
vatī pūṣṭāṅga nṛīṣṭvā brūvāt | kim
itī | ahaṁ bhavatsādriśajāram mṛi
gā [elb] yamānā [üb. d. 2. 3. get.?] [elb]
mapi (bha?) nṛīṣṭvā grihe kevalān
vasānti | sa parvato * mūṣhātma
tanyā mā [vor π o get.] cakṛt apūdayo
bharttārān viśhvān hantūm * sama
yam viśvārya ca cāra | tataḥ sa

170.

parvato râtrâv kânte nâriti
 râta âgata (~~ni~~ ndrî) shtvâ patini kha
 nitrena sivas cicccheda | tani parvva
 tani brahmahattini gñihîtvâ gatah |
 brahmahatyâ gñihîtvâ tam parvve
 bânḥavâ drishtvâ agrahârâd vivâ
 dayânsâsâ [vor π 2Bg] h | sa tu grâ
 mât bahisthitvâ brahmahatyâ
 sahito cirakâlânantaram kâncid
 yadinan drishtvâ brahmahatyâh
 [eBg] prâyasaitta [o get.] m aprichat,
 sa yadis tasya saurâtmnyam vicâ
 rnyâbravît | kim itî bhavân bhû
 mâvâlavâle musalan nidhâya jalam
 ahar nrisâni vavarsha | yadâ musalo
 na vatâm ma [oder mi] palas'ayukto
 syât | tadâ brahmaha ttyâ) mocanani
 syâd itî sa parvva [eBg] to tathâ
 kñitvâ musalamâle nidhâya jala
 maharunisam varshamâno gramât
 bah(i)

[45a] [1. Leile] sthito ianikarasya

grihe gmin pra wzo

७५५२॥२०१०॥

७५५००

०००००

००

००

॥५१२००॥००५॥४००॥

०२००

००२०

०० gâgatah | w - ० - ७ ॥ ४० ॥ lena tam
hatvâ punah grâ [2. Leile:] mât bāhit rga
tvālavāka musalain othāpya jalain
varshamāno tathau | sa musalah prā
tah kālē navatām nripallave bāhūva |
tasmād apakāravikīnasya droho na
kāryya iti | Damanakah | Adharinmo
vārdhate Kas̄cit Kas̄cir dtharinnena
nāsyate | Karatakah | Katham etat |
sobnavit | jatīpurannāma Ka [et 3g]
ñcit puram tasmīn sūketun nāma
rājāsti tasya dēse Kas̄cid agrahā
rah | tasmīn grāme trivedā nāma
brāhmanah | prativasati sma |
sah valmīkasthitam sarpaṁ ā
śrayat | sa sarpo āśraya prakṣa
pādāt vāpahanajātama na ^{gh} [21]

169

171

172

170.
172.

rakṣaṇādaḥ | sa brāhmaṇo va
traṁ grīhītvā pratidinam sarpa
ya pañcāṅgam uttarāṁ | ta
brāhmaṇasya mukho nāma pu
traḥ tam saputram sarpam ō
śrayitum kṛtāṁ prāhiṇot | sa
putraḥ sarpam valmīkaśthitaṁ
dṛṣṭvā bhūto pañcāṅgena ja
ghānaḥ | sa sarpo brāhmaṇavi
ivāseṇa hataḥ | tasmād du [330]
rjananir sañjīvakarir dīrikheṇa
śreṇam kṛtvā upadravam prā
ptam upāyena sañjīvakasya
śreṇam nāśayāmi | nām anyiṇā
pyatām iti | Karatallakhaḥ dama
nallam āha | tam damanakkam
Karatallakarir yathā

bhīṣetam anuśtthāyatām iti, anu
 jñānī Kṛitavān | Damanakakḥ pīṅga
 lakṣanmīpānī gatvā prāṇamāyātra
 vīt | Deva sāparādhām ātmānam
 manyamānam āgato mīti | ukta
ca | anuyukta hi sādvye yad vadanti 173.
 manīṣināḥ | anurōgā [II ūb. 9. 2.] dra
 vasye [173] te prāṇasyāti bhūmayāḥ |
 pīṅgalakṣas sundara [ūb. 9. 2.] m. āha |
 Kim bhavān vaktum icchatīti | Da
 manakakḥ | ayam sañjīvalakḥ taro
 pari asādriśavyāpakarim iti | asan
 matsannidhān eva svāmīnaś' śakti
 trathan nindānī Kṛivān | rājyam ā
 Kāṁkṣhīti | etat cchra [20] tvā
 pīṅgalakṣas sahayam āśāryyam
 vacanam Kiñcinnoce | Damanakakḥ
 [1 mit ff. p. verbunden] punar āha | a
 yam sañjīvalakḥ & trayā svāmīnā

174

- 174 pradhānamantriḥ Kṛitah | tathā
 175 coltam [abyucchite mantrini prā
 rtthive cāvashtābhya pādāv upala
 Kshyate dr̥ṣṭi | sâ strī svabhāvad
 a[elb] sahâcalâca tayoḥ dvayor eka
 176 taraṇ jaghāti | [ekam bhū[as] mi
 patim karoti sacivam rājyapramā
 ñam ~~ya~~ ya | [1 sehr klein, ungeschl.] dā
 tan mohāc chrayate madas sa ca
 madālasyeṇa nirvidyate nirvinna
 [soo soo] oya mudam karoti hridaye
 tasya svatantra sprihāt svātantryas
 prihaya tatas sa nripateḥ prānain
 na pi dīḥyati | tathā nna prāyāmi
 loke smi. [Wo di Punte sthu
 sind nur di hütten von 4 MB. sichtbar: 1. 2. 3.]
 pra[elb] Kṛitakaroti yah | sarvasya hi
 Kṛitārthasya matir anyāpravarṭtate |
 177 [merā vijayapāṇasya dṛṣṭy saciroz
 ham | [rājyapramāṇas prihaya vanama
 dṛṣṭy sinā mudā] piniḡalakkah Ka

[46a] tat | sobrovit | vis'atā

175.

nāma kâcit purā tasyān vijaya
palo nāma rājâsti, tasya vinato
nāma mantrî, tain vinatari
sarovarâjyapramāṇain kṛtvā
rājyavrittāntam avicārya tasthan |
..... t nṛvigayān kṛi [eB]g
tvā vyâdhapavivârair nṛmahāva
nam agamat | mantrinā ca saba
rājā anekamṛigam kṛtvā vyâdha
kareṣhu samarpayitvā madhyā
nha kâlā mantrinā saba tatâkām
gatvā tīrttham pūtvā layamā
ru [eB]g hya pu [o get.] rari pra
tijaṅgama | sa vinato mantrî ca
layam āvṛhya sāyudho rājñā
saba pathi gacchan | ekâkinair
rājānam puratogatan dṛṣṭvā

176.

rājyaśprīṭhayaḥ [vor ॥ meheru Dush-
staben geliegt] asinā śirasī ci
ccheda tasmāt rājyaśpramā
[eog] no kṛitas sañjīvallo
pi tvām anavare udyukta iti |

175.

uktañ ca | [vishodagha [ew] oya
bhaktanya dantanya calitasya
ca | amātya [eog] oya ca dushṭa
oya mūlād udधारanain on
Kham | devā sa ca sañjīvallo
vecchātah | pravarttate tad
atra pramāṇam iti pinṅgala
Kah tathāpi sañjīvallo mama

179.

śneha iti | uktañ ca | [anekā
doshadushta vayasya pra
varddhanah | kurvanan api
vyalīkṛti sahate yas satām
mātah | dama [hingugeschrieben]
makah |

[47] [L. a. R. n. w. 6]

X. 177.

aryāyam bhāvo nāsti | sarvaparī
tyāgena svāminā sarājya pramāṇah
kriyate | tasmāt svā [var π o get.] mi
tra [eβg] m vāñcchate | uktān ca | ya
smiñ jīvādhiḥ ca Kshurāropayati
mantrinā | sūte vā vākulīne vasa
lakṣmṇyā haramate manah | Kārgyā
ny arthopamārdhena svāmura [eβg]
Ktena sādhaet | nopa Kshyas saciro
rājñāpy ayam arthopi puskalata |
na sosti puruṣo loka yo na Kāmaya
te śrī [aus śrī corr.] yam | aśakto tha
gramānaś ca navendram paryyupā
sate | satām matimatikṇanya yo
satām varttate vaśe | acirāt sa ccyuta
sthānam t [βss] dvishatām varttate vaśe |
apriya [eβg] ayāpi vacasaḥ parinā
māvirodhinah | vaktā śrotā ca

180.

181

182.

183.

184.

[47a]

179.

..... m | esha eva satān dharmas
 viparīte mṛitorṇyathā | sa smigdho 190.
 vyasanān nivarttayati yas tat-kāraṇa-
 yaṁ nirṇūmalān sâ strī yānuvidhā
 yinā sa matimān yas satbhiruddi [33]
 syate | sâ (ir)
 Khī yatra Kshayā [w. sig. dha] nohyate
 tan mantram yadāyantrīnam sa puru-
 sh(o) yah khidyate nendriyairh | evan
 damonakho sañjīvalakasya dāurātīnyam
 bahusō vijñāpyānopi pīṇgalalakasya
 manas vikraya [et] dāma-
 nakah 191 māsakto na gāya 191.
 yati Kāryyan na ca hitam yatheshitam
 vacchandah pravicarati matto gaja
 iva | tato rovānād dhmātah patati sa ya-
 dā s'okagahane tadā bhṛitye doshān
 Kshiti [i] [d. L.] patina nijam vetjaviri-
 yam, pīṇgalalakah | sañjīva (Ka)

* | mat = verbunden

180.

in manovikriyam nāyātā | pratyā^{drī}
 śyatām | damanakkah pratyāśiṣṭa
 [eḷg] ś cāśv a [eḷg] pallāram ma
 hāntam karotīti | uktañ ca | mantra
 bijam idam samyag rakṣanīyam
 prayatnataḥ | apratyakṣam na bhi
 dyeta bhi [6 get.] nna [eḷg] n̄ cet tan
 na rohati | piṇḍalakkah | [get. na tvā
 vijñātaśīlasya gri 6] kim asmāka
 sankha [eḷg] uttuni samarthah [h = 3] |
 damanakkah kim ajñātaśīlasya [eḷg]
 vṛṣṭim jñāyate | uktañ ca | na tvā
 vijñātaśīlasya grihe dadyāt prati
 śra [aus śrī corrig.] yam | Kāṅkasya Kṛi
 [eḷg] tad^śkena hatā haṁsāḥ pūrā
 ca [eḷg] rācale | piṇḍalakkah Katham
 etat | sobravāt | durāroho [vash 6 eḷg]
 nāma kaścit pavvataḥ | tasmā nāma
 śrīṅgo nāma haṁsarājo aparivā
 ras tiṣṭhati | tatas ciraKālānta
 ram kaści

[48] [L. a. R. Zwarg]

181.

d dhumukho nāma kōṭkarājo śi
 śāvarāṣaṇḍito haṁsālayam agamati
 sa manīṣiṁgo vijñātasīla iti ~~iti~~ iti
 sthithati | tasya grīhāvām nṛa dādāti |
 sa kākāḥ [h. hinguṣeṭṭh] pādāṅgoh pati
 tvā nīti sthitvā prātahkālē gami
 shyānīti prāvṛtthitarām | tatas sa
 haṁsah śārasāgata [ebg] dharmasā
 vicāryya stvayā pratiśrayan dādau |
 sa kākō haṁsena jūjītonyagrodhob
 śasahitam karisham haṁsālaye no
 cayitvā prātahkālē yathāgataim
 gatah | tasmīn parvate tatkarī
 śabho māhānyagrodhobhavat | ta
 smān nyagrodhāt kañcinmīlam bhū
 man patitam | tan mīlam adhā
 ramāreṭhya parvata stham sa
 kulam vyādhājagrakuh | tasmāt
 no tvavijñātasīla iti | pīṅgalakāḥ

Katham a [eBz] sau jñātarayo do
 labuddhin iti | Damanaḥ ka ya
 dāsam śringāgraprakharanair
 bhūta iva tvaṭ [eBz] nā dānti
 Kams āgaschati tadā jñātyasīti |
 tataḥ pinigalla | Kaḥ (2a) jīvaḥ kṛ
 gamana kārī [o. v. 9. 2.] Kshī ta
 othau | Damana [eBz] Kaḥ piniga
 lakṣma bhedam kṛtvā sañjī
 vakasya samūpam prāyāt | tatra
 mandam mandam apadhṛiti parī
 gatam unmiḍiram nā dṛśayan |
 sañjīvakkenābhikataḥ bhadra
 kusālam i (ti) damanaḥ ka am
 [eBz] jīvinām asmākaḥ kutah
 114 Kusālam iti ukta [eBz] (pīca) | sam
 pattyakḥ parāyattāo vadā cittam
 anirovritam | evajīvitepy aśīvāśas
 tṣhāni ye rājasam [eBz] śrayāt [h
 125 = 2] | Kṛtthān prā [eBz] nya na ga
 rrite [63, aber viell. n abgebrochen]

[48a] vishayinah ka[elg] vyāpa
 dostāṅgataḥ kasya[elg] strīthir
 alhaṇḍitani bhuvī manah ko
 nāma rājñān priyah | Kaḥ Kālasya
 bhujāntaraṇ ca na gataḥ Korthū ga
 to gauravam ko vā durjanavāgu
 rāsain [d. su?] patitā ...
 yuktaḥ purnān | Kaḥ Kālam akhāni
 mitrā[elg] ni ko dśah karu vyayā
 gaman | Kaś cāha[elg] nturī ca ko
 rājñām iti [elg] cintyāgatosmy
 aham | sañjīvalakah kim atro [elg]
 citam | damanallah | pinigalaka
 vrittāntaṇ jñātrā tava rītām ā
 khyā (yā) m | Kim iti | ayam evāmi
 tavopari vīkṛitabūdhis tīkṛhātī |
 sañjīvalakah stat cehrutvā parain
 vishādām agamat | damanallah se
 nīvalakam eva hatvā svalīyam parivā
 ra , ndayāmiti | pinigalakeroktam |
 prap takālam anu-shkṛhī yutam | sa

196.

184. X

197.

njivallah sushthi Khalv idam u
cyate | uktan ca | durjanagamyâ
nâryyah prâyena [eBe] vâ [pâ?] [?]
tramâptakôlam anushtthiyatâ
[m get] vâ [] [hπ] nmrâ [oγπ] /â |

198.

Kripaânusârî ca yanamadevasâ
kropy udashîvarshî ca | ârvârdhyamâ
no nipatih prayatnâdârvârdhyate
naiva kim atra citram | ayân tv a
jûrvah pratimo viseshah yas se
vyamânô riputâm upaiti | piniga
lallah sevitem dialkti me | uktan

199.

ca | nimittam uddiâya ca yah pra
kupyate dravam sa tasyâdôhrapa
game [ta get] prasîdati | akôra
vâ dveshimano hi yanya kâgathain

200.

junas tam paridoshayishyate | cor
rasi bahusastâm raechân dasân
parivânâtitah | Kumudabi [oγπ] ta
pakkâ [eBe] nveshî kâmsô nîsâsvavi
cakhârah | na disa (ti) junas tâ
vâsain kîm

vāpi sitotpalam kṛhaka carito lo
 [o get.] kas satyepy apāyam a[etg]u[etg]
 Kshate | jirigalakah komyah prani
 tabudhirayam | [vaidyari [etg] dvajā 201
 nāmātyāyasya rājñah prīyavādāh |
 āro [2-3 000 g.] gyaadharmnakosēbhyah
 Kshiprāḥ aparichēpate | rājñah kim mayā
 pakṛitam | animittāpakārinō rājānah
 uktañ ca | [rājñāisni gōhai [ein 6 ib. 202
 9. 7.] rupakṛitam api dreshyatām eti
 rājā jākshād anyair apakṛitam api
 prītim e[etg.] vopayanti | Durgatāya
 tvā nripatimanasānair abhāvāśrayā
 nam sevādharmah paramagahano
 yoginā[etg]m apy agamya | [gunāgu 203
 najñeshu [28] gunā bhavanti te nirgu
 nam prāpya (bha) vanti doṣhāh |
 sūvāditoya[etg] prabhavā hi
 nadya [π 00 get.] h. 00 annedram āśāya
 bhavanty apeyāh | [arany aruditam 204

vrithâ śavaśarîram udvarttitam
sthale vama varopitam auciramûsha
re varshitam | vapuccham avanâ
mitam baddhira karṣṇa cāpadohvāṣi
kṛitāndhamukham andana ! yada

205. mu[20] dhōjanasevitah | Candanata
vushu bhujangâ jale [nah 6 eBg]
ohu kamalâni tatra carigravah |
guna [eBg] Khâ 8... nah shalajanâm
Kini thoginâm sukhanî vighnâni

206. Ketakyaḥ Kaṇḍa [8!] Kai vyâptâ
nakhingah parikasanî bhavâh |
Kantilyasca vilâsingah Kva
ratnam anupadrovam ayanatâ
vat evâmî vâm mathuro vishama

207. hridayo mayâ jñāyate | Dûrâd
utthitapâni (ru.) mata

[49a] guṇvâcâmr̥idutvair̥ vâdan
 svâmr̥iti | sañjêvakkah̥ pinigolakkâśra
 yam śaṣṭhapaṇasya mama durâśa
 [ebg] dḥyām̐ iti | uktañ ca | hutâ 208.
 jvalâbhe sthitavativ̐ avastâsikkhare
 pipâsuh̐. Kiñ jalkham̐ pravṛṣati sa
 rojam̐ madhukarah̐ | tadantam̐ [ebg]
 samroyannaganayati sandhyâśa
 njâ [208] nâr̥ttthanâpâyam̐ vimṛṣati
 phalai [cin 6 n̄b. 9. 2.] Kântarasikkâh̐ | 209.
 Kamalamadhunanam̐ asastyakto
 pâyâvīhāyanavotpalam̐ prākṛ̥tisu
 bhogām̐ ganho, ? mām̐ apâśyaca
 mālātīm̐ | sa [ebg] tamadhukarah̐ [ii
 n̄b. 9. 2.] kli [209] iṣyante mīm̐ odām̐
 bushu dantitām̐ | sujanam̐ a [ebg] na
 hāyāyam̐ lokah̐ Khalesho abhirajjya
 [208] te | gaṇḍo [nach 6 ebg] nâr̥t̥eshv̐ 210.
 atisat̥ anisat̥ hitam̐ vārimattam̐
 dvipânām̐ ye sarovante navamodhena
 jāvadulubhāṭ̥ dvivṛphāh̐ | te tat
 Karnṛavyajana pavana previtāh̐
 Khinnadehâbhūmim̐ prāptāh̐ Kamala

188.

citakrīḍitāni omananti; tasmāt
Khalani pīṅgalakam āśritasya
jīvitam eva nāsti | uktam ca |

211. [Bahavah pariditā Kṣudrāḥ jā
nāmā [π. n. d. 7.] ~~Iti~~ yopajīvi
nāḥ | Kuryyur ddoṣham adosham
vā ushtro Kā Kādayo yathā | da
manakṣaḥ Kāham etat soḅravāt |
pramāḍavane Kasmīn madotkato
nāma rāja sīṁho smi | asya anuca
rāstrayaḥ | Kā Kaḡomāyuvyāghrāḥ |
atha tair vane bhramatṣhiḥ Kā
ścidushtro dṛiṣṭaḥ | jṛiṣṭaś ca bha
vān Kṛta āgata iti | sa ca ātmavā
ttāntam sarvām akathayāt | taiś ca
visvāsan nātrā sīṁhe samarpitāḥ |
tena sīṁhena abhayaavācam prāpta
sthitāḥ | gacchati Kāle kadācin ma
dotkatopy anigavai Kalyāt & āhārā
lābhān mṛigayamānos tām anaca
vān āhāram saimpādayaddhvām ity
uvāca | tatas tair vānam ga 66
[66 p hōstzum Folg. ~~Wt~~]

[50] [L.A.R. 2024]

189.

tai [3, 66 auf der vorhergehenden Seite]
 rāhāraṇa na prāptam | Kākaḥ Kaścidu
 śhṭram bahiḥ Kṛtrā gomāyuvayā
 ghrav abravīt | asmākaṁ Kanta [?]!
 Kaṭhujāvaśhṭrena uśhṭram eva vyāpā
 dayāma iti | tārū [20] catub | tarai
 Kṛyatām iti trayas ca sirishāntiKaṁ
 jagmuh | [6 gk] Kākenoktam deva a
 smābhīr āhāram vane Kīncin na prā
 ptam iti | sirishah Kopy upāyam iti |
 uśhṭram hatvā bhakṣayāmanah ity
 uktam etat chruvā sirishā bhūminī
 prīṣhṭvā Karmṇan prīṣanti | abhaya
 vācan datvā hasten na yogyam iti |
 uktan ca | Varuvakkāma samvīdhaayā
 cāśvameṭha sya yat phalam | tat pha
 lam labhate satyam rakṣite śara
 nāgate | Kākaḥ tyajedekani [o. id. 2.2.] 2/3.
 Kulasyārtthe grāmasyārtthe Kulam
 tyajet | grāmaṁ janapadasyārtthe
 hy ātmārtthe prithivīm tyajet | evam
 prakāreṇa Kathānam uśhṭram vyāpā
 ditavyam | yathāśāstram [4] śhṭra mayam evām

gîkaroti | tathâ vrayam kîrnamah |
 sirihah itacchrutvâ tûshnîm âste |
 tatah kâko labhâvâkâs'o kîtam
 kṛtvâ ushtram bahishkṛitya gomâ
 yurvyâghrâyâv âhîya kâka i
 [? 207] vâca | vrayam evam ânisa [etg]
 rtthînam [? 208] nam sirihan
 drishtvâ mām bhakshayāmām bla
 kshaya iti vadāmah | ushtrakah ya
 dā mām bhakshaya iti vyâhūtavān |
 ta dā tam hatvâ sarove bhakshayā
 mah | iti tastathāvū [? 209] catuh | tatah
 kâkavyâghragomâyurushtrâs sirihā
 samīpam gatāh | atah kshudhārttam
 sirī [etg] ham kâka uvāca | kim iti
 amārtthî [210] svāmī madīyam
 māmīsam upabhujyatām iti sirihah
 vâlpa(k)āryyo bhavān kim anena bha
 yam iti | tatah [mehrere 211] gomâyura
 bravīt | madīyam māmīsam upabhu
 jyatām iti sirihah tvam api alpāhā
 ryam iti vyâghra āha | madīyam
 māmīsam upabhujyatām iti sirihah ta
 6 [am Schluss d. Z. schließt zum Folgenden]

[50a]

191.

thai [hīr nur 6w, 2. ob.] uoktīh ushtro
 bravīt | madīyam mānīsam upabhu
 jyatām iti | uktamātre vyāghras
 tam ushtram hatvā sīrīke samarpi
 tah | atoham bahavah paṇḍitā iti
 vadāmi Kshudraparivāre rajīṣenāśi
 ramāśrītānām uktān ca | [va [o get.] 114.
 ram ~~g~~ gūḍhro haṁsaiś salilajari
 tushṭaiḥ parivṛito na haṁsah Kra
 vyāḍaiḥ pitṛivārihanigair akarunaiḥ |
 parivāraḥ Kshudro dahati guṇināś cāpi
 guṇesham bahūyair a [etg] Kshudrair
 bhavati guṇahīnopi guṇavān | mama
 sneho kenāpi Kshudrena nicāritah |
 uktān ca | [ko hi nāma na chidyeta bhi 115.
 dyamāno durātmabhiḥ | paropaghāta
 vyāyāmah Kshunīkṛitamu [etg] Khair
 mmaraiḥ | bhedama mu mu [88080] praga 116.
 topi nārabhettavyo rājā | [vajña [jra?
 g] nīcarājate jaś ca Dvayam evātibhī
 shanām | va g meke ca patati rājate
 jaś samantatah damanakah jīṁgalalakah [2 get. ?]
 sne [naeh 6 etg] hāt sāmē mama mui
 tyur eva oreyān | rājā navarttaram a [etg]

192. ११५ yuktam | uktañ ca | guro [et]g]
 rāpyavali [in get. ? wohl nicht!] pta
 sya Kāryyā Kāryyamajñānatah | ut
 ११६ pathamī pratipannasya parityā [π
 ut. d. 2] go vidhiyate | yajñasya sam
 ghair api yānti lotte svarge bhūno
 dāra ca yāis ca yānti | Kshaneva
 tan apy abhiyānti vīrāh prā [vor π
 o get.] nāś' ca yudheshu parityā [et]g]
 ११७ jantāh | prānāś' ca kīrttiñ ca pari
 cchadāś' ca sarve ca yudhena ca
 raksharūyāh | yudhe viśiṣṭam
 maraṇam nṛināṁ viśadvaś jī
 ११८ vati go mṛito sa | mṛitā prapya
 nti vā sva [o get.] rgam śātrū [et]g]
 nhatvā sukthāni ca | ubhāv api hi
 śūrāṇām guṇāv etaṁ sudurlabhān
 ११९ [vor π et]g] | yudhakālā [et]g] [vor π]
 ś' ca yam [yātrā yudhe dshruvo mṛi
 tyer yu [et]g] dthe jīvitā sam śayāh |
 tam eva kālān

[51] [L. a. R. F. w. 50]

193.

yuidhasya pravadanti manishinah |
 damanakah sañjivalla pinigala ko
 tava vikramam jñātvā tvāni kartum
 udyuktah | uktā ca | [Lātro vikramam 222.]
 a [etg] jñātvāin vairam ārabhate [etg]
 hi yah | sa parābhavam āpnoti samu-
 dra iva tittibhāt | sañjivakah katham
 etat | sōbravit | samudratīve kēcittittī
 bhadamprati prativasati | tittibhir āsanna
 prasavāt tittibham āha | nātha prasa-
 va yogyam sthānam anvishyatām | sa
 āha | ~~sa~~ etad evāvasthanam | sōbravit |
 samudratīram sōpāyam idam sthānam |
 sōbravit | bhadre [etg] iā samudrena
 vairam karttum mayā na samarthah |
 sā cāha | samudrasya mama ca ma-
 had antaram | samudrogastyena pūtah |
 mayā svajātyāhāra si sarva [etg] nī ja-
 lam iti | [Dukhamātmā paricohettu vein [620] 223.]
 yogyo na veti vā | [etg] idri va tho
 sti [am t i. 2. 2. 2.] ce lokena Kricchreshu
 avasīdati | [mitpānām yo hitam vākyaam 224.]

194. X.

nuābhinandati mūṭhādīh | sa kī
 ruma iṣa durbuddhiḥ kashṭhā [n. ū. d. 2.]
 + shrasṭo vinasṣyati | tītītībhah
 Katham etat | so bravīt | Kāsmīn
 śeit sarasī Kāmbugrīve nāma
 Kacchapahḥ vasati | tasya subhridau
 vikāṭasakṭo nāmānau hamsau
 tatraica vasataḥ | tāv anāvṛiṣṭipa
 rikshī | ēv anyonyam īcatuḥ | anyān
 jatāśayam asōshyam gaucchāva iti |
 Kintu priyasubhridi Kāmbugrīve
 Kathyatām iti | Kathitau | aham a
 py āgacchāmīti tenoktam | Kintu
 yuvā [n. viell. ū. d. 2.] prakṣha [e. 2.]
 cārīnau mayā deśāntaram gantūn
 Katham yogyam iti | tāv ū [2.] catuḥ |
 asma [2.] dvacanā [vor n. o. j. t.] n na
 calasi yadi tvām āvān nayāvoh
 sa tathety uvāca | priyasubhritvān nū
 yamārgē vākya [e. 2.] n na vada iti |
 yasṭim ādāya tau nḍe [2.] na grīhṭvā

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[51a]

195.

imâm eshtimadhye dasannanervâ
 gacchavivritâsyot mrita iti âkâśamâ
 rge gacchantah | evam sanivritte [etg]
 pratyâsannanagave kañcid apūrvā
 dṛiṣṭvâ janaiḥ kalakalavaravah kritah |
 tac chruvâ koyam kalakalavaravayi
 ty uccamāno kâṣṭhât bhrashto kam
 bugrîro nīpatitah | mānīsalubdhair vâ
 patito shakṣita [etg] śca | ato ham bra
 vīmī mitrānām iti | ti [1 mit ti verbunden]
 ttiṭha āha | anâgatani vidhâtâ ca [etg] 225.
 praty [ub. d. 2. n get.] tpannamatis ca
 tan apâyo sukham edhe [etg] te yattha
 vishyo vinasyati | tittibhah katham etat |
 sobravit | kasminis cit sarasi matsya
 trayam asti | anâgata vidhâtâ ca pra
 tyutpannamatis ca yatbhavi [6 get.]
 shya ceti | atha kadâcin matsyavyâ
 takânām cavanam anâgata vidhâtâ
 cchruvâ pratyuppannamatimetbhavi
 shyam āha | alpapānīyam idam sarah

196.

matry aghanaatakāḥ asman gāḥ itum
 idyuktah | annyajalāśayam gacchā
 ma iti | tat cchruvā prakṛutpanna
 matir āha | kim idam dūraṁ cintanena
 utpanne • cintayāma iti | [i get.]

226.

uktān ca | [utpanne [8 nach 6 eB]]
 oḥ ca Kāryyeshu budhīr vyasya na
 kiyate | sa nirasyati Kāryyāni go
 piāradvayam yathā | Ka (tha) m etā
 [u. d. 2.] t | sobravīt | patmapure oḥ
 [eB] dāśavarshīni patmā [so wohl, aber
 unübers.] vati nāma kaścit gopīlabhā
 ryyāsti | sā dandā [eB] nāśikena tat
 putrena ca ramate | tasyā kadāci
 [eB] dandapāśīkaputroramate | tat
 samaye dandapāśīkah Kṛd. ā
 gatah | tādrī [8] śtvā patmā vati
 tasya putram kusūle nikhīpya
 tena ramate | atha tasyāḥ vater
 valla. āgatah | tan drishtvā pra
 tyutpannamatir gopī dandapāśī
 kam āha |

tvam kṣat mān tādāyanniva śīghram
 āgaccheti | sa gopālo griham śīghram
 āgatyā dandapāśikā ca bhāryā ca
 dṛṣṭvābravīt | dandapāśikā kim
 āgata iti sābravīt | ayaṁ kenāpi
 kāraṇena putrasya [nach 6. 1. 1.] pari
 krīḍhah | [1. 1.] putram mṛigayamāna
 āgata iti | rahasi ukṭvā tava putro
 matgrihe nāstīti dandapāśikā prā
 hinot | sa gatah | tatas sa gopālo pu
 tra kṭvā pricchet | Kusulasthitam pu
 traṁ darśayāmsa | sa tu bhāryāṁ sam
 nānitavān | atoham brūmi utpāne
 shu ca iti | yatthalvishya. cha mat
 syaghatānām āgamanam jñātum bha
 vatah katham budhīr iti sthitah | anā
 gatavidhātāmyaṁ jālāśūyāṁ jagāma |
 anyedyur mṛata (y) aghatānām āgatyā
 tasmā sarasī jālani pralshipyamāne
 pratyupannam itirātmanāṁ mṛita
 vat kṛtvā sthitah | Kaivarttakais ca
 svayam mṛita iti srotasamīpe sthāpitah |
 tatah param tair adṛṣṭasrotaso jāle
 sahasaiva gatah | śikhatāyān niliya

mānab | yatbhavishyo tai[ebg] gri
 hito bhakshitas' co | atohamī bruvī
 mi | anāgata[π get.] sichātā ceti ana
 ntaram sâ tittibhi[ebg] s tasmim
 eva sthāne andā [o gu π verb. o. π get. ?]
inri prasūtā | samudro tittibhava
 canam irutvā tatpratijñām jñātum
 andāny apahritavān | tayo vihiṇa
 samaye sâ tittibhi's' śhākūlā
 bharttāram āha | trayā kashṭam āpa
 ditam andāni samūvenāpahritāni |
 [ebg] sâ bhā [? π get. o. aus o corr.] vyjñā
 avadat | bhadre mā bhesū | ahave
 andāni ārayāmēti | ity uktoā striyam
 āśvāsya tittibhih Kalavihanigasa
 mīpam gatah | Kala[ebg] jini gāste
 na saka hamsasamīpam gatah | te
 hamsāh tais saka garudasamīpam
 gatvā tittibhavirrtāntam iuch | sa
 garudah svajātipakshapātāt samudra
 rājām āhūyājñāpayat | tittibhaya
 andāni samarpayeti devājñayā andā
 ni samarpitāni | atohamī ma bra
 vīmī | satorvikramam. iti | vañjivak
 kah

[52 a] o tasya yuddham kinīti |
 damanakkah | yadāsa stabdhakarinas
 samunnatalāriṅgūlam vivṛitāśyas ti
 sthhati | tadā tava yuddhakāla ity
 ukṭvā kara [ebg] takasamīpari ga
 tah | tenābhīhitah kinīshpamam iti |
 sa dha | amnyannya bhedo nishpama
 iti | ukṭvā ca | bhinnādalasa khitvā 227
 prahi [ebg] to munipungavaiḥ | Kṣhi
 nāma na bhidyeta bhidyamāno ma
 nīshibhiḥ | [ebg] damanakkah pinigala
 kāsamīpari gatvā pūrvvamiṅkṛtyā
 tam āhāram kārayāmāsa | sañjīvallo
 vikṛitakāram sinhasya irishṭvā
vikramenābhipāta | tatas tayoḥ ba
 ddhāmāphayor anyonyam abhūt | pū
 rovaṁ yuddham abhavat | tau yuddha
 mānau sinhasañjīvallo karatako
 drishṭvā damanakkam āha | durātmā
 tava durmantram vilasitānnyam
 bhavati svāmī mūḍha [ebg] sāttrān
 prayokṭavyam ādau kāryam vijā
 natō | sāmāsiddhā hi vijayo na tu
 yānti parābhavam | yady apy upā [ebg] 228.

yâs' catvâro vibhitâh kârnyasiddha
 ye ~~l~~akhyamântrani phalam n(4)e
 shâm siddhis sânni [5] vyavasth
 sthitâ | na mayi khe na ratnânâm
 nâ tapena na vanhinâ | sânni [nach
 6 eBz] va vilayam yâti vi^{dr}esthu pra
 bhavantamâh | sânni dîdandaparyya
 nta upâ [eBz] yâ ye caturvishâh |
 teshân dandâs tu pâpishthas tasmât
 tam parivarjayet | gomâtyaputra ity
 avalepas sopy âtmavinâ [eBz] sayâ |
 yato yasvâmi annyâksham pravishtha
 tatra pratikâras' cinty atâm | tathâ
 hi | mantrinâbhi~~annas~~andhâne chi
 shajâni sannipâtake | karmmani
 vyajyate prâñair nna cet ko vâpi
 panditah | anayo [nach 6 eBz] tava
 murûpa [aus pi corr.] deena [o ge] ka
 shtham âpaditam | tathâ hi | nâradhi
 pârîcamatârûva [eBz] ottino [nach
 6 3Bz] budhe [sho? πw get, viell. sollte
 nu 2 get. werden] padishthena pathâ na
 [eBz] yânti ye | vi'santi ye durga

[53] [L. a. R. 3105]

201.

manirgamam mahatvirostapanadhānam
 anartthaprañjaram | gunavanapryāsa nama
 ntri ag gramannābhigamishyate | prasanna
 svādusaliḥ dūṣṭagraha iva hrāda | ya
 tu ātmano vilhūtyarttham vivittam kīrttum
 icchati | prati nnas śobhate rājā na viri
 raktaḥ kadācana | ye tam vivittam i
 cche [ti gt] nti te tasya ripavaḥ smṛitāḥ |
no ri pati m hatam anveshyaṇ tasyai dasya
 smṛitani viduḥ | tvaṁ parāhita bu [et g]
 dōhyā buddhimān nāsti | uktaṁ ca | śā
 thyena mitram kapatena dharmmanā pa
 ropatāpe na samridhābhāvam | suhena
 vidyān [et g] parushena nārīm vāñche
 nti ye nū [39] nam apariditāḥ te svā
 mīpra [et g] cādārttho hi śobhanah | ya
 thāyathā prasāde [et g] na bhartā
 bhṛityasya varṭtate | tathā tathā vi
 khān prāptam bhṛityena ca nrikena ca |
ana dhū ty art thas ā strā ni kecit pāṣaṇḍa
 buddhayaḥ | prāgalbhād vaktum icchanti

[6 get.] tatraivāthān tarīkritāh | ✓
 tathā hi | nānāmyantī adya [1. get.] te
 dāru śāstram asma [18] ni karīkharā |
 sūci mukhañ ca jānīyāt svanāśāyo
 pakalpyate | damana [0 get. ?] kūt | Ka
 tham etat | oobravīt | Kasmīnścid va
 ne sūtārtto nāma vānara [elg] yū
 thah | Khadyotam agrim ity apatat |
 sa sūci mukhañ pakobī vānarasya
 Karuṇayoh punah punah abhi [elg]
 dhatte | nāyam varhīh Khadyota iti
 Kupito vānara sītātale tam vyā
 pātayāmāsa [elg] | ato [elg] hama
 bravīmi | nānāmyam iti | tava duram
 śkthāneṇa pitā sadriśo bhavān |
 lavāyam [elg] mīhīcāram putras
 tam anuvarttate | nāsti Keta Kivri
 Kshasya jāyate Kakkānda [00] Kām pha
 lam | prajñāyā ca pī sārinyāyo sha
 ne tat balena ca | dhuram vohati
 gotras | janani tene putrinī | avāta
 mātrā ²qundaryam ko hi nāma na
 vi [elg] dyate | antarapadyān tu yo Khat
 lityh Dureha.

[53a] lo travlla [Q] theⁿ janāh.

203.

[e]g] thimmasvaramukhami varuṇas
sainkita drishṭiḥ samāpaditadchaḥ.
bhavati hi pāpam kriṭavān iṣa
pitrihantā hy abudḥhir atthārtthe [nach
6 to get.] | abu [or !] dōhi [e]g] ś cha
subudḥhiḥ ca dvāu etau durmunatau
mama | putrasya cā tē²) pāṇḍityāt pitā
dhūmena mārita. | damanakah katham
etat | sobravit | prabhāratipure subu
dḥhir abudḥhiḥ ceti dvau vanilī putrau
tau vayasya dhanamāritum deśānta
ra gatau. [e]g] tatra subudḥhinā saha
radīnāram ā [e]g] viji [or !] tam |
abudḥhinā nāsti | subudḥhinā sau hā
ddā [vor π e]g] d abudḥhir abhihitāḥ |
vayasya dīnāram sasram mayā
prāptam etat grīhya [or !] nagaram
gacchāva iti tena tathā¹ colitam |
tata dvau calitau | nagarasamīpe
subudḥhir abu [e]g] d dīnābhicā

natah | kim itih sakhe dīnārāni
 nikshippya kāmicit grihītvā na
 garani gantum uṣtam iti | tena
 cōkta bhavām yathā mannyate
 tathā karomīti | tatas tau vive
 [eBg] kte kasmimīścid vrikshamū
 le khamitrā grihe nikshi [eBg]
 pya jānamīva tasthan | tatah
 katipayair ddivasair abudhina
 subudhir abhīhitah | nikshiptā
 ni dīnārāni ihānīyatām iti |
 tenātiśvacchata yā tathety uktam |
 tatasthan nikshiptāni dā [eBg]
 nārā [eBg] ni adrikhtrā anyo
 anyan trayā grihītāniti viprā
 śam kṛitrā parasvaravivādena
 rāpādīnāni gatvā niveditan |
 tato dharmnādhikṛitai

[54] [L. a R. ⑤ w 2]

205.

h o prishṭau abuddhiḥ subuddhinā
 grihitam ity ukta [eB] vān | su
 buddhir abuddhinā grihitam ity
 Ktavan | tatas tayo divā Janthah
umna hi pī tā ś ut vā sā k sh in vā dā
tām it i p ri [eB] ś h a | abuddhir abra
 vit | ya ya vrikshasya mūle dīnārā
 ni mikshiptāni | sa vrikshas sākshir
 iti | tac chrutvā dharmā [π ub. d. 2.]
 dhikrī [eB] tair viśmayā d abhi
 tam | parasmīn divase pra [eB] tī prā
 dayishyasīti tatas tau griha gatau |
 abu grihaṁ gatvā pitaram uvāca |
 Km iti | tāta hastagatāni dīnārāni
 tava [π get.] vān mātrena mākān
 dīnārāni bhaviṣyanti | pitā ka
 tham iti | abuddhir āha | Kasmīn
 Kōtare trayā vātran pravīṣya
 othātavyam | prātaḥ dharmā

206.

dhikritair he vai [etg] ksha kenā
 mahritāni prishṭa subuddhinā
 grīhītā itī vāda २४^{it} | pitā putram
 āha | putra trāyā nashṭā vāpam u
 ktam | uktam | Lupāyān cintayet
 prājñān apāyān aṇi cintayet |
 paśyato yakṣmukhyasya babhru
 nā bhakṣhitān sutān | putrah
 katham etat | so bravīt | Kasmīn
 śiḍrume bahadānīpati vasaṭah
 tayoṛ apatyānī sarpo bhakṣha
 yati sma | atha pūrah prasūta
 yānī bhāryāyām anḍānī kṛ
 thān jīviṣhyantī ti bakas saras
 śīram gatvā [etg] cintayat | ta
 tra priyakulīrena prishṭo bakas
 sarparittāntam akathayat | ku

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[54a]

207.

līras tac chruvā [21g] vadat | bha
 dra upāyam vadāmīti | tasmīn bha
 le nakulvi [21g] varāt ārabhya sa
 rpa [21g] vivara paryyantam matsyān
 vikīrya tat bhakshasadvāveṣa
 nakulas sarvām sarpakulam bha
 kshayisthyatīti | tena bakena tathai
 vānushthitam nakuloni vivarān ni
 rgatya matsyaparikkhīn dṛiṣṭvā
 paryyāyena bhakṣayitvā sarpa
 vivaram jvarisya sarpakū bha
 kshayitvā vṛkṣasthān bakāsi
 śūn dṛiṣṭvā tām api bhakṣa
 yitvā paśyato bakāya purā vi
 varam prāptah | atoham bravāmi
 [ansch. aus mī cor.] upāyam iti |
 tasmātvāyāpitaram api hantum
 svarṇāśayāvakṣasīti | tato abh
 dohik | pītrivākyam śrutvāpi lōkā
 krānto pitarān vāyam eva

balavasthâprayat, prathâte sha
 munnâdhikrî [eBz] taish prishito
 Kotava 20 pādītam iti | tad aham
 samyaktā [50] nirūpayā mīti, vriksha
 Kotave trivāni nīkshipyāgnim [vor
 o. tkt. get. ?] pra [eBz] K. hiptavān |
 tato buddheh pitā dhūmena nrohi
 to nirvitavān | tatas sa vi [6 get.]
 smayais sa rurai [nach 66 2Bz] h
 prishitena tenoktam krî [50] tā
 kârenâ buddhinâ ittham kârīto
 smīti | vadann eva pañcatvam
 upāgatah | tatas su buddhaye dī
 nārāni dā [eBz] prayitrā abuddhinī
 sūle nipya dharmunnâdhikritā
 gatāh | atoham bruvīmi abu
 ddhir itī vapān dityāt vakkā
 ryyam vināsitam iti | tathā ca |
 jaladhijalāntā nadya strī bhe
 dāni bandhum hīdayāni prī

[55] [L. a. R. (15) w 12] śunajanāntam 209.
 gūḍha[20] in ndushputrāntam Kulān ca
 mālan ca | mamāpi tava dushṭacaritāḍ
 atyāhitam jīśuna mamāga | jīśunari 245.
 svarikha[26g] in adharmam (vidvāḍhik 247
 prasāsyam | avimṛṣhi trayi mama viśvāso
 nāsti | mūrkhho rājāpi satbhis tyājyam)
 adyasvāminam imān dīśāntayatas tava
 sa[6 get.] rrvatrināyate | tathā hi 250.
 loha[26g] sahasasya yatra khādābhi
 mūshikāḥ | rāja[π get.] n tatrā harasīyeno
 dāvakam kō na viṣmayah | damavakah
 katham etat | sobravēt | mahilānūpyam
 nāma nagare dhanattho nāma kōśit kshīna
 vithavo vanik | sa ca priyasuhridi dhanura
 dattā nāmāni tulā lohasahasram n na
 kiñcid api [26g] dhanam aprāpya punas vadēsām
 pratiroḥtāḥ | tathā hi | atannapi mahīm kṛi 251.
 snām viśannapi rasātalam | utpatann api
 cākāśam nā dattam upatishṭhate | sa tu suhridan
 ni kshiptalohatulā sahasram ayācata | sobravēt
 lohatulā sahasram mūshikair bhakṣitam
 iti | asau kim idam āśearyyam ity acintayat |

210.

evam gacchati kâlê sa dhanadatto dha-
 mma dattasya putran tailâ [e] bhyu-
 ktam | snânârttham grihitvâ anyatra
 guptam kṛtvâ tatgraham âgatah | kṛvâ-
 san dâra ka itî | prictho tava putran
 tailâbhihikṛtam mârge syenopâkârad
 itî | abravît | tat chruetvâ dâra kapitâ
 dharmassthânam gatvâ kṛvâmi kṛi-
 tavân | trâyadidhvân trâyadidhva [π gete]
 m anena dâratmanâ mama putro m-
 dîta itî | sa tu dharmâdhi kṛitaih jui-
 shtobrat | syena nâpahrîta itî | tai [e] bhy
 dîcâbhihikṛtam | katham etad alaaukikam itî |
 sa bha | kim alaaukikam itî | mama tulâ
 lohasahasram mûstikair bhakṣitâ
 nâlaaukikam kâ vâ itî | etac chruetvâ
 tulâlohasahasram [epaarkg.] sa [e] bhy ma-
 rpayety uktam | tatas sa tu tulâlohasa-
 hasram n datvâ putran dâtavyam itî
 apricchat | tatah putram ada [e] bhy dât |
 atoham bruvîmi | tulâloham itî uktam
 ca | [tasyopadesas saphalas sa kṛid uktam
 tu veti yah | tva tu pâshânanisce-
 shtâ upade

252.

[5]

2er
my
tat
sam
Kari
Kos
eva
[na
shâ
shî
itas
Ksh
yân
puta
vâ y
Kar
icch
get
bho
yâh
pra
vett

[55a] [L. a. R. ^{sukhri}
llābhah |]
Dviti
yyam |

211.

śena kin tava | tavaśmākam samyogo
py amrita iti | Karatāko damanākam āha |
tatah Karatāka damanākam jingalāka
samīpam gatah | jingalākaopi samīva
kam hatvā Kopenāvatishthate | Karatā
Kas tam āha | yad akāryyam akāryyam
eva tena budhas tatra matim prapya
[nach 6 elg] jayet | parayā [elg] pi tri
shāprā [the var r g t, daribei] bādhitō Kalu
shī [? shāri?] n cām bura [elg] piyate Kila |
itas satyaprāptasrīn netarjavārhati
Kshayam | vishavrikshopi samivandhyasva
yān chettum asānīpratam | Damanollah
pitā vā yadi vā putra bhra [b. d. 2.] tū 255.
vā yadi vā sukrit | prānadroha [ut. d. 2.]
Karo [nael elg] ājñā cchettavyo bhūmim
icchatā | rājā ghriṇ brāhmanasa [rova
get.] ncc. bhah [b. hirugetijst n. getijst?] stri
bhah striyah | [elg] vasā dres sukritis sahā
yoh | bhri [elg] tyah prakriti bodhikritah
pamādity ājyā amī [5080] sat sukritanna
vetti yah | karttun prakritinā śakyaam 257.

rājā rājyaṁ prasaṁsitā | ye ha doshāma
 nushyānām taye va nī [rāj] nater gu
 nāh | satyānritā ca yavā [eB] dīnī co
 parushāpriyavādīnī ca hinīsrā dayāler
 api anttha [eB] parā [eB] vadānyā |
 nityavya [o get.] yā pracura nitya [o get.]
 dhanāgamā ca veśyāniganeva nīpa
 nītir ane [nach 6 et] karūpā | sa pīniga
 lakha karatākaḍamanakavākyair
 nīhatakoṣo tābhyāni saha rājyam
 su [two] kham amubhavann īstet | itra
 bhedas samāpita [eB] h. |

subhīllābho nāma dvitīyatantṛa āra
 bhyate | ādyāyam ādyālokaḥ | (asātha
 nā vīttahīnā buddhimān itas subhī
 [o get.] ttamāh | sādhyantyo ān kāryā
 ni kākākūrmamīgāghavah | ku
 mārak Katha etat & oobravīt | ma
 hīlā rūpyān nāma nagare mahān
 līmalīvīkshosti | tasmīn laghuya
 fanakho nāma vāyasarājāh | prati
 vasati |

sa kadâcit prabhâtaivelâyâ âtitivârttâ
 rantas ârekhata/ tatra sa aye kṛitāntam ivâ
 ratas atikrânam râja (e-ṛ) janastatavyâ
 dham aśâsyat/ tam vyâdnam so dṛisatvâ dur
 âtmâsyat kim karisnyatîti jñâtin âkâravamanam
 visṛijyâtraiva sthitâ/ vyâdnopi kasnimâsci
 sthale jâlam vitatya madhhye urânnyakapân vi
 sṛijya nibhṛitamadanyâste/ otha palârayya
 vane citrarîvo nâma kapotarâja, nijapari
 vârasahito pyâhârârttâni bhramat/ jâlamadda
 yavatsahânyakeṇâṇi pralobhitanati jâlam a
 pâsyam patita/ jâlasâsair anucareis sala
 madhvâ stâir abhihite/ pakshihîr nâirava
 śosham laddhâsma iti/ lubdhakopi prahṛishṭa
 nmanâs tûrṇyam âṇa citrarîvopy anucarân
 âla/ asâkham apa nṛityam esse prâptâ iti/
 pakshihîr/ kethe jîvâma iti/ citrarîvaḥ oke
 evâtra pratikâra/ sarvveir eva yacched ut
 thâyo pâsar gṛihîtvâ sadûram rantavyam iti/
 tadvaconam teir anusṛhitam/ lubdhakopi
 a(sūt t. innl.) pûrvvam iti vicintya dhâ

2.

vann evâbravît/ *L*asâgatas te harantîme pâśan.
 mama vilâṅgîṣa/ yacâ tu ripatishyânti va
 śam eshyânti te tadâ/ iti niścitya dhâvataḥ
 citragrîvopi anadhântam vyâdhan dṛishṭvâ
 saparivâras sudûrâd ussiyossiya śîghraṁ ga
 taḥ/ laghupatanakopi koṭarân nirgatya âhâ
 ram anapekshya kapotarâjam anugatas sa lu

bdhakopi sudûram anugamya jâlam apaśyan
 vini(ePg)śvasya yathâgataṁ gataḥ/ citragrîvo
 py evam anucarân âha/ mama priyasuhṛit hira
 nyako nâma mûshikosti/ sa câtraiva prativa
 sati/ tatra sarvve nipâtyatâm/ so

smâka
 tra s
 kasva
 ta (e
 grîvo
 âhûya
 nâs s
 âdare
 jñasy
 citra
 hiraṇ
 pi iy
*L*yasnâ
 yavac
 tasmâ
 tâvac
 (yas
 khagal
 na pa
 tragrî
 bandha

smâkaṁ pāsacchedam karishyati/ tathaiva ta
 tra sarvve nipâtitam/ atha nîtijño hiraṇya
 kasvabilamukhasthito pakshisaṁsûsapâtât bhî
 ta (eFg) s san nibhṛitam avasthitah/ citra
 grîvo bilamukhe svamukham âropya hiraṇyakam
 âhûyatavân/ sopi suhṛidvacanâd âśvâ sitama
 nâs subhramânnirgatya vipatgatam bandhum
 âdareṇâlingya sakhe kim idam ity âha/ sarvva
 jñasya tava iyam avasthâ kutaḥ/ âgatâ iti/
 citra(eFg)grîvas sarvvavṛittântam akathayat/
 hiraṇyakaḥ vijñâtanikhilavṛittântasya tavâ
 pi iyam avasthâ katham âgata ity abravît/
 /yasmâc ca yena ca yadâ ca yathâ ca yac ca
 yavac ca yatra ca śubhâśubham eti kânam/
 tasmâc ca tena ca tadâ ca tathâ ca tac ca
 tâvac ca tatra ca vidhâtṛivaśâd upaiti/
 (yas sadâ yojanaśatât epaśyati hy âmishaṁ
 khaṣṭh/ sayeva kâlê saiprâpte pîpî landha #
 na paśyati/ iti vismayamânam hiraṇyakaṁ ci
 tra-grîvobravît/ /raja(eFg)bhujâṁ;aviheṅgama
 bandhanam śaśidivâkarayo grahapîḍanam/ mati

3.

4. 1000

matân ce samîkshya ucidratâm vichir ano
 kalavân iti me mati. / (nat~~h~~ilarâma (1Pg) hari's
 candrayudhishthîramukhâdayah / pîç. a. âno va
 ne pûrvvân nirayyaka kuto roma / nirayyaka
 pâśabandhanâ cchettavyam nirayyakah / (vyome
 kârtavilârin~~lo~~opi vitagês samprâpnavanti
 kshitas gñihyante ripurair açêdhaselilân
 ma (2Pg) nâsamudrâd api / durnpîtai kim ihêsti
 kim^m sucaritam kashânâlêbhe gu.âh kâlo (2Pg)
 viprasanna. prasêritakaro gñih (!) âti dūrêd
 api / evam ktvâ citracîvesye pâśôn c (!) e
 ttu udyuktah / citracîvesh pa

[57] [L. a. R. 15 W 15]

217.

rijanasya pāśeshtha u [08] cchinneshtu
 [wie ob.] Katham mama mehū bhavān
 uktañ ca [onehaś ca samivibhāvasi ca 8.
 yathā bhṛtyesh [wie ob.] lakshyate
 cittenānena te śaktyā trailokyasyāpi
 nātathā | hiraṇyakaś tatheti prahṛīkṣas
 sarveshām eva pāśain ciccheta | Tasya
 ca yathoktam ātithyam kṛtvā citragṇī
 mālīnigya pṛṣṭitavān | vayan ca bilam
 praveshtum udyuktah | laghupatanakopi
 sarvavarīttāntan darśi sādācāryyam itam
 āha | aho hiraṇyaka [203] ślāghanīya
 caritosi | atas trayā saha maitrīm i
 cchāmīti | hiraṇyakaś trayā saha
 mama Katham maitrī | ahamā mū
 śhikah | tvam kālakaś ubhayorvvai
 [nach ob. 08] ratvād iti | uktañ ca
 [yadyeti] yujyate loka budhas tat tena 9.
 yojayet | aham annam bhavām bho
 Kṛā Katham pūtir bhaviṣyati |
 laghupatanakah | [tvam bhakṣanore 10.
 ham bhoktāpi nāhāro mama pṛṣṭitavān 11.]

218.

tvayi jīvati jīvāmi citragrīvo ya

thā tathā | sa tām sādhu shu [28]

sīlatvāt tra [eBḡ] n citragrī [eBḡ]

vayor iva | tirascām api visvāso

tirascām api niscayah | sādho

prakupitasyāpi namano yāti | vikri

yām | na hi tāpayitum śākyam sā

garānibhaḥ trinollāyā | hiraṇya

kah | capalās tvam hi | uktaṁ ca |

[nānmī [28] yaś capalāyāsti ku

tonyeshā samāyate | tasmāt sa

ni kāryyāni capalo hanye asmi sā

yah | laghūḥ [eBḡ] tanakāḥ | kim

anena mayā bhavatgunā tusthēnā

prasiya [eBḡ] n trayā sa maitrīm

icchāmi | mamāpi maitryānu grihī

tum śhāti bhavān | uktaṁ ca | yad

a [eBḡ] śākyam na tat cchakhyam

yaś chakhyam śā [eBḡ] khyam eva

tat | sujana iti prā

[3

na

ca

sut

sho

Dya

ba

shre

dar

jā

thu

ma

bat

ta

tu

cche

gar

na

nan

yan

śru

ky

[57 a] nītoḍale śakṭam yāti 219.
 na nāva hi [2 or.] tivāsthale) [suhṛdam iti] 15.
 ca durjānasti nāśā bahukṛtayepi
 sutaptam evam etat, sujana iti prāna
 ccha śābdo dhanalava mātra nibandhoro
 dyalokah, hiraṇyakah [ndushto vā 16. 17]
 bahusukṛitopa [18g] lālito vā śvi [1021?] 16.
 shṭo vā vyasanasiatābhira kshito vā
 dan [6? or] śśākyājjanayatinaiiva
 jātra [18g] sādhu [18g] viśrambham
 bhujaga ivānka madhyasuptah
 mahatāpyarthasāreṇa yo viśvasati 17.
 śatruśu [28] bhāgyāncavivaktān
 tad antaḥ tasya jīvitam [allvid dushṭan 18.
 tu yo mitram vu [! 28] nas sandhātum i
 cchati tam mṛtyum upagṛhṇīyāt
 garbham aśvatarī yathā [aparādho 19.
 na mestiti ~~tam~~ netad viśvasakāra
 nam | vidyate hi nriśanise ~~Phyo~~ tha
 yam matimatām api | laghupanaṭkah
 śrutam mayā trayokṭam nṛtīvā
 kyanī sarvām tathāpi trayāpi

220.

20.

maitrī sarvātmanā na karishyā
mī yadi ātmanam anāhāt pāta
yishyāmi | uktā ca | (dravatrāt
sa[ebg] revalohakrānām mīmā
sthān mṛigapa[ebg] Kshīrām | bhayā
lobhāś ca mūrkhānām sarvasan
darsanāt satām | atas tvam mayā
sahāvasya sneham karitavyam
ity avadāt | hiraṇyakab | pratyāśrī
tōham bhavato hi[o get.] tani bhava

21.

tu uktā ca | sopākāra kechinhām
sāpakāro rilakshanam | pradushtam
apradushtam vā citram mitrāni
lakshanam | tatah hiraṇyakavā
yasayoh parasparam maitram a

22.

avat | prīti[ebg] n nīrantarān
Kṛitvā nirbhedan nalkhamānī savat
mūshiko vāyasaś caiva gatā v chānta
mitratām | tato hiraṇyakā vā[ebg]
yasam bhojya bilam pravishat +
vāyaso[ebg] pi svakṛta[2Bg] rāni

pravishṭeḥ/ tataḥ laṅhuta(!)patanakopi(eb)
 vane sârdḍûlâdivyâpâditam mṛṛa(eb)mâṁsa
 bahuvâhâ nîtvâ hiraṇyakaḥ dattavân/ ekasâ
 vâyasô hiraṇyaka āna/ bhadrâ duḥkhalabhyâ
 hâraḥ i....sthânâṁ atel. a. yatra vanaṁ gan
 tum icchâni/ tatra ca vimelan nâma sacosti/
 tasmîn sarasî me ciropârjitemitram mandharâ
 bhidhânsâ kaccapam prativasati/ sa ca net
 syâyâhârevises. eḥâs ân saivarlḥayishyati/
 tac chrutvâ hiraṇyako āna/ bhadrâ nâvâ i
 tatra netum arhati bhavân/ laṅghitara aḥ
 bhavâḥ janaḥbhûḥihilâṁ visṛjyât deśântarâṁ
 gantum udyuktoḥ/ ukteṁ ca /vasen mânâdhikâ
 vâsen mânâhînaṁ parityajet/ mânâhîrâḥ surai
 s sârdḍeḥ viṇôḥ a. api var. ~~am~~ ayet/ laṅghita
 nakal/ tava nirvvedakâraṇa/ vadet, āna/
 hiraṇyakobravît / me ilârôpyaṁ vâna nagere/
 tasmîn keścit cûḍâkarmṇo nâvâtiva. ~~pro~~ vasati
 sa/ sa tu bhuktêvaśisatam annaṁ hi(eb)
 kshâpâtr. nîkshipyâ nam surâṁgêre sthâpya

tatraiva svapati/ ahaṁ suraṅgamârgeṇâbhi
 bhikṣhâ âtre viśiṣṭâ annaḥ(ebg) nitraḥ
 râtrau bhakshayitvâ sthitaḥ/ anantoraṁ ci
 râṭ tasya priyasuhṛit kaścit bṛihaspik nâṁ^â
 gataḥ/ sa tu tena cûḍâkarṇṇena nânâvidhâṁ
 kathâṁ kathayishyann avasthitaḥ râtrau tat
 samayepy ahaḥ kṣudhârîtopi bhikṣhâpâtrâṁ
^m bhakshitum âgataḥ/ sa cûḍâkarṇṇo ja ~~na~~ ^{ta}
 raśabdena mâtṛâṁśyet/ sa bṛihaspik âna'
 kim bhavân varaktonyâsakta iti cûḍâka(ebg)
 ṛṇṇaḥ/ bhadraḥ nahaṁ viraktaḥ/ (get.: "satu
 mûshiko eko-vor kâ ebg-vâsapari")

[
 (get.
 (2Bg)
 nnam
 sa tu
 cûḍâk
 el as
 kâram
 cûḍâk
 bṛisp
 (aviśv
 travi
 tasmâ
 cûḍâk
 tî(!)
 kaści
 putro
 randh
 âpatk
 tîpu
 jî co
 kelan

(get.: "vârovâ ity âha/") kâ tu mûshâla
 (2Bg)ye kâscin mûshiko bhikshâpâ(ebg)trâh/
 nnam sadâ sarvvañ bhâkshyâti' bñikshpik/
 sa tu mûshiko eko vâ separivâro vâ ity âha/
 cûḍâkarṇṇah/ eka evâyam iti/ bñihaspik/
 ekas sa cāyam anivâritaśaktim valântam ara
 kâram karoti vâ kena kâryyopâ bhavitavyam/
 cûḍâkarṇṇah/ mûshikasya kâraṇam kim iti/
 bñispik(!)/ dhanaprabhâvâdâstîti/ ukto ca/
 (aviśvâsenidhânâyanehâpêtahetave/ pitâ pu
 travirodhâya (ebg) hiranyâya nâro nârah/
 tasmât sa mûshiko dhanopari stishṭhatîti
 cûḍâkarṇṇah/ hiranyâya eshârañ kâh karota
 tî(!)/ sobravât vibhâvatî pure pushkalo nâma
 kâscit brâhmayo mahâdhanavâr vasati/ tesye
 putro nâsti/ sa tu kâscit cchilê(eb-)pâtre
 randhrañ kṛitvâ sarvvadhanan nikshiptavân/
 âpatkâle vyayam karomîti/ anantaram vibhâva
 tîpurañ śatrur âjânojayat(ebg) senâ jî(âs
 jî corr.)tvâ tat puram âkramanti/ tatpure
 kalanasa aye/ kâscit rajakas tâm śilâm dhana

sahitâm vastva(ebc) dhan [607] tâttham mâhe
 rat / sa brâhmano pascât tpineto dhanam apa
 éya/sanyâsâ kṛtvâ kâśmî ca isnyâmitî
 mârğa(ebc)h gataḥ / mârge gacchati sati veda
 śrutir nnâa kad(!) aṅraḥâraḥ tasmîn suvri
 tto(ebc) nâma brâhmanaḥ / prativasati / tasya
 su(ebc)vr̥ttasya gaṅgâro nâma putraḥ / pitâ
 ca putrâś ca . ityaṁ vyavesâyâḥ kṛtavantaḥ /
 taderanteram / kâśmîścit bhûtale kṣanitram
 âdâya ubhan vyava âye akurutâm / tasmîn bhû
 tale tām nyikṣvâbhe benudravya

n Drishtavantau tār anyonyam bhā
 shamānau etadravyam grihītvā tū
 ram gacchāva iti | tatah pitā putram
 āha | putra griham gatrā train bhu
 ktvā mamāmani grihītvā śīghram
 āgaccha | aham ndravyam samirakshya
 māna sthita iti | sa putrah griham
 gatrā bhojanam kṛtvā pitur annam
 grihītvā mārgē gacchati | Kāle sha
 nalobhatayā eva cintayat | pitaram
 hatvā sarvathanam grāhīshyāmīti
 annagaram vi [eBj] kṣipya pitus sa
 mīpani gatah | sa pitā thanan drishṭvā
 thanalobhatayā putram hatvā thanam
 grihītvā grāhīshyāmīti annam gri
 hītvā gatarā putram [eBj] Khanitrena
 pātayitvā annam bhuktvā svayam ca
 mṛitah | putras ca mṛitah | pitā ca
 mṛitah | thanam ca thanam ca tatraiva
 sthitah | sa pushkalas samyāsī kṛ
 śyātrām kṛi [eBj] tavān thanam ca

226.

Drishtrâ mritam putram ca dri
shtrâ pitaram mritam ca Drishtrâ

Dhanam namaskaram Kṛtavân |
avisvâsamithânayati | tasmât mū
shikasya kīraṇam asti | uktam ca |

25. [nāKasmāc cāṇḍālīmā [etg] tā vi
Kṛ [etg] nātīti | tilais tilān vani
tā hi | tila ryyena kāryyam atra
bhavishyati | ~~et~~ cū [etg] dāKarmah
[etg] Katham etat | sobravīt |

vishnupuran nāma Kāśīdagrahārāḥ |
tasmin vaidyanādh[w]o nāma Kāśī

brahmanah prativasati | tasya cā
ṇḍālīmā [etg] tā iti tasya bhā

ryy [etg] ā sa pa tyur ~~et~~ Dhanacovā
Kāśīcit tām bhāryyām āha | bhadre

svaḥ parvākālāḥ brāhmanān tho
jayitum ucitah | sā cāha | grihe kiñcin

nātīti | sa Kopād āha | Kṛpāne avasiyam
Karttavyam | Karttavyas sa cayo nityam

tu kāryyoti sañcitah | paśya sañcya
lubdhva dhanuśhātmaṁ [etg] nāsītah |

26.

[59a]

227.

3.

sâ Katham stat | sabravit | Kasmir
 scid vananta [20g] ve mām [eBz] sarri
 tter vyā [2/11] shas tishthati) sa Ka
 dācit Kā [π ū b. d. l.] nane mṛigam ekam
 hatvā gacchan mahāntam varāham
 apraiyat | āha ca | mamādyāpi param
 vedhinopādītam iti | tam hatvā va
 yañ ca patitah | Kshutkshāmo dam
 shtrīko nāma janibukony āhārārtham
 ntada de [36] sam āgata vyāsha
 sūkara mṛigam mṛita trayam dṛishṭvā
 bra [eBz] vit | idan devopapādītam iti |
 uktañ ca | vyāsha ekadināhāra dvitva
 yan [6 w 00] mṛigasūkarau | bahusāñca
 yam etan me sāmpratan cājabha
 Kshanam | ittham mṛigasūkaravyā
 sha tra [eBz] yan sanjnet | Kṛitya
 Kramatāh | shakshayistyañsti shanuch

27.

pratirodha [2] māni saribhakshaya |
 cchinna prati bandharena [4Bg]
 dhanushā kriḍi nirbhiraḥ [0000]
 pañcatram upāgatah | atah ati
 sañcayan na kartta [aus rhta corr.]
 vyam | sā bharttāram abravīt | asti
 tan dulan ca tilā ca tābhyām kri
 darām karishyānūti | parasmin di
 vase tilān ut [t. ob. d. z.] kri [00]
 shya brā [vor π eBg] hmanīni sōdha
 yi [eBg] tūni pravarttata | tilā
 cakri [00] t [00] kōu [00] 00 rena
 drāvitāh | tām drishṭvā brāhmaṇo
 bravīt | kākarmantikē tilāvipca
 [2] shṭā vipca [2] shṭa tilān gri
 hītvā pca [w. ob.] shṭa tilā grihya
 sūghram āga [eBg] ccheti # tatsamaye
 tanyā grihe hani bhikṣhā [eBg]
 vttam āgatah | sa vi 2 shṭa tilān
 grihītvā 2 shṭa tilān parivartta
 nam kriṭvā garishyānūti anyasya

[60] [L. a. R. ③ w 2]

229.

griham gatrâ samâñahatitâr gri
hyâ gata brâhma [eB] ne noktam |
Kathan tilâh pariva [eB] rthyanteti
sâvadat | aghrîshatâ tilair mighrîshatâ
tilâ grihyanteti | sa câha | Kâranenâtra
tilâ grihyanta iti | atas tasyâpy anivâ
rita sakter munî Kaoya Bhikshâ mabha
Kshanâ [π ü b. d. z.] + Kâ [eB] ranena
bhavitavyam | ity uktrâ Khanitran
â [eB] dâya vivaranî vitârnya tatra
civaseñcitarî bahudhananî grihitavân |
tadâ prabhriti ahem arthahino Kshîna
saktir abhavat & âhâram apy upâda
yitum saktah | punah Bhikshâpâkrâman
bhakshitum vivasât gatan. cûdâ
Karmobravît | hritepy arthe kinî [eB]
punar âgata iti trâ sayat | tato ham
mandam aparîtya kinî valshyatîti
othito tad vacanam âsvausha. [arthena 28.
balavân loko hy arthât bhavati prandî
tah | pasigemam mûshikam mattam

230.

29. svajâti samatâni gatam | atah
artthahîna sarveshâm madan
nashtam iti | tathâ hi | (antthena ca
vi [et] hî) hînasya purushasyâlpaceta
sah | vicchidyante kriyâs sarvâ gri
30. hme kusarito yathâ | (yasyârtthas ta
sya mitrâni yasyârtthas, tasya
bândhavâh | yasyârtthas sa puman
loke yasyârtthas santi panditâh |
31. (aputrasya grihami sînyam ndesâs sî
myogy abândhavâh | mûrkhasya hri
dayâ sînyam daridhasya trivishṭapam |
32. trayam tathâ | (tânîndriyâny avikalâni
ca yâni satyam sâ buddhir apratibhâtâ
vacanam tad e [na ch 6 et] vâ | antthe
shṭa [undecbl., sha : shṭa?] no virahitah
purushas sa [o get.] eva yan nalkshane
na bhavati hi naro daridrah | [2] cûḍâ
karmasya vacanâni śrutvâ manna
gatiṁ nma (ndâ bhavati i uktâni ca |)
33. (daridrgâd dhiyam e tat pa) ...

[60a]

231.

gatas satvāt paribhramīate nissatvā
paribhūyate paribhramīān nirvedam ā
gacchati | nirvinnaśūcam eti śoka
mihā [etg] to yudhyāna sarinyujya (te)

[Schluss der Zeile abgebrochen, nur der
untere Theil der Buchstaben sichtbar]

param vibhavahīnopi prānais santa 24.

spayon narah) upakāraparibhrashtam

Kripamah pātthivo sah | tatabh param

pariditopajīvanenāham lajjāgraha

grahitam ātmanam akāravam | bṛha

sprik | jālaguse [6w] na jarjjarīkṛto

cintayam | anyasthānānantaram ganta

vyam iti | [varam kāryya [uē!]] m 25.

maunam na ca vacanam uktam yad

anri [ty] tam varam kl [fo] ri byam

pusām na ca parakāla trābhiga

manam | varam prānatyāgo na ca pīsumavā

232.

1. P. 36.

dehū abhīratir vvaram bhikṣhāśi
trām nna ca parathanāsvādāna
phalam | peceva mānam akhilam jyo
neva tamo ru[ebg] jeva tānyam |
hariharakatheva dūritam guṇāśa
tam apy arthhitā hanti | athānyatra
gatvā santosham prā [π ū. d. k.] pṛam
aha [aus hi cor. m icchāmi] uktañ ca |

27.

gaccha dūram api yatra nandase
priccha bālam api budhisālinam |
[dv] dehidham api pātrartham āga
te chindī bāhum api dūṣṭam ātma

28.

nah | parvāś tu saripadas tasya sa
ntuṣṭas yasya mānasam | upānat
gūḍhapādaśa nam carumāśtri

29.

taivibhūh | na yojanaśatan dūram
bāddhyamānasya trishnayā | ante
ṣṭasya karapraptepy arthe bha
vati nādara | ato sādhyārtthāt

[61] [L. a. R. (15) w 77]

233.

pariccheda eva śreyān | uktān ca | Ko dha
 mmō bhūtaḥ kiṁ saubhyam aro
 gatajantoh | kāsnehas satthārah kiṁ
 nāṇḍityam paricchedah | atohan nirvre
 dād yushmadantikam gantum icchāmi
 ti | tac chautvā bahumānapurassa
 ram laghupatanakena samāṣṭitah |
 Kim iti | sāstrāny adhiṭyāpi bhavarati
 mūṭhā yaś ca kriyāvān puruṣas sa
 vidyān | ~~sam~~ sañcītya datvoshodham
 āturoṣya kiṁ prītinātreṇa karoty a
 rogam | haranyakah | artharabhitena
 mayānyam sthānāntaram gantum
 icchāsi | uktān ca | sthānasthāneshu
 jñijante sthānam ābharanān ca |
 sthānabhraṣṭā na śobhante dantāḥ
 keśānakhyā iva | laghupatanakah |
 kāpuruṣavarānam | e | tat | yadā
 rttham prahrī[ṇ]to rājñā tadā

42
 Von nun an
 citire ich nicht
 mehr offenbar ge-
 bilgte Buchst. u.
 Buchst. 2. 2.

42.

41.

nyan desam âcareṭ, tasmād vijñā
yamatinān māsū [cor] sthānam pa

44 rityajet, [Desam uttarijya gaṇchanti
Laisāḥ satpuruṣhā gaṇāḥ, tatraiva
nidhanam yānti Kākāḥ Kāpura

45 chā mṛigāḥ, [Kovirasya manasvi
naḥ tu avishayāḥ Koyam viśeṣhā
staryorvyam desam irayate tam
eva kūrute bahubh prajāpārijitam]
yad di [३३], kṛtyā na khalāringu
laprakaras simho varam gāhate

tasminn eva hata dīpendra rudhi
re strichhān chinaty ātmanah, | tat

46 sarvadhā nityam udyogah karṇta
vyah, [ukhaṁ ca] [nīpānam iva

mandū Kāḥ sarasphū [२९] mnam
ivāṇḍajāḥ, udyoginani vasayamā
yānti sahāyā iva dhanān ca]

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yā
ren
Kha
[av
ram

[61a]

235.

ālasyam śrīsevā sarogatā janna
 bhūmi vākśalyam | asantosham vai
 kli [a] bya chat [t] ghātay [u] o
 mahatvasya | (nābudhis' cārthhitām eti
 na cābohir nna pūryyate ātmā tu
 pātratān neyah | pātra (m) āyānti sain
 padah | (sukham āpatitam svet duh
 kham āpatitam sahet | calhvat pari
 varttante dukhāni ca sukhāni' ca |
 tatra khe do na kartavyas santosha' : D.
 ca manishinam [a] utsāha eva kartta
 vyas sarvādā phalam aīnute | ut
 sāhasainpānnamudīna satvam kri
 yā vidhijnāni vyavasāyinañ ca | sū
 ran dayāluṃ parituskṛtācittam la
 kṣmī svayam vāñcchati vāśahetoh |
 (avyavasāyinaṃ alasan daiva pa
 ram sāhasāc ca parihīnam |

47

48

49

50

51

53. pramādeva viddhapatir ¹²neccati
 ty upagubhyatu lakṣmīḥ | ¹³utsā
 has'aktir uru [19] [19] vikramadhāi
 vyaśauryyo vety eva goṣṭhpaḍa
 vat prataran samudram valmī
 Kaśirigasaḍṛisān ca mahāmahi
 ndhra [25] m lakṣmīsvaryam samu
 54. payāti natīnasatvam | ¹⁴nātyuccaśi
 Kharo merur mātī nīcara [10] rasā
 talam | vyavasāyasahāyānām nā
 55. ti bhāro mahodadhīḥ | ¹⁵ṭhanovār
 aham iti na madah gata vibhavo
 madamāyāti | Karanibhita Kantar
 [17] Kasamah pātotpātā sukham
 monuṣhyānām |

[62][L. a. R. & W]

X 237.

anttharakītopi utsāhami karṭtum arhati
 thavān, hiraṇyakaḥ | vināpy antthair 56.
 dḍhīrasprīṣati bahumānaḥth na ca
 pitam parishvaktopy antthair unāpavi
 thavam anyaiḥ^m vipadam | svabhāvād
 utbhūtam guṇaḥkṛtān cātipulana
 sai hi kiṁ ca svā kṛitakanaḥkāmālyan na
 labhate | laghupatānāḥ | (abhracchā 57.
 yā khala prītin nivaśasyāni yoshitah |
 kiṁcit kṣlopa bhokshyāniyayā [2] nāmi
 dhāvanī ca | kuta āgatyā ghatate (vi?
 ghatya kva nu yāti ca | gatāgatan na
 ubhayaor dḍhanasya ca ghanasya ca |
 bhādra nirvittair antthais santāpo na
 kārṇyāḥ | yat abhāvi na tat bhāvi 59.
 yat bhāvi na tad anyathā | iti cintā
 mṛitam bhādra trayā tat kiṁ na pī
 yate | sarvadhātya jaritta citta citta |
 lyana sukṣmā kṛitāhami sāsā^u [un] kās ca 60.

karitani kṛitāḥ | mayivāś' citritā
 yena oate vṛittim vidhāsyati | (na
 kaścit cchatavarorheṇa sambhakte
 na na jāyate | pūrova dattan te jā
 nīyā dvayam anyā [or] m nna sām
 pratam | (na dātulyandhanam asti
 kiñcit santosha tulyam sukham
 asti kiñ vā | na bhūṣhanam oṣṭa
 samam kṛtoḥ | lābhoṣṭi nāvogya
 samah prāthiriyām | kiñ bahumāna
 maiva sneho kā [Loh u. edy?] lotra
 nīyate | hiraṇyakkāḥ | laghupatana
 kam samāśrayanīya guṇosi | ukta
 ca | (anta eva nīnān nīyam āpatta
 ranahetavah | gajānām paṇikam a
 gnānām gaja eva dhura dharāḥ [mā?] |
 (vidhisādhana pauruṣhopapattau pūru
 śah paśyati dīptam eva sarvvaṁ |
 nīpatantam attha sūdhī janas tam
 guṇas uktaṁ bhayate hito padēsaiḥ ||

[M.D. Die letzte Zeile ist nicht zu Ende ge
 schrieben, auf der Rückseite ist die 1. Zeile in
 der Mitte begonnen]

[6
 oras
 sau
 guṇ
 citra
 vi [a
 Kam
 hir
 Lā
 [yi
 lub
 yato
 āru
 lay
 Ksh
 vyā
 Ky
 tar
 sah
 tām

[62a] || uktañ ca | lyasyā २२ π saha 65. 239.

orasyān matiḥ suraqueror iva | sokaśya
caubhārdādehasya prabrayā + [~~३~~ ३d]
guṇāvistaram | ity uktvā mandarāya
citragrīvākhyam allathayat | ātunā'cā
vi [20] maitrañ ca samandaro hiraṇya
kam ālisyā tena sakhyāñ ca kṛtvā
hiraṇyaka vāgasābhyām matsyādyā
lāravīśheṇa nityam sammanadhi
[yi? w] tvā tābhyāñ saha tathā | atha
lubdhakatrāsito mṛigaḥ kaścit samā
yatat | laghupatanako vriksham
āvuroha mandanahiraṇyakam jālabi
laye niliṇya sthitau | laghupatanako vri
kshāgrasthite mṛigam āgatan dṛiṣṭvā
vyāṣṭhan na dṛiṣṭvā sarvaṃ avalo
kya hiraṇyakamandarāv āhūtan |
tan nirgatya laghupatana kena
saha samāgatam mṛigan dṛiṣṭvābrū
tām | bhādra vāgatam vēcchāya uda

240.

Kādyāhāronuskṛtīyattām iti tais
 supūjito nṛiga sakhyāṁ cakā
 ra) tatas te tam nṛigaṁ citrān
 ga iti nāmadhey i kṛtvā anyo
 nyam snehayauktā bahūvuk |
 teshām anyonyam prītiṁ rovakā
 snehavarṭtatah | Kadācin manin
 rād aṭha āhārāntṭhami gatah |
 laghupatanakā hiraṇyakamanda
 restu yathā sthānam āgateshu ci
 trāṅgo nāyātaḥ | citrāṅgas samu
 citavelāyām nāgacchatī ti monda
 rādāyah | parāni vi. hādān aga
 man | anantaran nātidūre dṛiṭha

[63] [L. a. R. 57 c 5]

241.

carminabandhan̄ citrāṅgaṁ paśyanto
 mandarādayah cī [207] cūh; Katham
 bhavān imān dasām āgata iti citrāṅgaḥ
 kim anena kṣatīpātana | hiraṇyakaṁ
 nāśacchedaya paścāt Kathayishyami ti
 tatas' citrāṅgasya pāśam hiraṇyaka
 cchedayāmāsa | tatas' citrāṅga Katha
 yāmāsa svatasām aham tra nubhūta
 pūrṇvabandhan̄ devān nipātitaḥ | manda
 rādayah Katham bhavān anubhūta
 pūrṇvabandhan̄ citrāṅgaḥ | nirvram
 aham śaṁmāśā [208] tās' śiśūh
 Kadācid vyādhāpātam āpnuṁ bahū
 ni mṛigaiḥ te mṛigāḥ sarve sā
 mantṛiyāt prapātāḥ | aham tu asama
 ntṛho gantum vyācte | gṛhītāḥ |
 te vyādhāḥ mām prapṛiḥya yuvarāja
 ya samarpitāḥ | sa ca kṛtīkalāt
 sūhṛtibhiḥ saha priyāhitaśaṅgāhāṁ
 di nā mām pālayat | Kadācid rā
 jāputrasya nāśagṛiḥ rātraṁ meḡa
 dhvanim aśrauṣam | tadā māyā

66. sañjātau an[607] tulyā itam
 abhīhitam | (vātarīśhtivīdhūtasya
 mṛigayūthasya dhāvataḥ | prīṣṭhātome
 gamiśhyāmi kadāham iti cintayāt |
 athakāke rājaputro manna dṛṣṭvanim
 brūtva kenābhīhitam iti | sa mantat
 avalokayan mām apaśyat | sa ca
 mām dṛṣṭvābhītabhīta ivācintayāt |
 katham mānuṣhīm vācam udīrayat
 iti sa prabhāte devajñān āhūyā ka
 thayāt | tatraikenācāryyena rājapū
 trobhīhitat | evaṁ paśujātayepi
 mānuṣhīm vācam bruvantīti | ane
 na mṛigapotena manorājjam kṛt
 tam iti tenācāryyena loṭhite rāja
 putro mām kārūnyān mocayāmāsa |
 ato ham anubhūtapīrvabandhana
 iti vakṣyāmi | tadantaram

hir
 ra
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[63a]

hiraṇyako mandaram āha | manda
 ra lubdhakhaś samāyacchati | cet va
 yam yathāgatam gantum asan
 rttāh | tvam asanerttha iti | manda
 rah | an [63a] tounkyayogāt bhrama
 tīva dṛiṣṭih | paryākulākaṇṇi ma
 nah pratiṛittih | viṇyāmanāsyā
 guṇanvitenā tvāyā mama premavā
 tājanena | ~~subhidi~~ nirmalacitte
 guṇavati dāreprabhaś ca duḥjñe |
 viśrāmyatīva kṛīḍayo duḥkhasya
 nivedanam prāptah | evam upe āne
 mandare kṛitānta iva kaścid vyātho
 nikāto dṛiṣṭah | tam dṛiṣṭvā hira
 nyakopi kāṣṭham āditam iti kañcit
 vivaram prāptah | vāyasopi viikṣam
 ānuroha | citrāṅgo vanam prāptah |
 mandaro mandam jagāma | lubdhakopi
 palāyamanam dṛiṣṭvā tīvishamena
 mandaram ekam grihitvā śhanuṣhyava

67.

68.

tanibya dvaitah | gacchati sati
 mrigamūshikavāyasāḥ paramodre
 gavantah | Ki kianttavyam iti
 rudanto tani vyāḍham anvaga
 cchan tata hiran'yalla āha | Kim
 69. rudantya [08] iti uktā ca | (ekasya
 dukkhasya na yāvad antam gacchā
 my ahami pāram ivāṇṇavasya) |
 tāvad vitīyam sampasthitam me
 dukkheśv anantthā bahulīr bha

70. vanti | (vakkhammasaṇḍa'tariceshṭi
 tāni kālānu varttīni sūbhā'sūbhāni |
 itaiva dṛishṭvāni mayā bahūni
 janmāntarāni vajanāntarāni | tam

71. na mātari na dāreśu na saundā
 ryye na cātmaḥ | visram bhastā'dri
 śah pūmāṁ yadrīk mitre pra
 72. varttate | (Kāyas sannihitāpāya saṁ
 padah

nādam āpatām | samāgamāś apa
 gamot sarvām upātī tam gurum |
 [Kshate prabhāraṇi pataty abhikṣhnam] 73
 ndhanakṣhaye kupyati jādha [80]
 rāgrīh | āpatou vairāṇi samutpra
 tanti kṛicchreshv anartthā bahutī
 bhavanti | [śokārātibhayaatrāṇam prī] 74.
 tivisoran bh. bhājinam | keredam ora
 shtam amritam mitram ity akṣha
 dvayam | iti bahudhā vilapya hira
 nyakṣa citrāṇigavāyasāv āha | yā
 van mandaram vyādho nihanti tā
 ratvam asmāhi rakshitum योग्यम् |
 citrāṇigavāyasāv āpatuh | kim kriya
 tām iti | hiraṇyakkah | vāyam arth.
 rakitās sutritamāh kāryyan na sā
 dhayāma yadi pāpishthā bhavishyām ah |
 uktañ ca | ātmamānañ ca jārañ ca 75.
 nārī pūrvāsu rakhitā | vrajāti
 bhikṣ pṛicchamānā upāyena kuto
 vāyam | citrāṇigavāyasāv āpatuh |

246.

4.

kâtham etat | so bravît | lîngalî nâmâ
 grahâre suîarummâ nâma brâhmanah
 prativasati sma | tasya sumatî
 nâma bhâryyâ rūpayauvanasamye
 ktâ | Kadâcit suîarummâ nâma brâ
 hmanah striyam visrijya grâma
 Kâryyânttham anyam agrahâra-stha
 viprâ grihe bhojanam Kârayâ mâsuh |
 teshâm mâtâra gatah | tadānanta
 ram lîngalî nâmâgrahâre kecid
 rājabhāṭas samāgatāḥ teshā bhātā
 nām Kācij jāre bhāṭas suîarummānām
 grihe bhojanānttham gatah | sâ sumatî
 tam antargrihasṭhan dṛṣṭvâ Kadālî
 patre annam saikākam grihîtvâ
 dātum tatsamīpam gata | sa jāvare
 ekākim surūpam bhâryyān dṛṣṭvâ
 bahubhyām âlînganān cakāra |
 sâ pativratâ anyāyam annāyam
 iti Kri [For] jantî | sa jāvare Kṛisamâ 6
 [gehört zum Folg]

in got. ? 0

[64a] tre[6 auf Rückseite] na tām
 visriṣya bhojanam kṛitavān | tacccha
 bdaṁ brūtvā anna-grīhaṣṭhitā vajātayo
 kim idam kṛi[6] jantīti pricchamā
 nās tataś sâbravīt | avamānan na
 prakāśayed iti vicāryya satī abravīt |
 ayaṁ bhojanasamaye annam kaṇḍhe
 [6 000] nidhāya viparītadoṣhāt ma
 rtukāma ivāyam mūrcchām gamat |
 tam dṛiṣṭvā krośam akaroṁtīti |
 atah upāyena mandaram rakṣhitum
 yogyam | kenopāyeneti | citrāṅgo mṛi
 ta iva ātrnānam kṛtvā hrāṣṭamīpe
 nipatyati sma | Kākas tasyopari
 ca likhannādam karoti | tato vyâdho
 yam pāṇena mṛige hata iti dhanuṣhi
 stham mandaram sarassamīpe nidhā
 ya yadā mṛigasamīpam âgacchati
 tadāham mandarasya pāsāñ cche
 dayāmi mandaro jalam pravīṣatu |

248.

ubhan ca śīghram vanam gaccha-
 tām ity uvān | tābhyām evam
 anusūthite sati | tato lubdhakojā
 Karmavasiāt mandarām grāhī-
 tvā grāham pratirivṛttah | tatas-
 sarastīre mṛitam iva śayānāñ ci-
 trāṅga~~māyasaṁ vanam pravishṭam~~
 ॥ n ca tasyopariṣṭham | Kākañ ca
 dṛiṣṭvā dhanushīṣṭham mandaram
 sarastīre viṛijya mṛigasamīpam
 gatah | hiraṇyakaś śīghram gatvā
 mandarasya dhanushah jāsam ada-
 śat mandaro jalām gatah | mūṣhi-
 ko gulmām gatah | citrāṅga~~vāyasaṁ~~
 vanam pravishṭam | lubdhakas tu
 vinivāsan grāham gatah | tatah
 mandarādayah pūrvavarat sametya
 hiraṇyakam pūjayan | tatas' catvā-
 ro sūkham vare tathatubh | iti
 sūhṛillābho nama dvitīya tantrah |
 dvitīyatantṛas saṁaptah ॥ —————

[65] [L. a. R. ^{अथ वा}
tritiyyam]

249.

athedānīm sandhivigrahan nāma tritiya-
tantram ārabhyate ॥ — asyāyam ādya
ślokaḥ | na viśvaset pūrvavirodhitasya 1.
śatros tu mitratvam upāgatasya | da
gḍhām guhām paśyadvāntapūrvam
kākaḥ prajātena hutāśanena (rājaputrah)
katham etat | viśvāśam nā bravīt |
mahāraṇyavanasti kaścin mahānyagroḥaḥ |
(āśrayas sarvāt sarppānām mivāsa 2.
sarvapakṣhinām | tadbhāti sadṛṣām bhā
gam sajalasya paṇomucāḥ | tasmin vai
kṣhe kaṇakavāyasakūlaparivṛito me
ghavarṇo nāma kaścit vāyasarājāḥ
prativasati sma | tasyāti dūre bahuvīm
śo nāma kaścit pūrvataḥ | āmarddano
nāma anka ulūkaparivṛito ulūkārājāḥ
prativasati sma | tayoh kākolukayoh
ekadānyonyasahajavairānubandhena
kākanānniśi darśanan nāstīti rātrāv
āgatenolūkārājena āmarddanena

vyākṛtīkṛitam vyāpātitaṁ ca
 meghavarṇasā ca kāñcid vivaraṁ ā
 śrityātmānam rakṣitavān | sonyodgṛh
 kathanācit jīvitam upāगतान् नृमा
 ntribhis ca sahaṅyatravanam gatvā
 mantrayitum upākṛāntaḥ | tasya
 meghavarṇasyānvaya-parā
 gatāḥ [n. ū. 8. 2.] | pañcamantrinas
 tiṣṭhātī | udḍiṣṭāḥ | proddiṣṭāḥ |
 ādiṣṭāḥ | sandiṣṭāḥ | cira-jīvitī nāma
 śheyāḥ | pañca mantrinas tiṣṭhātī |
 tatas sa meghavarṇas tān āhūyā
 bravīt | yuṣhmaṇ mantraparivraṭṭhi
 tan meṣṭrājyam idānīm śātrubhiḥ
 kim atyādhī tam patitām varṭtate | a
 tra kim ucitam iti | atra udḍiṣṭa āha |
 idriṣena bālavatā | śātrunā kṛitam avi
 cāritasya tava rājyam durvyayena vi
 3. nāśitam | uktān ca | [rājā rājasya vṛttā
 ntam cārair mityam vicārayet] na cet
 bhṛtyakulam sarvam śātrulokam vina
 śyati | iti nītiśāstrakā 66 [gh. juṣṭ. 7.]

[65a] vai [66 auf d. Rückseite] r uktaṃ |
 tat eśvutrā prōḍḍhitam āha | kin
 bhavān manyata iti | so bravīt | deva
 yat anenoktam | utathaiiva | uktaṃ ca |
 [mūrovaṃ eva bhūi [tū] pah kāryam ma 4
 ntribhis saha mantrayet | paścād apāṇe
 samprāpte kin nidesitah karishyati | purā 5
 tu shabharāt bhūto vane rājā gṛham gataḥ |
 tu śān sampādāyedyo śān śānalobhāt
 śhatorinā | meghavarunah Katham etat
 so bravīt | mahatśālapuran nāmni kascid
 asti | tatra supradīpo nāma vā'asti | sa tu
 kulapareniparām mantrinah | anāhūto
 stthalo bhāt svayam eva rājyam cakāra |
 sa supradīpo kadācit ekāki mṛigayān
 karttun śāntiśāram iśudhikā kavacī
 nīcāśīdhrīto svavīryabalarahito vane
 jagāma | ekāki vane gacchan pathi
 gamanavegam śrutvā nidvītavān |
 śhashabhītapalāyamāna pākṣhapāta
 śabdona bhūto mūrccitas san punar
 gṛham āgatya vanajhashān eva bahū

n bhatân oamipâdayâmâsa| tasya vi
 naya śātrav asrūtvā mahatōlāpuraṁ
 vuruḥkṣṇ| sa supradīpa rājā vana
 jhaṣhaśabda bhītāt sarve śātravaḥ
 palāyamānā itī| vicāryya sarvān
 jhaṣhān mocayāmāsa| te pakṣhiṇo
 yathāgataṁ vanaṁ jagmuh| tataś' śātra
 vo tanī hatvā purāvaśaṁ kṛtvā
 svarīlayam āgmuḥ| atah pūrvvām eva
 mantrīyaṁ āhūya rājānāṁ mantri
 tum ucitam| adhunā pakṣhatrayam
 anyadeśe sthitvā pascājjātabalas
 tvam śātruṁ jayitum ucitam itī| tataḥ
 āddīpitam āha| bhavān kṛmānyata
 itī| robravit| rājant rājā śātrujaya
 jāgarāt [p 2] gathā tu m ayogyah|
 āmarddano balavān| tvam adya
 durbalas tasmāt svarājyaṁ

visṛiṣṭvâṇyatra tantum yogyam/ uktañ ca/
 sthâna eva rates ~~sa~~ sarvva, karoti svocitâ
 kriyâm/ yethâ ni rakṣata kṣiṇas ajarn eva
 galastaraḥ/ sthânasthavyâpramattasya rājño
 na syât katrañ tataḥ/ śvâpasthânabalâu eva
 jayaty aṇṭukân bahûn/ tasmât sthânan na
 visṛiṣṭvâ tantum aśakyatvât/ tâ catâdînâkâ
 lona śubham ihâcamisyati tataḥ jâtabalâs
 centa upâyan ekam anuśṛṣṭhâsyânaḥ/ etec chru
 tvâ sandîpita: âha/ bhavân kīrṇyate iti/
 sobravît/ deva vayan bâlev,iddhastribhis sa
 hitâ svarâjyam visṛiṣṭvâ tantum aśakyatvât
 sandhīm eva karttum arhati bhavân/ sarvva
 śreyase sandhīm kṛtvâ ihaiva sthîṣyânaḥ/
 tasmâd dūtā anujñâpyâmarddanasya sânavâ
 kyam arhati bhavân/ tac chru tvâ meḥavarṇṇo
 caruṇâñ mantriṇâñ samatam avadhâryya ha(!)
 vṛittântadarśinâñ cirañjîvinan âhûyâbravît/
 tâta tava ha(!)ddhivibhavad evâsmaddrâjyam
 mayâ paripâlitam/ saṁprati prâptakâlocitam
 upadiśyatâm/ cirañjîvy âha tâte meḥavarṇṇaḥ

6. 17 1/2

7.

ebhir mmentribhir uktaṁ mama virasūnam iva
 bhāti/ ete paraṁ viśvāsabhūtā yady api ma
 ntrinirṇayasya asarvartikā/ uddīpitavākya
 syānam vadāmi /côreir aryaṣya kâryyaṁ jñā
 tum āśakyam/ rājā sarvvekâryyavid api vipa
 rītaḥle sarvvoṇāyar nâśam yâsyati / uktaṁ
 ca/ (balavantopi puruṣaḥ balaṁvâś śastraṁ â
 ṇayam/ kâlâbhiparvâs sîdanti yathâlukaseta
 vam/ prokâpîtavâkyasya mantribhiḥ pûrvvam
 ova rājâ en mentrevicôraṁ kṛitopi vinâśakâ
 le vyartitavâ syât/ uktaṁ ca/ (ajam plavate
 pâśânâṇâṇusâṇâ gñanti/rô... (Kṣa. 36. 1 ~)

kśnasân/ kaṣayaḥ karmā kurvanti kôlasya
 kuṣilâ ratil/ sandhiṁ karttavān î(!)ty u
 ktavân/ sanajavairânâṁ asâkaḥ ulûkânâṁ ke
 thaṁ sanahil/ vâyasâ, rêtiryânâṁ/ ulûkân
 divândhâḥ ८ २ ३ ४ ५ ६ ७ ८ ९ १० ११ १२ १३ १४ १५ १६ १७ १८ १९ २० २१ २२ २३ २४ २५ २६ २७ २८ २९ ३० ३१ ३२ ३३ ३४ ३५ ३६ ३७ ३८ ३९ ४० ४१ ४२ ४३ ४४ ४५ ४६ ४७ ४८ ४९ ५० ५१ ५२ ५३ ५४ ५५ ५६ ५७ ५८ ५९ ६० ६१ ६२ ६३ ६४ ६५ ६६ ६७ ६८ ६९ ७० ७१ ७२ ७३ ७४ ७५ ७६ ७७ ७८ ७९ ८० ८१ ८२ ८३ ८४ ८५ ८६ ८७ ८८ ८९ ९० ९१ ९२ ९३ ९४ ९५ ९६ ९७ ९८ ९९ १०० १०१ १०२ १०३ १०४ १०५ १०६ १०७ १०८ १०९ ११० १११ ११२ ११३ ११४ ११५ ११६ ११७ ११८ ११९ १२० १२१ १२२ १२३ १२४ १२५ १२६ १२७ १२८ १२९ १३० १३१ १३२ १३३ १३४ १३५ १३६ १३७ १३८ १३९ १४० १४१ १४२ १४३ १४४ १४५ १४६ १४७ १४८ १४९ १५० १५१ १५२ १५३ १५४ १५५ १५६ १५७ १५८ १५९ १६० १६१ १६२ १६३ १६४ १६५ १६६ १६७ १६८ १६९ १७० १७१ १७२ १७३ १७४ १७५ १७६ १७७ १७८ १७९ १८० १८१ १८२ १८३ १८४ १८५ १८६ १८७ १८८ १८९ १९० १९१ १९२ १९३ १९४ १९५ १९६ १९७ १९८ १९९ २०० २०१ २०२ २०३ २०४ २०५ २०६ २०७ २०८ २०९ २१० २११ २१२ २१३ २१४ २१५ २१६ २१७ २१८ २१९ २२० २२१ २२२ २२३ २२४ २२५ २२६ २२७ २२८ २२९ २३० २३१ २३२ २३३ २३४ २३५ २३६ २३७ २३८ २३९ २४० २४१ २४२ २४३ २४४ २४५ २४६ २४७ २४८ २४९ २५० २५१ २५२ २५३ २५४ २५५ २५६ २५७ २५८ २५९ २६० २६१ २६२ २६३ २६४ २६५ २६६ २६७ २६८ २६९ २७० २७१ २७२ २७३ २७४ २७५ २७६ २७७ २७८ २७९ २८० २८१ २८२ २८३ २८४ २८५ २८६ २८७ २८८ २८९ २९० २९१ २९२ २९३ २९४ २९५ २९६ २९७ २९८ २९९ ३०० ३०१ ३०२ ३०३ ३०४ ३०५ ३०६ ३०७ ३०८ ३०९ ३१० ३११ ३१२ ३१३ ३१४ ३१५ ३१६ ३१७ ३१८ ३१९ ३२० ३२१ ३२२ ३२३ ३२४ ३२५ ३२६ ३२७ ३२८ ३२९ ३३० ३३१ ३३२ ३३३ ३३४ ३३५ ३३६ ३३७ ३३८ ३३९ ३४० ३४१ ३४२ ३४३ ३४४ ३४५ ३४६ ३४७ ३४८ ३४९ ३५० ३५१ ३५२ ३५३ ३५४ ३५५ ३५६ ३५७ ३५८ ३५९ ३६० ३६१ ३६२ ३६३ ३६४ ३६५ ३६६ ३६७ ३६८ ३६९ ३७० ३७१ ३७२ ३७३ ३७४ ३७५ ३७६ ३७७ ३७८ ३७९ ३८० ३८१ ३८२ ३८३ ३८४ ३८५ ३८६ ३८७ ३८८ ३८९ ३९० ३९१ ३९२ ३९३ ३९४ ३९५ ३९६ ३९७ ३९८ ३९९ ४०० ४०१ ४०२ ४०३ ४०४ ४०५ ४०६ ४०७ ४०८ ४०९ ४१० ४११ ४१२ ४१३ ४१४ ४१५ ४१६ ४१७ ४१८ ४१९ ४२० ४२१ ४२२ ४२३ ४२४ ४२५ ४२६ ४२७ ४२८ ४२९ ४३० ४३१ ४३२ ४३३ ४३४ ४३५ ४३६ ४३७ ४३८ ४३९ ४४० ४४१ ४४२ ४४३ ४४४ ४४५ ४४६ ४४७ ४४८ ४४९ ४५० ४५१ ४५२ ४५३ ४५४ ४५५ ४५६ ४५७ ४५८ ४५९ ४६० ४६१ ४६२ ४६३ ४६४ ४६५ ४६६ ४६७ ४६८ ४६९ ४७० ४७१ ४७२ ४७३ ४७४ ४७५ ४७६ ४७७ ४७८ ४७९ ४८० ४८१ ४८२ ४८३ ४८४ ४८५ ४८६ ४८७ ४८८ ४८९ ४९० ४९१ ४९२ ४९३ ४९४ ४९५ ४९६ ४९७ ४९८ ४९९ ५०० ५०१ ५०२ ५०३ ५०४ ५०५ ५०६ ५०७ ५०८ ५०९ ५१० ५११ ५१२ ५१३ ५१४ ५१५ ५१६ ५१७ ५१८ ५१९ ५२० ५२१ ५२२ ५२३ ५२४ ५२५ ५२६ ५२७ ५२८ ५२९ ५३० ५३१ ५३२ ५३३ ५३४ ५३५ ५३६ ५३७ ५३८ ५३९ ५४० ५४१ ५४२ ५४३ ५४४ ५४५ ५४६ ५४७ ५४८ ५४९ ५५० ५५१ ५५२ ५५३ ५५४ ५५५ ५५६ ५५७ ५५८ ५५९ ५६० ५६१ ५६२ ५६३ ५६४ ५६५ ५६६ ५६७ ५६८ ५६९ ५७० ५७१ ५७२ ५७३ ५७४ ५७५ ५७६ ५७७ ५७८ ५७९ ५८० ५८१ ५८२ ५८३ ५८४ ५८५ ५८६ ५८७ ५८८ ५८९ ५९० ५९१ ५९२ ५९३ ५९४ ५९५ ५९६ ५९७ ५९८ ५९९ ६०० ६०१ ६०२ ६०३ ६०४ ६०५ ६०६ ६०७ ६०८ ६०९ ६१० ६११ ६१२ ६१३ ६१४ ६१५ ६१६ ६१७ ६१८ ६१९ ६२० ६२१ ६२२ ६२३ ६२४ ६२५ ६२६ ६२७ ६२८ ६२९ ६३० ६३१ ६३२ ६३३ ६३४ ६३५ ६३६ ६३७ ६३८ ६३९ ६४० ६४१ ६४२ ६४३ ६४४ ६४५ ६४६ ६४७ ६४८ ६४९ ६५० ६५१ ६५२ ६५३ ६५४ ६५५ ६५६ ६५७ ६५८ ६५९ ६६० ६६१ ६६२ ६६३ ६६४ ६६५ ६६६ ६६७ ६६८ ६६९ ६७० ६७१ ६७२ ६७३ ६७४ ६७५ ६७६ ६७७ ६७८ ६७९ ६८० ६८१ ६८२ ६८३ ६८४ ६८५ ६८६ ६८७ ६८८ ६८९ ६९० ६९१ ६९२ ६९३ ६९४ ६९५ ६९६ ६९७ ६९८ ६९९ ७०० ७०१ ७०२ ७०३ ७०४ ७०५ ७०६ ७०७ ७०८ ७०९ ७१० ७११ ७१२ ७१३ ७१४ ७१५ ७१६ ७१७ ७१८ ७१९ ७२० ७२१ ७२२ ७२३ ७२४ ७२५ ७२६ ७२७ ७२८ ७२९ ७३० ७३१ ७३२ ७३३ ७३४ ७३५ ७३६ ७३७ ७३८ ७३९ ७४० ७४१ ७४२ ७४३ ७४४ ७४५ ७४६ ७४७ ७४८ ७४९ ७५० ७५१ ७५२ ७५३ ७५४ ७५५ ७५६ ७५७ ७५८ ७५९ ७६० ७६१ ७६२ ७६३ ७६४ ७६५ ७६६ ७६७ ७६८ ७६९ ७७० ७७१ ७७२ ७७३ ७७४ ७७५ ७७६ ७७७ ७७८ ७७९ ७८० ७८१ ७८२ ७८३ ७८४ ७८५ ७८६ ७८७ ७८८ ७८९ ७९० ७९१ ७९२ ७९३ ७९४ ७९५ ७९६ ७९७ ७९८ ७९९ ८०० ८०१ ८०२ ८०३ ८०४ ८०५ ८०६ ८०७ ८०८ ८०९ ८१० ८११ ८१२ ८१३ ८१४ ८१५ ८१६ ८१७ ८१८ ८१९ ८२० ८२१ ८२२ ८२३ ८२४ ८२५ ८२६ ८२७ ८२८ ८२९ ८३० ८३१ ८३२ ८३३ ८३४ ८३५ ८३६ ८३७ ८३८ ८३९ ८४० ८४१ ८४२ ८४३ ८४४ ८४५ ८४६ ८४७ ८४८ ८४९ ८५० ८५१ ८५२ ८५३ ८५४ ८५५ ८५६ ८५७ ८५८ ८५९ ८६० ८६१ ८६२ ८६३ ८६४ ८६५ ८६६ ८६७ ८६८ ८६९ ८७० ८७१ ८७२ ८७३ ८७४ ८७५ ८७६ ८७७ ८७८ ८७९ ८८० ८८१ ८८२ ८८३ ८८४ ८८५ ८८६ ८८७ ८८८ ८८९ ८९० ८९१ ८९२ ८९३ ८९४ ८९५ ८९६ ८९७ ८९८ ८९९ ९०० ९०१ ९०२ ९०३ ९०४ ९०५ ९०६ ९०७ ९०८ ९०९ ९१० ९११ ९१२ ९१३ ९१४ ९१५ ९१६ ९१७ ९१८ ९१९ ९२० ९२१ ९२२ ९२३ ९२४ ९२५ ९२६ ९२७ ९२८ ९२९ ९३० ९३१ ९३२ ९३३ ९३४ ९३५ ९३६ ९३७ ९३८ ९३९ ९४० ९४१ ९४२ ९४३ ९४४ ९४५ ९४६ ९४७ ९४८ ९४९ ९५० ९५१ ९५२ ९५३ ९५४ ९५५ ९५६ ९५७ ९५८ ९५९ ९६० ९६१ ९६२ ९६३ ९६४ ९६५ ९६६ ९६७ ९६८ ९६९ ९७० ९७१ ९७२ ९७३ ९७४ ९७५ ९७६ ९७७ ९७८ ९७९ ९८० ९८१ ९८२ ९८३ ९८४ ९८५ ९८६ ९८७ ९८८ ९८९ ९९० ९९१ ९९२ ९९३ ९९४ ९९५ ९९६ ९९७ ९९८ ९९९ १०००
 kathaḥ dātaderśanam/
 âdîṣṭavâskyasya ulûkâ maddayânhe guhâm pra
 viṣṭâḥ/ andrakâraguhâyâ vayas andhâ/ iti
 tava mantriṇo nisiddhâḥ/ merhavarnṇaḥ ka
 thaṁ śātrojaya iti/ cira'jîvi meghavarṇṇa
 ekānte vakshyāmîti/ merhavarnṇa ekānte va
 doṭi/ cira'jîvy âhe/ enī mantriṇo tava vi
 śvāsabhātâ yady api mantrinirna(!)aye behi
 sthātuo voryân/ uktaḥ ca/ mentrobhijam idam
 sarvvaṁ rakshaṇīyaḥ prayatnetaḥ/ behir ga
 taṁ cet bhūânâḥ prâṇa-śūśya kelpate/ ateta
 mantrâḥ âptaparâṇparâbhîr baidyato/ âptasyâ
 ptas tu tasyâṁtes tasyâḥ âpto kaścana/
 sug ptaḥ api mantrâḥ ca bhîrva(!)ty âptapa
 raṁparâ/ uktaḥ ca/ purâ gptaḥ ca bhîrvyâ
 yai brâhmaṇopi vadan niśi/ prâṇasandham
 âpnoti râjñâptena paraṁparâm/ meghavarṇṇaḥ

10.

11.

12.

250.

kathar etat/ sobrevivit/ brahmedeśo nāma kś
cid arāhāra/ tatra sudarśano nāma brāhma
ṇa/ tesya śuci nāma putra/ tesya śuceṇ
raurī nāma bhāryyāsti/ so pitṛ suvarāno
~~pyā~~ pyā(!)dhinā pīṭita/ keśa(ś)raṇavata
prâṇobhūt/ tam pitṛaḥ ! nā śucir āha/ mama
kimlaukhir iti/ sada

[67] [L. a. R. 71118 sichtbar]

257.

śānobraṇīt | putra rahasyam vā
 prasiddham vā bhāryāyai na vada
 iti mṛitah | sa śuciḥ bhāryāyā gṛihe
 oṭhitah | gacchati kālēthi śuciḥ ka
 jācit pitrīvākyaṁ parīkṣitum vā
 trāṇa kṛānte mamodārat kañcit kā
 kāṁgaruḥ patatī ty uktavān | prā
 tah kālē sā bhāryā sakhyai mama
 bhartuh udārat kañcit kākāṁ pata
 ty uktavati | tad vākyaṁ tasyāḥ
 āptaparainparāthirvākṣhiḥ brāhma
 ṇasya udārat bahukākāḥ patatī ty
 uktam | rājasabhāyāṁ gatam | sa
 rājā tad vṛttāntam iṣutvā brāhma
 ṇa bahukākāḥ śakṣhayatīti tam
 āhūya tasya dhanam apahṛitya dū
 vadēsāṁ prājitavān | tasmān mantrō
 py āptaparainparāyā bhidyā iti |

258.

cirañjivā | parāparajño vivikṭe
 upāyān vijñāpayāntā | Deva
 sarāhivigrahayānāsanañ coitā
 bhāva-samāiraya iti | Karuṇamā
 raṁbhopāyāḥ puruṣaḍra vyasaṁ
 patti Deśakālaribhāgataḥ | vinipātā
 pratikōva kāryya; dṛṣṭi ceti pañcāṁgo
 nayāḥ | sāmabhedatānapāda iti cotvā
 raupāyāḥ | uttāhasakti prabhuśaktir
 mmantraśaktir iti trayasaktayaḥ |
 eteshāśāvarājakāryyānī rājñām
 mantramirayaḥ pa. iti ukṭāḥ | eteshu
 sarvaṁ iḍam ālocya yad ucitam
 tad anuśṭhīyātām | asmākaṁ tā
 auf Rückseite]

[6
 oti
 hīn
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 sam
 tmā
 yitū
 meg
 cira
 voh
 asti
 sāyo

[67a] vad yuddhāsāmarthhyannā
 oti | iatravo balavantah | vayan
 kīnabalā santah | tais saha yuddham
 karthum yuddhakālo na | yatra yuddhe 13.
 dhruvo mṛtyuḥ yu [śā]dhe jīta
 sainīyāh | tam eva Kālān yuddhasya
 pravadanti manīṣināh | jīta eva 14. 16.
 paratōaktiṃ ca deśakālo vicārya ca |
 bahavod vā asaitūṣhṇīnī sinhavadvā
 sam utpate | ajasiṇīham upāyena jītūā 15.
 tmānān surokṣitah | tasmād upāpāja
 yitum योग्या iatra v nna sainīyāh |
 meghavarṇah katham iti | oobravīt |
 cirajīvē śāntānāmāpure Kāśīd valla 3.
 voh | tasya sahasramajāsannīham
 asti | tān ajān vare sañcārayitvā
 śāyanī Kālasansaye griham prati

tolajitrâ gatah | teshâm ajânâ
 kô vare gulmoparipâda calanam
 asakhyatvât gulmañ calâyamâno
 othitah | tasmîn samaye Kas'cit
 Kesarî gulmañ calayamajan dîgha
 smâvrumukhan drishtvâ bhîto bra
 vît | Kim gulmañ calayasîti tam
 siriham ajo drishtvâ hâ hatasmîti
 bhîto Kim vicintayat | vicârû [१२]
 tvâ bhîtam jâtvâ gulman bahu
 'as' calayitrâ vikritamukho ity a
 cintya humilârenâ bravît | mâ gaccha
 mâ gaccha sirihahantum âgamishyâ
 mîti tam sirihobravît | tvam ajo
 mām sirihō mām Kathani hantum
 udyeukta iti ajobravît |

[68] [L. a. R. 57 w 57]

261.

[a(ham(e) Kas' satarī vyâghraṇi pañca
viniśati kuja [88] ram | bhakṣayitrâ
gamishyâmi siriha tvâin gadḍamo
cones ity ajavâkyani śrutvâ sirihaḥ
palâyamânah | tasmât samayocitam
Kâryyam karthum sarvatra yogyam iti |
punar âha | (paresham âtmanas' caiva
yo vicâryya balâbalam | Kâryyâgotti
okthate mohât âpadas tam upâsate |

[iâtaraty eva tejâni siriḍûrasthopy &
nnato ripuh | sâyudhopi vidhrishṭâtmâ
kim âsannah karishyati | (Khamâ
vantam ripunī prâptam kâle vikrama
senam | parâtmagunâdoshojñam avi
smṛitya na visvaset | (tam evâ'srayate
lakṣmîr upâya vidhitoshritâ | yo na
visvasate sâtrum Khamâvantam
gritâgatam | (mantrapravâha ritâ hi

16.

17.

18.

19.

20.

21.

262.

narendra śrībhujāṅgi [yo] nī | mantra
 śaktyaiva baddhā cet vesahāyaiva
 tiṣṭhātā | (na bhīrun na parāmrī
 śto nāpāyāno na nirjitaḥ | tātra
 sto nāma vantavyo mantrayukto
 nayāthikah | (madāmadāvaliptaiḥ pi
 śunaiḥ lhubdhaiḥ kāmātmābhis' sa
 thaiḥ | garvodāhataiḥ kopaparaiḥ
 rddandanītis sudurllabhaiḥ | (mantrān
 ca bhinnamaryyādair anutsekhaiḥ
 kṛitātmabhaiḥ | sarvāni sahair upā
 yajñair mūḍhaiḥ avadhāryate; ta
 smād ayaṁ yuddhakālo nāma
 Kam mantrakā

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[68a] labhī | caturvīṅśatī 25. 263.
kṛtvā kośamantraṁ ca rakṣayet
kośena sahito rājā jagat mantrena
labhyate | lakṣmī prānaparityāge 26. 26.
rājā [uḇ. d. 7.] mūlyena labhyate |
sā śrīr mātīmatāni vesma rājānna
tyajya gacchati | mantrasya punar 27.
ātmā ca mūlām ātarain param |
mantrānūlam hi vijayam pravṛṇanti
manūshināḥ | guṇesho ādhārabhūte 28. 28.
shu na nūrī [m] pasyāti sam śayam |
śuddhātmānasatām baddham vibhū
tir nna hi durlabhāḥ | śrīrāsa sarva 29.
sahā śuddhāḥ bṛhīmanto vicakṣa
nāḥ | sahāsyannipasyājan sat sahāyo 30.
jaya pradah | nā sahāyavataḥ kaścit ka
vyāvarin bhah pravarttate | antarikṣhā
bhigamane vipakṣasyeva pakṣi
nāḥ | parārtthe nipunā nītirātmā 31.
nipunā mati | prāpyate susahāyena
karmādhārena naur iva | āyavyayau 32.

264.

yasya samānasiddhi cchannas' ca
cāro nithvitas' ca mant-ah | na cā
priyam prānīshu yo bravīti sa

23. sāgarāntāni prāthivīn ca sātā | Labhi
mānavatāni pusām ātmasāram
ajānatām | arthasārān adīśyam
śūrdhīneśu gṛhāny athā | tasmād
yudhahkālā na samāśrayakālah |
sahajavairānubandhiśu śāstrīshu
meghavarūṇah | tāta katham asmā
kam ulūkāntāni sahajavairānubandhiśu

24. cirāñjīvy āha | vāgdoshena gato vai
ro vāgdoshenāgato ripuh | vāgdoshe
nārtthanāśani yāt vāgdoshena hato

25. narah | pucirani viciran nityam grī
shme sasya n. bhakshayan | dvīpi
carmmapari

cchanno vāgdoṣhād rāsabho hatah |
 meghavarunnah katham stat | sobra
 vīt | Kaubān bināma puve kākavarunnā
 nāma kasyacid rajakasyātibhāvara (hana)
 samarthah kharostī | sa tu kharo raja
 kena pūṣṭya buddhyā dvīpi carunnapari
 cchanno yathegṛstmakāle parasyān
 vā [rā] caratī | tam na kas'cid api vyā
 ghra buddhyā n tikam upety atināra^{ṭh}ṇatī |
 atha kas'cit asyarakṣakḥ sitakambala
 tanutrāno gadāni pāṣāṇe nidhāya asyama
 dhye sukha nidri to 'eta | sātibalah
 kharo asyāni bhakṣayitvā yātricchayā
 nidritasamīpam agamiat | tam sitakam
 balatanutrānam nṛśiṣṭvā rāsabhīyam
 iti śabdani kurovāṇah | asyarakṣa
 ko nidrāni viṣāya garu dabhoyam iti
 jñātvā tighran grihītvā rajakasa
 nīpam āgatya rajakasya sarvādhanam

grihitvâ gādayâ kharani vyâpāta
 yāmāsa | atah vāgdoṣheṇa asmā
 kam ulūkānam vairan jātam | ta
 thā hi | lannyaghyai [66 a] va ca
 vāgdoṣhād dhana nāśāya kalpate |
 purā kharasya nādena vaniktorain
 vasāni gataḥ | meghavarunah
 katham etat | ciranjīvy ābravit |
 bhāratīpīthan nāma nagare para
 matantro nāma varig asti | tasya
 bahubhāravahano nāma garḍabho
 sti | sa vanik | tasmīn bahubhāvan ni
 veśya vyâpārāni kṛtāvān | itas tato
 sañcaram | sa kadācit [hier ein größeres
 Stück der Zeile unbeschrieben] tam
 grihitvâ rātrāv ekāntam ārgam asa
 hāya thitjā adhvānam ārgam vyâpā
 ren āgacchat | tasmīn mārge kecat
 corāhpanthā [20 r]

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[69a]

267.

nam patigatēarttham nīcovarjitum
 vapantah | sa vanik nīdrītāś corān
 drishtvā nijāsyam pānināvasi āpya
 gacchat | sa kharo corān drishtvā
 upakharā itī śabdām akharat | tena
 śabdena taskarāḥ nīdrāni vikṛya
 vanijjāni [३३०] grīhītva sarvām
 asthān ca kharañ ca covarjitvā gacchanti |
 tasmād asya vāk gdośhād asmā kam
 ulūkair vīrairāni sañjā tam | ekadā
 sarvopakṣhinorājyābhishekarttham
 ulūkapatin dūrmukham nāma pa
 kṣhināni rājjaratisharttham abhishe
 kam karttum udyuktāḥ | tasya rājyā
 bhishekasamayasmā kan jātinān durbu
 dḥināma kōko pālśhisamūham uvāca |
 kim itī | kathani bhavanto divāndha
 sya & asadrīsarīpasya avapadesasya
 dūrmukhasya ulūkasya rājyābhi

shekharāṁ karttūṁ vidyuktā itī |

37

tathā hi | Uvabhāvallopana atyū
grāṁ hrūram priyadarśanam |

ulūkām abhiskṛtyenām kathā

38

raṁbhābhaviṣyati | Vyapadeśāna
siddhi ayāt asatyā pī narādhipē |

śaśino vyapadeśena śaśalkas sukham
edhate | pakṣiṇaḥ katham etat |

Kālakravat | madhuvane kāsīd

vāraṇarāja mahāmatir māmāsti |

sa gajonekavāraṇaparivṛito va

nādvansa dhāvan tathau | Kadd

cīd vāśaśavarshikāyām anavṛi

ṣṭyau [? ka or] sati trinārttā ga

jayiṣṭhāyūtha

[70] [L. a. R. 7404]

269.

patim āhuh | yūthapah asty atra kshu
 draja [Zwischenraum für 1 Buchst. leer]
 pānāntthan tu sarā [π ut. d. 2.] si ca
 mrigyāntāni varanā sarove tatra
 tatra samāhitā | yūthapās tarasvi
 no pveshitās' candrasaro nāma sarād
 dri [33] chitrā yūthapātha śaś'ansubh |
 gajarājopi satvaram sarvān gri
 hitvā saharshan calitah | gacchata
 mahatā gajayūthena sarastīre tistha
 ntas' śaś'akās' cūṛṇitāh | anantaram
 śilimukhs nāma śaś'akharājena sarvā
 namānyā^{t?} [24] āhuya mantrayāmāsa |
 ayam gajarāja mahāyūthenānya [15] tra
 pānīyābhāvād asmadvāsasaras samā
 gamyā śākañcūṛṇīyatīti vāraṇa iti |
 atrāntare bahuvrittāntadarsī vijayo nāmā
 bravit | ayam gajyūtho mayā nivārituni
 śāliya evāyam iti | śilimukhas | Katham

270.

34

etat | durbalena bhavatâ balavân
 gajayûtho nivâritum katham sâhya
 iti | vijayak purâ pitus sîro badham
 mudharendraya vesmani | putro
 grîhîtvâ gaigâyâm upâyena nipâta
 yat | sîlîmukha katham etat | vija
 yabavit | madhurâpurî nâma kâcit
 purî | tasyâm mahâvîro nâma râjâ
 stî | sa râjâ râjyam sasâsa | tasya pu
 rasya nâhîdûre mahâvaran nârnâstî |
 tasmin vane sûracakravartî nâma
 kâci corostî | tasya corasya bhâryâ
 sundarî nâma | tasyân jâto sukumâro
 nâma putrî | on - 21 Kravartî kadâcin
 madhurâpuram pravesya râtram madhu
 vesasya mahâvîrasya samîpe paryyam
 kâsthitâm | bhûshanam madhû [22]
 shân drîkhtvâ corayitum udiguktah |
 sa râ

[7]
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[70a]

271.

(jā jāgaru) Kotān coran drishtrā
 khat [8] gena sira cchitrā sōsa grihe
 tādshvā tasthan | tatas tasya Chāryyā
 corasya vadhani sūtrā patir ārijitan
 ca grihitā Kan̄ciḍ agrahāram gatvā
 dhanam ekānte sañsitani kṛtvā mu
 salavyāpāreṇa jīvitavati ca brā
 hmarasya griham ārijjanam kṛtvā
 putram poshayitrā tasthan | putran
 dasame varshe bālāśikshāni pratigum
 sammidhan sthāpitavati | tasya
 coraputrasya bālāśikshā yadr̥icchayā
 samyak śikshitā | sa gurur buddhi
 mantān coraputra drishtrā amnyabā
 t̄anārigalest āropayitrā bahumā
 nam kṛtavān | te bālākās tañ cora
 putran galestu vahan̄to [? 6 - esg -
 0037] ~~gaurā~~ guruhina kalēpi vibha

[o get. ? zu π corr. ?] cāraputretī nindī
 tavantah | sa coraputro bālalloir
 nindī to vicārayitrā mātṛisamī
 janī gatvā mamapitā Ka iti
 apricehat | sō mātā pitaram
 mādhrāpurīśvaro mahāvīro latvā
 śira cchitrā kṣāgṛiḥe majusḥikā
 yām badhvā tishṭhatīti ultavati |
 sa putro corabijātvā pitus śirah
 upāyāntarāna kāsīyāni gaṅgājale
 pravāhe tyajitum vicārayitrā
 pitrāṅgitaṭhanam gṛhītvā mā
 tarām anuśāṇnyābhūt sañcāram
 Kṛitavān | tatoś coraputro badarī
 vane

piter gurum kañcid ativarṇam idrī
 śhtrā tam namastutya tathau, sa
 gurur ativarṇo train Kasya pu
 śrah kim āgata ity aprīchāt,
 sobravīt, aham śūracakratteh Kumā
 ra ity avadat, sa ativarṇo tasmāi
 corapūtrāya taśkaramārgam sarvām
 upadeśayat, tataś cāraputro taśhā
 ramārgam jñātvā madhurāpurasa
 mīpam gatvā Kośagrīhasṭham piteś
 śīrah katham pātayāmīti acinta
 yat, sah cirañcintayitvā padu
 pālakaśya haste kañcit grāndham
 likhitrā rājñe mahādhīrāya sa
 marpayeti, daśanīśkhan datvā
 vyāpārena varig iyaveskam kṣi
 tvā madhurāpuraṁ agamat.

sa prasupâlakho sayanis kâlas amaye
 granthapratraim rājine dattavân |
 sa rājā coraputrena likhita
 granthānttham jñātvā Kañcit
 bhataṁ āhūya sūracakravartī
 putrasya likhita granthānttham
 ukthvā sahasrabhataih divā rā
 traib purāñ jāgarukho samyak
 pālāya iti śasāśa | sa vanḍū [ॐ] ^{cor}
 ko rā śasāśanam sūtrā sahasra
 bhataih divārātraim purāñ ca
 pālāya(n) | Kañcid dāśīm bhāryyām
 kṛtvā tasthau | sa coraputro
 vairupain kṛtvā vanḍū Kasya
 sarvavasthāntam jñātvā tasya
 tadāśīm grīham gatvā sarva
 vastūni vibhagāim kṛtavān |

[71]
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[71a] sâ dâsî vastusikrayasya
 coraputrasya nityam annam jaci
 tvâ dâsya tasthan | sa (tu) coraputro
 sâ vandûkasya dâsîgrîthe vastusikra
 yam kṛtvâ rātrā vapati sma |
 sa vandûkasya dâsî kadâcid adrâ (१३)
 trâkshîram annam nidha(n)ya bahih
 vandûkena sallâpam kṛtvâ tasthan |
 tasmîn kâlê sa coraputrah utthâya
 kshîre visham prakshipya pûrvva
 [ebg., wohl va] cat vapati sma | sa
 vandûko kshîram pûtvâ mr̥itah |
 tad vṛttāntam rājâ dâsīm ajñān
 kṛtvâ angam purapālakaṁ kâlpa
 yamāśa | sa tu sahasrabhataḥ puram
 pālayat | sa coraputro tasya vandûka
 sya grahanîvyâdhinâpîtasya vairo
 canagulikān datvâ rātram viraśa
 sya dakṣabastañ cchitvâ kṛtthe
 gr̥hîtvâ ekānte rājagr̥ham gatvâ

276.

rājñām paryasyaśhothāge sthitam
 bhūṣaṇapātram grāhitukāma eva
 hastam prāhiṇot | sa rājā jāgarukḥ
 khat[+]gena cchiccheda | tam
 hastam visriṇya māyayā bahir ga
 trvā cacāra | sa rājā prātaḥkāle
 sa bhāryyām gatvā vādattamudra
 sehitam hastam ca dṛṣṭvā cinha
 Lastapurapālakam ājñām kṛtvā
 vicāraṇam tasthaṁ | tatas sa cora
 cakravartīśuto rātrau taskana
 mārgena rājñah antahpuṇam ga
 trvā kośagrīham gatvā rājñah
 kāñcukābhīmāyudhañ ca kṛtvā
 ca grāhitvā rājasamānavaiśhām
 kṛtvā jīvam eva dvāraśakṣha
 yūthapatinānnāmāni vicāryya dvāre
 gatvā tañ ahīya mantravi cāraṁ
 kṛtaḥ | kim iti | he yūthapāt cora
 cakravartīśuto pitu śiraḥ grāhitum
 kila me

ne sañcaritvā surummārgam Kṛitah |
 tatcchivah, tapūrvam eva vajani
 gaṅgāyām prasthipyatām iti, te yū
 thapās tām rājasiṃhasahitam Kāñcu
 kabhūṣhaṇāyudha Kṛitasahitam rā
 jānam jñātvā Kośagṛiham gatvā
 'tacchiro gṛihitvā tasya pūrvve stha
 pitah | ca pituṣ'śiro drishtvā hṛidaye
 vilapya yūthapān uvāca | ayam śivah |
 Kośagṛihe bahukālam sthāpyati Kila
 tad doṣaparihārānttham sahasranishkam
 Kāśyān dānam Kṛtvā gaṅgāyām śiro
 nikhīpya gacchata iti ājñāpya puna
 gṛiham gatvā rājāḥ kāñcukabhū
 ṣhaṇāyudhakirītān pūrvavarat sthā
 pya etat grandham likhittvā patram
 mañjūśhikāyām niveśya pūrvava

vat bahir gatvâ cacâra | te yû
 thapâh tacchirah sahasranishkhañ
 ca grîhîtvâ sîro gaingâyâm pra
 kshîpya dānam kṛtvâ prātaḥ lāle
 rājñe tadvṛttāntam saśaṁsuḥ |
 sa rājâ ācāryayukto ko grîha
 patraṁ drishṭvâ napātha | kim iti |
 46. [rājā corasutohan te ko sagehe
 sthitam pītruh | sîro grîhîtvâ gain
 gâyâm visṛjēti sthitaḥ puve | pra
 thîtvâ sahasranishkavyayam ca
 drishṭvâ tasthañ | tatas sa corasu
 topi rājñas sahasranishkâdāyam
 katham kṛtvâ tatsamukham gantum
 vicārayat | purapālasya grîham
 gatvâ tasya bhāryâ trayam pu
 trahînan drishṭvâ vesham kṛtvâ
 bhūta bhaviṣyat varttamāna jñā
 iva bhavi

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[72a]

279.

shyadvacanam uktavān | tāstriyopi
 tadriśitvā asmākaṁ Kathaputra
 jananeṁ vadety abravīt | tatas so
 vadat tat | asmin grīhe kāścit piśā
 co puruṣharūpeṇa sañcarati | rātram
 tad doṣhāt putrajananeṁ nāstity abra
 vīt | tatas tā striyaḥ tam prārthya
 yitvā piśācamonasya kim kartavyam
 ity avadāt | asya piśācasya tērtāva
 sīro vṛṇam karishyasīti tan nigra
 haṁ karishyāmīti ca cāra | sa pura
 jālakopi tam śrutvā manna sīro vṛ
 ṇam karishyāmīti avadāt | tathā
 Karomīti tan dūravane grīhītvā
 Kṛpānena sīrovṛṇaṁ cchitvā śva
 mūtralavanagulīkaḥajalāṁ prakṣipya
 mūrechitas saṁ papāta | tasya bhū
 ṇavastṛakauṇṇinam grīhītvā

Digambaram visriya punar griham
 gatrâ tasya bhāryayâ uvāca |
 adya rātrau digambarapisāco rā
 trāy āgacchati | tam praharatām
 iti | sa purapālakopi sāyam Kālā
 nantaram rātrau digambarah gri
 ham gatrān | tā striyah tam
 digambaro rātrau grihāgatam ndrī
 shtrvā gaccha gaccheti gadayâ
 praharati sma | sa tu tābhi strībhih
 gadayâ pīdito prātah Kālā ikshu
 kulaparivṛita bhūmim gatrâ lajja
 yâ digambaro taasthau | sa corasuto
 pi ikshudandābhūmisthan drishtvā
 thatarūpam kṛtvā khat gadhāro
 ikshudandābhūmyām sāvḍḍitān
 grabhītum kās samarththa ity avāyat |

sarve śākhānti sma sa coraputro
 haṁ grahīṣhyāmīti sahasranishkha
 vāsūlkaṁ nḍā tum āgato smi | tava
 sahāyena mama pituś śirah gaṁgā
 yām visriṣṭya sahasranishkhaṁ dānam
 Kṛtvā sañcarishyati | tava sahasrani
 shkaṁ śardḍhāgrahanena dātuh |
 sa jātani bahumānya grihaṁ gataḥ |
 coraputropi mātus samīpam gataḥ |
 atah aham api upāyena gaṇarājāṁ
 santoshaṁ [22 2] śhyāmīty avadati |
 tatas śilīmukhopi vijayam prāhi
 not | Kathaṁ nīti śāstrāntahatavajñō 41
 deśākkālavibhāgarit | vijayatvaṁ
 gato yatra tatra nītiḥ anuttamā |
 tat bhāḍraṁ tūṁṇam anuśṭhāya
 tām iti | vijayopi taḥ chaitvā cali
 taḥ | tatra gatvā gaṇarājāṁ dṛishṭvā
 cintayati | Kathaṁ smadīyānām hitam

Kāryyāyottishthate mohāḍ ājadas
 tam upāsate, idam candrasarah |
 ayaṁ candradāso rakshakah | tava
 samidhāne mān dūtam prēshitavān |
 tenoktam śrēṇu | amī śasā asmādē
 yās trayā rakshanīyāḥ | tac chrutvā
 candram talavantam viditvā vija
 yam gayobravīt | idam ajñānāt
 Kṛitam Kshamyatām iti | gacchāmī
 ty ukhvā candradūtam pranamya
 nyatra sarogamat | atoham a brahmī |
 aham ulūko vyāpadesīc iti | Kshudras
 cāyam | tathā hi | (Kshudram asthapa 45
 tīm prāpya prāpnuvanti vyājanāḥ |
 utthāv api Kshayam yātāu yathā śasā
 Kapiñchalau | vihanigamāvū [29] cub |
 Karmetat | Kālobravīt | ganigātīre ma
 hāvato nāma Kaśīdūri [29] Kshah | tasya vriksha

284.

sya nōtare aham vasāmi! tasmīn
 vrikhe Kapir̥cchalo nāma kāsīt
 śulko mama snehī vasatī sma! sa
 Kapir̥cchalo madhyan̥the āhāvā
 uttham sañcaritrā sāyān̥the āyāti!
 sa Kapir̥cchalo karmīnīcīd dīne
 sāyān̥the nāyāti! tasyā vāse dīrgha
 karmṇo nāma śaśo vasatī sma!
 mayā nivāryamānīopi balena
 vātran othitah | prātah kālēpi nā
 yāti | sāyān̥the sa Kapir̥cchalah
 samāyātah | āvasastham śaśan
 dīkṣitrā vadat | madhyam othānān
 vīriyānyatra upasarpatām i [8]
 ti dīrghakarmah | mūḍha upasthā
 nayogyānyā vāsasthānāni | tathā hī
 vāpi kṣipatātā kō ca grīhāny avas-

47.

Thāni ca | samūpyāt prāyasāśi si
 dhir ityeva manubravit | pūrvam
 madīyam sthānam visvijyatām iti |
 śāśanīk | tathāpi vyavahārikāh |
 prashtavyāh | iti calitau | dīrghakarmam
 kapiñchalabravit | Kopy āvayoh nyāya
 vādīti dīrghakarmah | yamunā tīre
 Jaśhikarmam nāma mānjārah cāndrā
 yanavratam Kṛtvā rudrāḥkshādhāni
 tapah karoti | sa cāvayoh nyāyavādīti |
 sa Kapiñchalah kshudrā hi mānjāra
 jdayah iti | dīrghakarmah nyāyavādī
 na sandeha iti | Kapiñchalah āva
 yoi śāstram katham gamishyāva iti |
 dīrghakarmah | mūshikena bhujam
 gasya upahārah punar ākṛitah |
 yathā vayanjāyavādī gañcchāva iti cā
 bravīt | Bhūkola nāma pure Kas'cit
 sarpamantravādī sa tu pañjarīshu
 sarpān grihītvā gacchan | pāthi

47

9.

nāncin mūshikam gr̥hītvā sarpaṁ
 nārārttham āre munoca | sa mū
 shiko bhoktūm adyuktam sarpaṁ
 avādat | sarpa tava upakāraṁ kṛi
 tvā trayi mscite sati pascād ahaṁ
 tennam iti | sarpaḥ katham iti |
 tava phare sthitvā pañjāraṇa
 bahisthitvā mamābhaḥ bhayā na
 tvāgacchāma iti | tathā hīti | sarpo
 mūshikam phare nadhārayamāsa |
 sa phare sthitvā pañjāraṇ cchitvā
 bahir gataḥ | sarpopi randhrena
 bahi gatrā dūraṁ stham mūshikam
 uvāca | āhārārttham āgaccheti | mū
 shikas tam avādat | Ādikāle sha
 vān cchatruḥ kāryyārtthe mitra
 bāndhavaḥ | ubhayaḥ kāryyasiddhi
 yāt sukhaṁ gaccha bhujāṅgam
 ity uktvā mūshiko vanam gataḥ |
 sarpopi valī [unten ein Stück abgebroch.]
 kam

[74a]

287.

gatah | atah āvayoś śātrur api nyā
vādī bhaved iti | tatas tau dādhi

Karmasannipais gatrā vyavahāram
Kathitau | Kim iti | āvayor vivādān
vadeti | Dadhikarmān | vidohosmi

anapekshanād dū [3 30] re na sūne

[5007] tau nikkate sthitvā

bhūyo bhūyah Kathayatah | tathāpi

Dadhikaravanne na vivādam upapāta

yitā dhammasāstrani Kathitam |

Kim iti | Dhamma eva adha [u]mmam 49

hanti | Dhammo rakshati rakshitah |

tasmād Dhammo na hantavyo (va)

vdhayed Dhamma eva hi | Eka eva

subhīd Dhammo nishane py amuyāti

ca | śarīreṇa saman nāśam sarvān

anyatra garchatī | mātrivat parādā

rāni paraḍvayāni loṣṭra [28] vat |

ātmanat sarvabhūtāni yah paśyati

sa budhimān | ahimsā paramo Dhammo

nāhan Dhamman tyajāmi Kim |

288.

andhe tamasi vartteyam yadi mi
 thyāni vadāmi ca | evam visvāsa
 vākyam śrutvā nikatī bhūtan | tena
 grīhitam bhakshitam ca | atah kṣhu
 draḥ ulūka iti | vadāmi | kākasya
 vākyam śrutvā vihagair ālocitam |
 vidoha evāyam vāyaso anenaktam |
 svābhāva iti | pakshirah hamsam
 rājānam abhishicaya garudam yuva
 rājānam abhishicaya yathāgataṁ ga
 tāh | ulūko vāyasam āha | kin tavā
 pakṣitam kākā ulūkaiḥ kena pāpi
 nah | trayā rājāni samutpanna nita
 54. tan hi durātmānā ka jīve dhiṣṭamā
 vidoho vīkṣam parātmā hatam |
 dagdhodāvānalasāpi vāgvi[ṣṭ] dho
 na tu vāyasah | iti uktvā ulūkaś' ca
 gutāh | tadā prakṣiti ulūkavāyasa
 yor vairānubandhaḥ | meghavarunaḥ
 tāta jāvan tābhyeti tarajanitā
 vac chatrā vādhopāyaṁ intyātām |
 cira

n̄jēvi) sandhivigrahayānāsanādvaitū
 bhāvanām karttum aKālah) samāśraya
 eva Kālah) tsm samāśrayam karttum
 abhavi prayatnādtyagah) tathā hi | la
 hareo balavantaḥ ca Kṛitavairāḥ ca
 śatrah) śakya vācayitum yu^{dyā}
 [n fehlt, Loch, nur -] brāhmaṇam ta
 śkarā iva) meghavarūṇah Katham
 etat) abravīt) brāhmaṇo nāma
 kościd agrahārah) tasmā nyajñānā
 rāyaṇo nāma kościd vijah) sa tu yāgā
 vātham dūram gatvā cchāgam ādāya
 goṣṭham pratirivittah) nāthi brāhma
 ṇasya gale sthitam ajam ntaśkarā
 traya pūruṣhā dṛiṣṭvā ~~jāgami~~ cchā
 gami grāhite sammantrya ekō brā
 hmaṇam abravīt) brāhmaṇam
 śvānam oKa^{n̄dhe} ~~no~~hyatem it) tairvā
 Kyam anādṛitya sāv agacchat)

290.

dūram gate sati | aparokṣam |
vipra kim āsvānam kandhenotyati
ti tadapy anādṛitya sār agacchat
punar elovadat | aho brāhmaṇa
ya caritam adharmam svānam
kandhena vahatīti | eva trayā
mūṣhair brāhmaṇo vañcitopi
gintayāmāsa | ātāḥ prāyenaṇḍriyā
ni vikalāni | karuṣhām sarva
dā yatra dhīṣyād akairata tra tu |
vicāranīya vidvat bhir iti vedavido
viduḥ | ity āloya cehāgaṇ tyakvā
[5000] onānam kṛtvā gataḥ | ta
skara cehāgaṇ bhakṣitāḥ ca |
atoham samāśrayam kṛtvā
ulūkān vañcayāmi | yūyam mamoi
syamūkapariva [20] tam adhirukhya
vasatha ity uktāḥ ||

56

[7]
rañj
kṛit
iātr
rva
stain
ovajā
sam
kulam
lanār
budh
prāh
iti
taya
ksh
dris
mul
shtr
rañ
tra

[75a]

rañjivî âtmânâni lūcītapakṣham
 Kṛitvā~~ru~~ rucīreṇa pṛa [22] to tain
 śātruni samāśrayaṇi Karttum pū
 rva~~av~~rikṣhamūle sthitah | anantaram
 stāṅgate savitari punaś cāmaraddanopi
 svajātipar(i.....) meghavarunāvā
 sam nyagrodharnūlain gatvā vāyasa
 Kulam apasya cintayāmāsa | kim iti |
 anāraṇbho manusya^āṇām prathamam
 buddhitakṣhamam | āraṇbho vijayaṇi
 prāhu [2m] r anyathā cet svarisācayam |
 iti cintayitvā āmaraddana sthitah | tajjā
 tayas sañcatvā patitaṇ cōhamapakṣham
 kṣhatapariplu [22] tam cirañjīvinam
 drishtvā tain grīhītvā āmaraddanasa
 mukhenarūṣub | āmaraddanas tandri
 śtīrākāś tvam ity aprīcchat | ahañ ci
 rañjīvīti | tac chrutvā vismīto vadat |
 tvam meghavarunasya pradhāna

mantrî imân dasâni kîni prâptosî
 ti | tenoktana | Deva mayâ mantra
 yatâ idam abhîhitam | ayan âma
 rddana balavân tair pranamya
 tām iti | sa t(u) ōrutvâ âc., vāya
 sais sâtrupallakṣapâti hitavâdinam
 evam kṛitah | tathâ hi (sulabhâh
 purushâ rājan satatam priyavâdi
 nah | vipriyasya supathyaṣya vaktâ
 ōrutâ ca durabhâh | ity uktvâ
 mṛitavat sthitah | stat cchruvâ
 sâru [28] hîkapatisvakīyamantṛîma
 nḍalam âhūya mantroyâma sa | kîm
 iti | ayan hi meghavarṇasya
 pradhânasacivah | purâma

[76] [L. a. R. nur w. 2 sichtbar]

293.

(ma)ḍya śaraṇam prāptah | kin ka
 ttaryam vadantu vah | Kullurākoḥ
 vadat | avadhyoyam śaraṇāgatah |
 viśvāsan na yogyah [† 8] | tathā hi |
~~gaurā~~ hi durbalaś śātrur āśrayitvā
 svallam ripum | balavantam mahā
 vīram haṅgāt kaścid upāyatah |
 āmarddamaḥ katham etat | Kullūrā
 Kihobravīt | vīrāsanam na(ma) naga
 ram | tatra mahāvīro nāma rājāsti |
 tasya sundarī nāma bhāryā | sa rājā
 tayā bahanityam śivapūjām kṛtvā
 brāhmaṇān avaganya ativarmanā
 hūyānman dattavām | evam ativa
 rman nāmanma dānapriyo sati rājñe
 pāśānidesādhipati sumitro nāma
 rājā bahusenayā mahāvīraya

yodhaśishye raham śivabhaktimān
 iti vāyudham rahasyam kṛtvā
 kapātopānir maddhyānhe mahā
 vīrarabitagrīham gatvā tat bhā
 ryyāyā haste bhasmañ ca datvānna
 , , , , , to mahāvīrasya
 tad rūpan dṛṣṭvā cākhāt gurur
 iti pūjayed vānam adāt sa ca
 vīram ōhitrā visvāsyukto nidri
 tam mahāvīraś ca hatvā tacchiro
 grīhya sumitrāya samarpayat
 atah ayaṁ visvāsyogyō nāstava
 kukurākshavadat amarddanopi
 tacchrutvā dīptā dīptākṣam prī
 ōhtavān thavān kimanyata iti
 ōbravīt adṛṣṭasāraṇā tavadha
 iti śrūyate ayañ ca śāstrur mmantrā
 sarvavadhā tyājyah tathā hi

296.

68 Vyâdharâja purâ Kâścic cāpagaṇḍa
 [२३] sthāloguṇinā | nihataś śiśūda
 ttena vāgrihe poṣhayaṁ chīsum |
 āmarādanah Kātham etat | sobra
 vīt | mahāranyan nāma vane
 Kâścid vyâdharâjas sahasralhita
 vra[va?] tathā | tatbhāryā m
 mukhī nāmāsti | tayā saha rahasi
 Kâścit kirāto veme cirakātananta
 ram tām vyâdharâjā jñā¹ ८ π vushā
 hatvā tasya bhāryyām garbhiniṁ
 balotkarena hritvā tayā saha
 ciram Kūḍitaravān | sa garbhini
 putram prasūta | tam śiśum sta
 nyan datvā va

[77] [L. a. R. + w ⑬]

297

vṛddhāyāmāsa | sa śiśum svaputra
 iti vyādharaṇo bālāyāmāsa | tadana
 ntarān vane kasmimīśāidvīkṣha
 mūḷe pañcavārśhikāḥ putro kois ca
 vyādhābālākāis saha bahukāśhthair
 agnim vavṛḍḍhiyitrā śītārttham tam
 agnim pavivṛitya tasthau | tasmim
 kāle sa vyādharaṇo viśi vane pā
 rśhiko bālākāḥ agnisamīprastham
 caritrā śītārttho agnisamīpam ga
 trā sasajyān cāpam bhūman ca
 nagarḍḍha - thale ca viśpṛabhyā tasthau |
 sa pañcavārśhiko bālākāḥ agnisamī
 prastham vyādharaṇam dṛisṭvā pītri
 vadham smṛitrā agnikāśhtham grī
 hītvā cāpajyāragmi [8] ni vikṣipta
 vān | sa vyādharaṇo cāpavegāt dhatah |

atas tvam mimam lâlitas' cet
 svajâtivairam jñâtvâ viparîta
 kâle tvâm hantum âgata ity u
 ktvâ dîptâksham âmarâdana tad
 vacasrutvâ vakrapapotam apricchat
 bhavato hi matam kam iti so
 bravît | sâtrus'âranâgato yadi

svai sairmmâni sairgyathânnuyâyam
 pûjitarogah | tathâ hi | svagnih
 otham vanik coram svabhâryyâm â
 linganena tam | nisi modât tu
 sainpûjya svadhanam câpi dattavân |
 Katham etat | so bravît | madhuvam
 nâma nagaram # tatra dhana
 datto nâma kas'cid vanik | sa vai
 doko tasya bhâryyâ tarunî vâ tanî
 vidotavanijam kadâcid api na
 parishravjati | tasya grihe kas'cit
 ccoro vâ

[7
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 Kra
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[77a] trau dhanam apahanttum
 pravishatah | sâ tarunî coran dri
 shhvâ grihe bhayât bharttâram
 svayam evâlingavati | tatosau
 vanik prakrishthas tani Karenânvî
 shya grihasthan ne.
 modvijate nityam sâ mām adyopagû
 hate | priyakâra ka bhairan te yan
 mamâsti karasva tat | corenoktam |
 bharttavyam me napaigyâmi kartta
 vyan te bhavishyati | punar apy â
 gamishyâmi yadiyan nopagûhate |
 paradrohinâ corenâpi dhanâpakâri
 nâ śreyas cintitam | ata evâyam
 svajanam karttum yogya iti | va
 Krapotobravît | amarddanah baka
 nâmanam mantrinam picchat | tha
 van kimanniyata iti | sobravît |

63.

300.

śāstrum api śāraṇāgataṁ rakṣi-
 tum yogyam | śāstravopī hitam
 karyam pravādanti paraspāram |
 coreṇa jīvitam dattam. rākṣaseṇā
 pi goyugam | Katham etat sobra-
 vīt | purā nandigrāme daṇḍapārū
 nāma kaścidvijah | tasya brāhma-
 ṇasya prati-dīnam labhyaṇa va-
 trīṇena hī [207] śhṭapushkṭāṇigam
 goyugam asti | tat goyugam ka-
 ścit ccoropahantūṁ cirakālam
 rātrāṁ āgato daṇḍapārūṇin dṛishṭvā
 bhīhito keralam gacchati | nandī-
 grāmasya nadīteṇa kaśminścid
 aśvatthe kaścit brahmarākṣaso
 vasati sma | sa rākṣaso sāyam

prâtas sandhyâvandanârtham âga
 tain gadâpânin dṛiṣṭvâ mâmi
 hantum âgacchatîti bhûto cira
 Kâlan tasthan | gacchati Kâle sa
 coropi goyugam adyâharishyâmîti
 râತ್ರान् दण्डापानि ग्रिहम् âgamat |
 tasmin Kâle sa rākshasopi adyâhan
 dandapâninî hammiti râತ್ರान् tat
 grīham pravishṭah | mahāndhakāre
 tāv anyonyan dṛiṣṭvâ etad ūcatuh |
 Kas tvam iti coras tvam rākshasah
 coram Kas tvam iti | brahmarāksha
 sa iti | aham cora iti | Kim âgata iti
 goyugam âhantum iti | rākshasah
 dandapâninî aham jîrvanî hammiti |
 tatas tvam goyugam haretî | corah
 aham eva jîrvanî goyugam

karāmīti | evam brāhmaṇa gṛham
 pravishṭau [6 & or] vadatāḥ | evam
 vadator vocaḥ | brāhmaṇo dāṇḍa
 jāni śrūtvā tūṇam utthāya
 gadāni gṛhītvācchat | brāhma
 rākṣasaṁ ca coraṁ ca dṛishṭvā
 vān | dāṇḍajānīn tau dṛishṭvā
 bhayān māni rakṣa māni rakṣe
 ti patitau | tau pādāyoh patitau
 dṛishṭvā ruskā āyamaṇāḥvyam
 vadatām ity āha | rākṣasobravīt |
 ayaṁ cora tava goyugam apa
 harttum āgatas tad vaktum āga
 toham iti | coraḥ brāhmaṇāḥ
 soyam hantum tvām āgatas tad va
 ktum āgatoham iti | iti tayoḥ
 vākyaṁ brāhmaṇa śrūtvā tīva
 santusṭau tau sammānitavā

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 Kim
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 sām
 Ksho
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 Kār
 jñā
 mā
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 par
 tak
 eva
 ram

[78a] n | atas śaranāgatai

rakshitun yogyam iti | bahobravīt |
 āmarōdano rakṭākṣham abravīt |
 kimannuyata iti | sobravīt | tava
 mantrinām idam vākyaṁ abravīt |
 mū [४४] rkhavittir evāyañ cirañjīve
 sāmārtbhāḥ | aśyāgamanaṁ pratyā
 kṣhadoshopī tava santosiṁ jana
 yati | kim iti | pratyakṣheṇi kṛite
 doṣe mūḍhasāntvena tushyati |
 rathakāra vallāri bhāryyāri sa
 jārām śirasāvahat | kātham etat
 sobravīt | pāñcālajure kasya ratha
 kārasvabhāryyā dhārṣṇī tātā jī
 jñāsub | rathakāroḥ kadācit grā
 māntaram gamanān nivedya tayā
 lakṣhito nīti svāgrīham pravīśya
 paryyanīkasyāśobhāge nigūḍhasṭhi
 tak | tatas jā niranikuṣā svayam
 eva dūtīm praharjitrā priyāñ jā
 ram āmīya yadheṣṭam rāntum upa

Krântâ\ paryyainkam âruhya
 jârena krîdanty âstasyâh pâde
 rathâkâro lagna\ sâsatyam va
 thakâro lagna ity âcintayat\ pa
 ram Kim Karishyâmiti atrântare
 jârenoktam bhadre tava bharttâ
 râham vâ priyataram vâ iti\ sâ
 bravît\ mû o tvaî bharttâ eva
 mama priyatarah\ strî svalbhâvâ
 o'ca yauvanadoshâ trayâ bharttrî
 rahitâ jârena krîditum pravrittâ
 bharttâ me paradaiivatam\ tasya
 vipattau prânân api tyajâmi\ etac
 chrutvâ rathakâropi santoshâ\ jârena
 paryyainkashritâm bhâryyâni sîvasâ
 vakitvâ narâttâ\ mama bhâryyâyah
 maneva bhaktir iti\ âmanâdanopi
 sâranâgataadharmina eva bregah iti\
 tadvâkyam anâditya ciranjîvinam
 angîcakkârâ\ ciranjîvyâha\ Deva
 tvadartthe jñâtibhik

r aham avamānitosmīti mṛishā
 ciram ruroda | āmarddanas tam āvā
 sayitvā svagrīham pravishṭah |
 āśvasito cirāñjīvi tam āha | deva
 asmatkālebaram agnau sikhā
 ulūkayonim prāpya kākāthulam aham
 evotsādayishyāmīti āmarddanah |
 dushtasammataṁ etad iti | tathā
 hi | sūryyam bharttāram āśādyā
 parjanyam mārutam givim | svayo
 nim mūshikam prāptā yonir tu
 duratikramah | katham etat | āma
 rddanobravīt | gadāvarītīne soma
 datto nāma kāsīdyogī | sa tu ma
 dḍhyānha kāle gadāvarijale sthitvā
 arghyam kṛitavān | tatsamaye kā
 cin mūshikā sizerūmukhāt tasya
 haste patitam | tām mūshikā
 drishtvā lotte balavantam sūryyam
 viditvā kamyaṁ [mehrere Buchst. get.]
 mādāya tapah prabhāvena sūryya

687

16

haste dāsyān nāhaḍayātusvata
 prabhāvena kannya kṛtvā
 svabhāryāyai pratipāditavān |
 oḥ kannyā hīnā tām vagartha
 jātām iva vartāyāmāsa | xi
 [10] oḥis tvām kannyām yauvanā
 dṛiṣṭvā loka balavantam sūryam
 viditvā kannyām ādāya tapas
 prabhāvena sūryahaste dāsyam
 āha | bhagavān iyam svīkṛyatām
 iti | tadrittāntam jñāh bhagavān
 āha | matto megho balavān me
 ghāya dāsyatām iti | sarva
 dhāmām ācchādaya iti [28] tas
 chruvā sanivarttān nāma me
 gham āhūyābravīt | iyam svīkṛya
 tām iti sbravīt | mām api vāyus
 cālayati | tasmāi dāsyatām iti | vā
 yum āhūyābravīt | iyam svīkṛya
 tām iti & sa cāha | parvato matto
 balavān mām api niruddhatīti | pa
 rvatam āvīt | iyam svīkṛyatām iti |
 mūshiko sa

[79a] lavān māmāpi patata
 iti mūshikam abravīt | iyaṁ svī
 Kriyatām iti | mūshikobravīt | iyaṁ
 mām asmadvivaram Katham ju
 kshatīti | ri[!] shis Apah bhāvāt
 tām Kunyām punar mūshikān
 Kṛtvā mūshikāya dattavān | pūrvam
 brahmanā likhitan nātarat | tathā
 hi | harināpi hareṇāpi brahmanāpi
surairapi śalātālīkhitā rekṣā
pramāṁśtun na śakya | ata eva
 śhīyatām iti sannāvitavān | atha
 cirañjīvi tasya vīṣāṁ apavāda
 yitvā vāsāviram sanivāndhayan |
 adhigatāśātrubalavīrya durgadvāra
 cchidramārgop acintadvala i [②]
 Kānām vadham Katham Karishyā
 mīti | tathā hi | śoushtas sārai balān
caishān durgān cāpi yathā kramam |
 asmim eva mayākāle karṭavyam
 śvīkṛtām vada iti | ity ālocyālū
 [②] akulomūlanāśāya madhyanha

Kāle Durgakotara dvārāt bahir
 nirgatya Kotara dvāraim Kaviśa
 mritpūrnāni Kṛtvā Kṛśāruṇi
 prakṣipya dīpayāmaśa | Kṣa
 reṇa ulū [ॐ] Kakulam akṣitan
 riś'eshani Kṛtvā meghavarṇa
 samīpan tūrnān upāgataḥ | me
 ghavarṇopi pratyutganga sotka
 rṇam ālinigya cirañjīvinān sain
 jūjyāha | tāta Kim Karoshīti cirañjī
 vī śātrubhule vasitra ulūkaku
 lan sarveṇa nāśani Kṛtvā gata
 smṛti | tāta śātrubhulān pravīṣya
 Kathān śhitośti | cirañjīvy āha |
 bahavo pariditāś śātrūn upāyānta
 reṇa nighnanti | tathā hi | Kāśane
 sāyane śhāne jāne bhojanavasta
 pohe | dṛiṣṭā dṛiṣṭāntthacchi dreshe
 74 praharanty a [ॐ] vayo vīrūn | Hasmāt
 sarvopaprayatnena śātrūnāpi va
 set budhaḥ | ātmānān satatān
 rakṣet

[80] [L. a. R. wq. sichtb.]

319.

namāṣṭe vināśyati | Durmanantri 71.
nam in upāyānti na nītidoshāḥ santa
payanti kam apathya bhyar narogāḥ
kimi śrī na darpayati kam na nikhanti
mityuk | kam strīvaśan na viśha
yāḥ paritāpayanti | (śrīskandhan 72.
varhiv upaiti vīddhām | mūvke
shu kopas capalashu doshak | kām-
tāsu kām nipurushu vittain
ndharmmo dayāvatou mahatne shai
ryyam | (skandhenāpi vahee shatrūn 73.
kāvyamāśādyā bu [ad. ba ub. d. l.]
dāhimān | mahatā kṛishnasarpina
mandūkā bahavo hatāḥ | megha
varnina katham etat | cirāñjīvy abra
vit | asti kāmcin mandavisho nāma
kṛishnasarpas sa tu dṛishṭaparāva
jño budhimān | bahumandūkāvā
sain hradan dṛishṭvā gatvā ca dukkhi
ta iva sthitah | tasmīn sarasi

jālapatano nāma mandīkarājāh
 tan duḥkhitaṁ cirakkālan dṛṣṭvā
 duḥkhakāraṇam apricchat | kim
 iti | oarparāḥ kin duḥkhita iti |
 soḥy āha | mayā devāt kaścid
 rājās sūru dṛṣṭah | tatpitṛā
 cāham śaptah | mandīkarājāin
 skandhe vahitrā detana dattāśa
 nam bhumiḥkṣveti | atoḥam yu
 chmadvāhanānttham āgatosmī duḥ
 khita iti | tac chrutvā mandīka
 rājōbravīt | Duḥkhalakṣhaṇa iti |
 tathā hi | Summatir jainbruhah
 Kaścid ajamāsaṁ vane carah | kūpa
 oḥam bhakṣitum dāmi || || || || || || ||
 upāyatah | katham etat | so bravīt |
 jātipurāṇ nāma pure jālamatis mī
 ma kaścid chūdrak | sa tu sāḍyāśa
 rāśim jālayitvā vane kshudhitasṭhi
 tah | tasminn avasare anapāyi nāma
 Kaści

[8]
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 kūpa
 tat
 kim
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 jain
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 vad
 yata
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 agn
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 agn
 gata
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 rdyu

[80a] t janibullo - ॐ नमः ।

Kūpagatam Kañcid ajam dṛṣṭvācinta
yat! [tāngam Pāṣaṇḍaṁ get.] Katham
Kūpagatam ajam bhakṣayishyāmīti
tathā śālyarāśipālakaṁ dṛṣṭvābravit
kim iti. Kūpe Kañcid ajam patitah tam
grīhītvā bhujyatām iti. sa ca Ushuṣhito
janibullavākyam śrutvā Kūpapatitam
ajam dṛṣṭvā grīhītvā janibullam a
vadat. janibullam agnihotram ānī
yatām iti. sa janibullo grāmāntarān
gatvāgrīm āśāya madhye arddhān
agnim vare niveśya pacitvā bhujyatām
iti śeshāgrīm dādam. sa tu agnim
grīhītvā ajam khaṇḍayitvā pacitvā
bhakṣitum ārabhat. bhakṣhaṇḍyoga
samayan dṛṣṭvā madhyasthitam agnim
āśāśālyarāśau nikṣiptavān. sa pālako
agnisāmanārttham mānśam virijya
gatah. sa janibullo mānśam bhakṣayat
tathā asmākaṁ bhakṣitum mānśam
udyuktavān iti. sa pavadat. pramāṇam

312.

Karishyāmīti | Kuruśhvety avadāt,
 sa sarpaṣṣaṁ anṇyaṁ sarpaṁ sparśi
 tarān | mandūkārājō pramāṇa
 viśvāseṇa phaṇam ārubhya tathā
 mandaviśho mandūkārājāṁ bīrasā
 dhritvā vāhakāya bhakṣaṇam dā
 syatām ity avadāt | sa mandūka
 rājō vāhanaśau [620] Khyāt pra
 tyaham ekaikam mandūkam adāt |
 mandaviśho mandūkārājēṇa pratyā
 ham ekaikam bhakṣayitvā drishta
 jushṭāṁge babhūva | tatas sa kṣala
 mandūkakulam upāyena bhakṣa
 yitvā cintayāt | Kathaṁ pramāṇa [ib.
 '9.2.] Kṛtvā mastakaṣṭhaṁ bhakṣa

75. yishyāmīti, tathā hi mastakenohya
 mānopi ripurā ripuro jaśah | na
 viśvaset kim viśvato na tasya ova
 stijātunā | itī mandūkārājāṁ bhakṣa
 yat | evam mayā śātrum uvopi vi
 76. rōdagdhāh | vane prajvali

[81] [L. a. R. ^{TW 50} _{N.} sichtb.]

318.

to vanhin vrikshamīlāni rakshati,
 samūtan mūlayati salilam mṛda
 ōtalam, vi [16] naśesham vyādhiesham
 na vanhīśesham tathāiva ca śatruśe
 śhañ ca niśśesham kṛitavān hi na sīdati,
Kaulīnāni ca sainvṛinoty avahita cchidre
 shu jāgṛnti yaśasayairvāṇ caritan
ni [03] rī [dam ūb. d. L. 7, siell. ein Verweisung
 zeichen, da am Rande etw. hinzugefügt war]
nā [π ūb. d. L.] vi [le [ūb. d. L.] sīdati,
 samprāpto vyasarena sīdati manaso
 dṛṣṭam na samkṛishyati krodham saṁharati
 kṣhamāñ ca kṛutakṣya sahaśāhastasthitā
 sampradāh) na hi śauryyam kāryyam
 sādharayati | buddhir guṇā bhavati guṇavati
 dhanam dhanāc chreṣṭā [π ūb. d. L.] h [zu
 ma corr. ?] | yajñ jayāñ jayādrājyam iti
 vadanti | sarvadhā nihatā rāṭrināpi
 sāvadhānena bhavitavyam | yady api
 devavaiṣṇītye pūrushārtthe vyavṛtthe
 bhavati | tathā hi rōma pravrajanaṁ
 niyamanam pāṇḍos sūtānām vanam

vishvânân nidhanam malasya vi
 padam bhūktasya pūnstracūptim |
 vishnor vāmananan tathārgjunava
 shan sañcintya tairkṣeśvaram | sarva
 [o get] n daivavāsāḍ upaiti pūnstrah
 kāk kin paritrāyate | Kātain brahma
 Kulāgrajo śhanapati yya kumbha
 Karmānejaḥ putrai śakrajitaśva
 yan dāsāśirah pūrnā bhujāvimśat
 daityah Kāma caror athāśvavija
 yīmaddhye samudraṁ griham sarva
 nishpalitam ty abhūd dāsānuḍhe saive
 bale durbale || Siddhim prāntthayatā
 janena vidushā tejo nigrihya svayam
 satvotsāhavaratāpi deva vidhishuste
 yam samīkṣya kramam | Devendra dra
 vinēśvārānta ka samīmair abhyarcito
 bhṛātrībhīḥ kin kṣi [500] śtās sa tu
 kin tridandam agamat echrūmā [unt. 2.]
 n hi dharmātmanajāḥ | śaktenāpi satā
 janena vidushā Kālāntarāpekṣhinā
 vastavyam khalu vajra [20] nātaviśa
 me kṣudrepi pā

*) in get.?

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[81a] [L.a. R. & rudo sichtbar]

315.

pejane | darvīpyagrakarena thūmama
 līnāyāsītākshena kin bhemēnāti
 balena mātsyabhavane sūtānā am
 ghattitāh | yadvā tad vā vishamapati
 tas sarvathā garhitam vā Kālākshā
 hridaya nihatam buddhimān karmma
 kuryāt | kin gāndīva purādūrū gu
 nāphālanam kūrāpānir mūlilāvītā
 sitagatir mnekhalī savyasācī [20]
 rūpābhijanasam panna mādriputra
 gurānvitau | gosapti karmmarvyāpāne
 virāte preshyatān gatau Krūpēnāpra
 timena yauvanagunair vvaṁśe śubhe
 janmanā yuktā svīriva yātayā vidhi
 vāsāt Kālākramāpekshayā sāv adhvī
 ti samūritā yuvati sāksheparsāvā
 pṭayādau patyānamumatsyavājabha
 vare ghoṣṭān cirañ candanam | evam
 mayā śīrgharōṇā sthitam | meṣha
 varuṇa bhavatah | asidhāraṁvīta
 yuktēna arisāmāgame sthitam
 iti lokamānitavān | cirañjīvī |

१४। इतरेण बुद्धिर्द्धृतिर्ना च सुवता
 गुणैर्ना^{रा} विसलिलेन निमग्नः। निः
 सांनिधेना तपस समधिना नयेन
 चैव क्रियते नरेन्द्रतः। तत् सर्वं
 ध्यानयेन प्रज्ज्ञं पालयन् मन्त्रि
 धिर् नमन्त्राम अनुवर्तयन्। राज्ञं
 नयोभयार्थं राज्यं सुखं च
 वरं अनुभवति। २ ————— इति सन्धि
 विग्रहार्थं नाम तृतीयतन्त्रम्।
 समाप्तम् ॥ ————— अथा लोभहर्त्रा
 नाम चतुर्थतन्त्रम् आरभ्यते।
 अथैवम आद्यांशोक्तम्। प्रप्राप्तं अर्थं
 तु यो मोहते सन्ति [३२] तं प्रति
 मुञ्चति। सा तेन वारं चितो मूर्धो
 जालाजं कपिनं यथा। कुमारं
 कथाम् एतत्। विष्णुसर्वम् आब्रवीत्।
 प्रमथयानाम् नाम वने। बलिं
 यदो नाम वानरराजा। सा चैव
 दधार्वाद् अयेन बलियां निरा
 रितम्। समुद्रतटे मधुगर्भो
 नाम महानरः

Dvībaras tishṭhati | tam āvṛhya
 tasya phaler ātmānam samvartṭha
 yam āste | tathā hi | pitrāṅgitagrīhān
 cāpi pūṣā tyaktam parityajet | yatrā
 stī sumukham amam ca tatra sthāne
 vaset budhak | kadācit tasya karād
 ekamandembaraphalam safo get. ?] mu
 drasale patitam | tasya gulugulu
 śabdān śrutvā cāpalyāt phalāni
 grīhītvā pātāmān | tasya samidre
 kaścic cāruvālo nāma nako [6 8 π]
 yadvicchayāgato jāle patitāni phalāni
 grīhītvā kṣudhrītvāmadhurrāhāra
 lābhāt tatraiva va [Raum für ein paar
 Buchst. leer] sanalko [wieder ein solches
 Raum leer] pi ekas tena ciravi sa
 khyam āpa | tathā hi [wieder leerer
 Raum, 3mal grösser] | kāmmyam ave
 kṣyate | suretram andhakārotāha
 vāsasya vāñchayā | kṛsnārāḥ ka
 tham etat | sobravīt | purā jātyandhak

Kāścid upāyāśīlo nāma gaṅgāmā
 rge Kāścid vata-vikṣha dṛiṣṭvā
 tasya cchāyām āvṛitya mārge ga
 tānyācayitrā tadavyāśī cirakā
 lan tathau | cirakālasthitasyāndha
 sya Kāścid vicāram a¹t | sa cīnta
 yitvāndhory ākāśan dṛiṣṭvā vimā
 nasthān devān paśyāmi ai [66 20T]
 rāvatāstho indro gacchati | yamo
 gacchati | varuṇo gacchati | śhanado
 gacchati | vṛiṣabhārūṭho mahā
 devo gacchati | garuḍavāhano vi
 śhnur gacchati | hanisavāhano
 [o ju π verb. ?] brahmadevo gacchati |
 vilapanm āste | vilapanān dṛiṣṭvā
 patikāḥ sa dā devakīrttānādyā
 thāśaktir asthān tatvā gavantah |
 sa cāndhopi śhanavān abhūt | ta
 smin samaye Kāścid chūdro śtri
 Kalahani Kṛtvā putrān viśāya
 vṛi o

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 yat

[82a] gaṅgāyātrām akharot, so tu
 māṅge gacchann andha vilapitam
 śrutvā māha | andhasya tava devatā
 gamanam katham iti | so vadat | andho
 haṁ drakshyāmi tvam apy andhaś'cet |
 sarvaṁ drashtum śaktir asti viti | so
 śādropi tadvākyaṁ śrutvā viśvāsan
 nijanetroshthēnāndho cakāra | netra
 dvayam andhani kṛtvā ākāśa dṛiṣṭvā
 devatāgamnam apśyaṁ andhah
 gurum āha | devatāgamnam na paśyā
 mīti andhovadat | mūḍhasya tava katham
 devatāgamnam andheṇa mayā saha
 tvam api andho bhava iti | śakhyā
 cakāra | evam upāyaśīla balīvardda
 thoś cirakkālam gatam | atha śirīśūmāra
 bhāryyā virahātura dūtīm prēṣita
 vati | so dūtī vānareṇa śakhyā kṛ
 tam śirīśūmāraṁ dṛiṣṭvā śighram
 gatvā śirīśūmārabhāryyām āha | bāle
 tava bhartā mayā dṛiṣṭah | vānara
 yuvatyā saha kṛi am āste | śacinta
 yat | bhartāraṁ prāptum katham iti |

320.

4. tathā hi | ājñābhaṅgo narendrānām
viduṣhām mānakkhaṇḍanam | prithak
 vyā [५५०] canarīnām a [९] śāstra
 vadhām ucyate | itī cintayitvā vāna
 rariḥ kantum cintayitvā punar api
 dūtīm preṣitavati | kim itī | tava
 bhāryyā vyādhinā pīditavati | atha
 śirīṣumārōpi phalāni grhītvā gataḥ |
 śirīṣumārī tairlābhyu [७५०] kṛtānī
 rā sakhibhis sevyamānasthitāḥ |
 tathā gatān tā dṛṣṭvā śirīṣumā
 ro jarani viśhādam agamat | priccha
 ti sma | kim idam at [९००] syaś śarīram
 imān dāśām āpannam itī | tataḥ
 kadācid^{ti} abhikṛtam | acikitsyoyam
 asy ś śarīraroga itī tat cchruvā
 śirīṣumārōtīvā dvignas sakheḍam
 āha | majjivitenōpi pratīkāronuśthe
 yaḥ | sakhyoktam | bhishag ānīto vadat |
 Kapikṛdayam labdhvān cet pratīkāro
 bhaviṣyatitī etad ākāronya śirīṣumā
 ro cintayat | balīvarddanād anyatra Kapī
 kṛdayan na labhyate | asya

ti = ९ (ti?)

vadhe mahān dharmavirodhah |
 Kim kartavya itī sa tu junaḥ
 ścintayitrā mitrabhātrayor umādhye
 kalātram eva śreya itī niścitya mi
 tram vyāpādayiṣyāmīti calitah | sa tu
 balīvarddāt samukhe manam agamat
 tadriṣtvā vānarenoktam | Kim itī |
 bhavān mandam māgata itī | śirī [c
 ti. d. 2.] śumārak trayā vinā pīti [od.
 pīti? well. pī zu pī corr.] | tatas tam āliṅ
 gya tasthau | balīvarddāt balīvarddam
 āha | [prayojanavasāḍ eva pītis sama 4.5
 mevarttate | tvaṁ tu vānaraśārdḍīlani
 śhprayojanavatsalah | tam āha | trayā
 saha pītyā svarājya bhraṇṣāduḥkham
 aham apāṅhuyāmi Kim Kariṣyāmīti vaya
 sya mama priṣṭham āruhiya gamyatām
 itī | tathā hi | śokkārābhaya trāsam
 pīti visram bhāḥjīnam | Kena ratham
 idam dṛiṣṭam itram ity alṣhara yam |
 śirīśumārak | tam mitram mūḍham
 jñātvā brūvīt | tava vāse cira kālam ātito

hamama griham pratyāgamishya
 tām iti, vānarāḥ pristhē vahitvā
 samudramadhyam gataḥ | tathā hi
 Kupalāni Kasham tava vāsam same
 drāntam Katham āgamishyāmīti
 vayasam ma pristham āruhya
 gamyatām iti | tesa tathārusthā
 yataḥ | tam vānarām pristhē vahitvā
 samudramadhyam gataḥ | ta
 thā hi Kupalāni Kasham svarnam
 puruṣo vyavahārāṇi Kashah | vāṇu
 nikarṣe vishastrinā. na vidyate |
 nikashah | iti ta. vānarām vahitvā
 samudramadhyam gachan | śirīśumā
 ropi hridayaṁ cintayat | Kim iti | strīkṛite
 Katham mayā mitravadhah Karttavya
 iti | svagatam eva hṛdi cintaya
 śirīśumāro bhārajñena vānareṇoktaḥ |
 Kṛm) .. tām hṛdi vicāraṁ tha iti soṇadat,
 na kīncid iti | evam gachān śirīśumārām
 vānara āha | vayasya tava grihe bhāryāyāḥ
 [h. get.?] bhadrām khalu | śirīśumārāḥ sakhē
 mama bhāryā grihe regim varttate | vā
 narāḥ bhishak mantrajā [va. get.] vāṇ ...

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[83a]..... (^{ci} ~~pa~~) Kim sam vā | jalajabhi
 shak vakshati | vānarahri dayena ci toām
 iti | vānarocintayāt | Kaskān nashktosmṛiti
 tathā hi | vanepi doṣhāḥ prabhavanti 7
 rāginā griheṣṭi pañ^{ce}drīyanigrahain
 gataḥ | akutsite Karmmanī yāḥ pravartā
 te nivaṭṭarā | gasya grihan tapovanam
 iti vicintya Bhadrā kinī vicāram iti |
 ropy āha | ahan tava bhāvyān rogīnām
 rikṭapānīm Kathaṁ drakṣyāsmṛiti | Duh
 Khitah | tathā hi | Ātāpe dhṛitīmāti saha 8
 vadhwāyāmini virāhinā vihāgena |
 seḥine Kiraṇā himarāśmer Duhkhite
 manasi sarvām asubhyam | Dharmam
 arthān ca Kāmanā ca tritayam yodhi
 vāñchati | na prāsyed vaktapānīś tu
 sthīnripabrahmanān bhūvi | ity uktvā
 punar vāsain pratocintayāmāsa | ci
 rān cintayitvā vilalāpa | Balavān bi 10
 Dhiḥphīnasyāt buddhimān balavān bhūvi
 sīmhan drishtvā vare kascid ayo budhyā
 hi jīvati | sīmūmārah Katham etat
 so bravīt | purāṇapure Kasya vallavaṣya
~~but~~ sahasram ajakulam asti | sa

vallavopi pratiḍinam vane sañca
 ritvā ajān puruṣha | kadācit sāyā
 nhe ajakulani n̄tolayishyan ekam
 ajam visrijya gataḥ | sa tu Kasmīn
 ścit gulme sthitah | Kisalayāśayā
 tam ajam mahābala nāma śirishah
 drishṭa [aus śkṭra corr. ?] vām | Drishṭa
 mātṛe bhakṣitum udyuktah | tam
 śirisham n̄drishṭvā ajopi bhayāt gu
 lman cālayat | sa tu śirishopi gulma
 calane bhīto jam abravīt | Kim śma
 śrū [107 1/2 2] n̄ vaddhayaśīt | so jah
 śham bhītan drishṭvā buddhyā vaco
 bravīt | Ajoham ki śatavyāghram
 pañcaviṃśati kumjaram | etā śirishan
 na bhakṣyāmi gadḍam vapanaṃ vya
 te | tasya vākyaṃ śrūtvā bhīto śir
 ishah pralāyītah | vayasya am̄ buddhi
 hīnam muñca | prāḡ eva trayā
 na kathi'tah | vānara

[84] [L. a. R. mer w 3 - get. ? -
sichhar]

325.

hrīdayam grīhītvā gacchati | mayāpi
tava bhāṅgajāḥ prītyartham vāna
nahrīdayam na grīhītāḥ tasmāt pu
nar gatvā taruṣu sthitam vānarahri
yam grīhītvā gantum योग्यम् i | śirīṣu
māropi tac chrutvā vānarahri dayam
taruṣu sthitam prasīdham itī punar
grīhītvā au [ॐ] dvimbarasamīpam
gataḥ | sa vānapah an̄dvimbaran dī
kṣtvā punarjā itī satvaram āruhya
sthitāḥ | śirīṣumāro jāle sthitvā vayasya
hrīdayam grīhītvā śīghram āgacchety
avādat | vānarah | Durbadhe pratyāśā
gaccha gacchati | jalāḥ hrīdayamātram
api dātavyam | vānarah | hrīdayam dātum
nāham gaddabhāḥ | tathā hi | Kāgataś 12.
ca gataś caiva svadeśam punar āgataḥ |
allanahri dayo bhūtvā khane nṛityen
vasam gataḥ | Katham etat sobrovīt |
bhīmanetarasvi nāma kaścit śirīṣo
vasati sma | tasya kuttimo nāma Ku = ॐ
jaibukṣ mantrīḥ sa śirīḥ kaścit

[84a] [L. a. R. 33]

327.

sakha strabhāvanī vahitrā avasāyam
 marishyasi | mayā
 (bhū) tabhū
 tās ca devāḥ palāyitāḥ | gomāyuh
 śāntapāpāni tvāni bhakṣyitum nno
 pākṣāntasīnīhopi bhavāntam ālini
 ganāni kṛntum utpākṣānta itī
 bhavān āgamiṣṭu āmīti | sīnīhaś ca
 sarove vanacovāś sārddhūlāḍyas tu
 pratīkṣhante | nātra sandeha pādābhyā
 śape punar āgaccheti | sa tu tasya
 vārtta [ebg?] yā punar āgataḥ | gomā
 yu māṅge madhuvākyāni vadan |
 tena saha vanam agamat | Kim itī
 mayeva saha yāvat kalpāni sīnīha
 samīpe sukhāni vasa | tvānī cāhañ
 ca mṛigarājasya pradhānau bhavi
 śyāva | tathā hi | prāg eva tu mame
 śyānān trivargam amukānīkṣitām |
 śreyānīsi bahuvighnāni bhavanti

13.

mahatām api | ity uktrā gaudā
 bhāmī sīnke samarpitāḥ | gaudā
 tho bhakṣitāś ca itī | sīnśumnā
 ra śrutvā tīrṣṇām āhingatāḥ | 2
 itī labdhanāśānan namo caturthā
 tantras samāptāḥ || — aṭṭha idā
 nīm m asarpṇekṣhya kārīkatvam
 nāma pañcamatantram ānabhyate |
 1. soyāyām ādyāślokaḥ | yorṭṭhatatvam
 avijñāya vāse kṛpasya gacchati |
 paścāt bhavati santapto brā
 hmaṇo nakulād iva | kumārāḥ |
 katham etat | viśṇuśarmamābra
 vīt | gaudādeśe maṇyagrahāre
 Devaśarmamā nāma brāhmanāḥ |
 Kāśya yajñāsenī nāma

bhāryā sā ca pūrvvapūrvyā karmma
 paripāṭkena garbhīnī bābhūva | sa de
 vaśarmma garbhīnīm bhāryāṁ dṛiṣṭvā
 .antusṭhō kṛti manoratha saharām
 kurovan brāhmanīm āha | bhadre śāśva
 tak putraṁ janayishyasīti | sa pūtro
 rājyam sarvaṁ śāsyati | āha trayā
 sāha paryyante vasamīti tathā hi
 [gaj]o bhāti madanairva nishā candrenā
 bhāminī | trilokan dinanāthena ku

[59] laṁ bhāti sūtai na vai [60 v] |

[Kā]lām yathāgnihotrasya dāśānantara 3.
 jannanā su devena kumāreṇa tathā
 dūran nirasyati | katham etat sobra
 vīt | aḥakāpuraṁ nāma nagaram | ta
 smin bṛhatseṇo nāma rājāṣṭi | tasya
 sumanṅgalā nāma bhāryā tasyā
 [an II] 2 svabhā nāma kanyāṣṭi |

sa kanyā phoṭṭhavyādhinā ba
 bhūva | tām kanyāṃ jātayauva
 nām andhām iti kaścid api paṇigra
 hānaṃ ca cakāra | sa rājā bi[raja]
 hatseṇo bhāryyāyā saha māndhārī
 putrīṃ drishtvā cintayāmnāsa | tasmīn
 vicārasṭhe sati mālavadeśe manīpure
 kaścid yācallo bhāhmanosti | tasya
 pūrvvajarṇmakṛtyadosheṇa dāsā
 putrā mṛitāḥ | tadānantaram su
 devo nāma putro jātaḥ | tām pu
 trāṃ putrāṃ drishtvā tena Kumārāyā
 haṃ he paṇyāṇike sthitvā rājyāṃ
 prasādata | sukhāṃ eva sishyāmīti
 bhāryyāṃ ukṭvā tām putram yāca
 yitvā vardhayāmnāsa | tata (h)

[8]
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[85a] prayatnena jātakarmma
 nāma karasānnaprāśanacaulopomaya
 nakarmmāni kṛtvā vivāham karttum
 utyukto suvratasya kanyāni sutra
 tīm nīścitavān vivāham karttum
 nīścitāpitaram āha | Kim iti | mama
 anthā kanyāni vivāham kṛtashām iti | 4.
 tathā hi kṛtā ca ri [10, dam Loch, aber
 edg, wi escheint] navān cchatruv mmā
 tā vibhacārinī | bhāryyā rūparatī
 satruḥ putras' satruḥ apariditah |
 iti sumatiḥ kanyāni vivāham na kṛi
 tavān | tasya pitāpi dummatis tvam
 iti tūshnīm othitah | tataḥ sudevopi
 anthām kanyām mīgayamāno alagā
 puram gatvā bṛhamśenasutān bhā
 ryyārtham vavre sahaseno brahma
 cārinam manmatham arūḇam dṛiṣṭvāpi
 suprabhām antho ntaśmai dattavān |
 sa brāhmaṇopi mprabhām bhāryyām
 prāpya rājānam āha | he rājan ntava
 rājye i [207] shakabhūmim vicāryya

âyatîvîhînân datvâ mahyam grîha
 nirmmānam kṛtvâ tasmîṁ rājye pur
 trayâ saha mâ(in) vasitum anujñān
 kṛhveti | sa rājâ jāmātur manorathan
 jñâtvâ âyatîvîhînâ u [207] sharabhū
 mîṁ vicaryya tasmîṁ grîharirmmā
 nani kṛtvâ sutayâ saha ta jāmā
 taram pratishthān kṛtavān | sa brāhma
 ño bahudravyaṁ ca bhāryāṁ ca grî
 hîtvâ śvasuram anujñājya u [w.ob.]
 sharadeśa grîhe vāsam akṛot | sâ su
 prabhâ trayay putrân vedapārāṁga
 tannamatha samānân buddhyâ bi
 haspatisādṛiṣān u [cha?] yakkulavarḍha
 [et] nân Kumārân ndrastum âśâyâ
 sâ suprabhâ bharttāram āha | pu
 trân drastum me suetne datavya iti
 sa brāhmana bhāryāvākyaṁ
 kṛtvâ bravit | bhadre ahan tava

ne..... $\hat{a} [= \pi]$ tum . amarthopi na \hat{a} ye |
 bhāryyayāḥ sunetram asti cēd anyagu
 nāśīla bhāvan putrān janayishyati |
 sâ pādāyoh praditvām yācitavati |
 sa tu bhāryyāyai netre dattavān | pra
 bhāvena tadācit snānādīva
 vadīm gacchanti śaili [CZ] shasannah
 putrān prasūta | tatas sa rājā bṛihat
 senopi putrahīno rājyaṁ dau hi trebhya
 dattavān | sa π (i) tā putrasya rājyaṁ
 jñātvā tam gacvā hemaparyāyānke
 sthitavān iti | sâ bharttāram avadat |
 brahma Ktam eva manovatha
 sahasram karttum tathā hi lanāgata
 vatīn cintān yo varah karttum icchati |
 dhūli dhūsaritas iete somā armma pitā
 yathā | bhāryyā Katham stat | sobravīt |
 vasantapure kasidūciko nāma brahmaca
 .. (xi) sa ϕ [va got. ?] ca (dya brāhmanasya
 grihe māśikāśrādhe bhajanam kṛitavān |
 aparenāpi śrādhe dattavālabhāh |

tām ghaṭo vikṣipya nṛhāyāni pracchā
 dya bhōjanena dṛipto manorathasaha
 ram akhāṣhit kim iti sattam vikṛiya
 jām ekām saṁpādayāmi | sā ca
 pratīvarohi dāradvayam prasūte ta
 yos ca patyāni bahūni bhaviṣyanti
 tat sarvāni vikṛiya gām ekāni saṁ
 pādayiṣyāni pūrvaṁ nyāyena gāvo
 bahavo bhaviṣyati | tāsu balivando
 bahavo bhaviṣyanti tāḥ kṛishṇin
 Kārayitvā bahudhānyāni saṁpādayi
 shyāmi tām dhānyāni vikṛiyitvā bahu
 thanavān bhavāmi | tato mān dhana
 vanta samaye tē karmanāni sūtyagrā
 grihakarmanāni putran na paśyati
 cet tām aham na kopayekto
 tāṁ tayiṣyāmi | evaṁ bahumanoratham
 kṛitvā sa sabhūmāt lagutena sattam
 [Sā] ghaṭam a tāṁ tayat | tatas
 dhūṣarito prasupto utthito param vai
 klabya [Sā] m agaurat | tat
 tvam api mano

[Sā]
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[86 a] ॐ âkrithâh | ity abravît |
 sâ tu pûrve vârshe sulakshanam
 sutam prasûta | tatra trayodasê
 divase sisuvakshanârttham brâhmanam
 avasthâpya snâtein gata | tasmin sa
 maye râjñah parvasâdâdhe râja.....
 nâ [०११] hûto sa satvaran nâgacchâmi
 yadi râjagrihe anyat | Kâsit pratigra
 hishyatiti | cirakâlaliâmbhîta putraro
 kshanârttham nakulasthâpyitvâ gata |
 tato nakulas' sisos samîpe âgacchantam
 santoshârttha..... Ktam âsyam api nivri
 tyâ darsâyâmâsa | rakhtâyan rakhtâ
 drishtvâ sisur arena bhakshita iti ma
 tvâ hâ hantasmîty u [१२०] Ktvâ samû
 kbhaya kâriyasya nakulam vyâpâtayâmâsa |
 anantaram griham gatrâpy anacullaso
 sa | sâ sâta..... nû griham âgatya vyâ
 pâditam nakulari ca drishtvâ Khanâ
 tam Krishnasarpañ câpeshi bha
 rtta ram kin karoshîty apricchat |

brâhmano sarvavittāntam avadati
 bhaktāramāha Kudrishtam Katham
 etat, solravit | bhadrār nāma na
 3 no nāma Kaścid vanik |
 sa tu bahukālān thanārtthavighne
 svaram āśrītaran | sa tu vighneśa [100]
 ro cirā kālānantara vapne prasanno
 bhūt | Kim Karishyāmīti | sa tu Dāridra
 jūḍito bh. Thanam arthaita
 6 3 0 vighneśvarena (ka)thitam Kim artham
 bhavān vishāno bhavati | svah prātaḥ
 kālē śucin bhūtvā grīhe tiṣṭha tato
 madhyāhṇakālē bhavat grīhe bhi
 kṣārttham Bhikṣutrayam āgarin
 syati tām bhikṣū [Fol 22] n rikatyā
 lazu 6....

..... yatana bhikkhutrāyana tha ya = 4
 vato vidhitrāyam bhavishyatīti, iti
 śrutvā prabuddhaḥ | prabhāte śucir
 bhūtvā griham pavitrīkṛtavān | ni
 dhitrāyam prāptam api grhītavān |
 tasya varijo kśāncin nāpito vayasah
 sa tu nāpito e..... syam
 varijam āha | katham bhavato dhanam
 āgata iti sa tu vayasā bhāṣāt bhikkhu
 yamathanāḍ ity uktavān | sa nāpitopi
 ekānte bhikkhutrāyam āhūya nādhitra
 yam prapiti laṅghena tādayāmāsa | tadā
 krośāt | tadā krośamanyāśra.....
 (i) ti vicāryamān enāpitasya vṛttam
 uktavantāḥ | nāpitam bhikkhukā rāja
 puruṣair ānīto vyāpātitaś'ca tathā hi |
 (mūḍho naṣṭamatīś'caiva purā vyādhott
 vicārayan | śvānam hatvā hataś' cābhūt
 sva(ya)..... (hu?) thāt | 2aham
 vidadhita nakriyām avivekaḥ paramāpa
 dām padam vṛmte hi vimisrakāraṇam

gunalubdhā wayam eva saṃpadaḥ
 itī bhāgyā bhartānam uktavati
 Kumārāḥ budhimanto babhū.....
 (2) ānantaram sudarśano rājā vistara
 śatru)mānam āhūya Kumāraṃ apy
 āhūya Kumārāṇāṃ sāmāthyaṃ dṛi
 śtvā viśnuśarmamānaṃ puṇyitrābra
 rit | budhibhinā Kumārāṇ kathani
 budhiṃ (k)..... sītī | rājā
 nam āha Kumārāṃ kurovanti vā cā
 lam abuddhiṃ budhisamputam | asa
 martthan samartthan ca vidvāṃso hi
 11. vicakṣaṇāḥ [x get. ?] | purāṇandana
 hārājatanayam sāpasanigutam | moca
 yat m m m

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[१७५] नृपा विषयतः किल राजा का
 थम एतत् सव्रतम् । विज्ञाता नामा
 कस्मिन् नगरि । तस्यैवमन्ता महा
 राजो नामा कस्मिन् राजास्ति । तस्या भानु
 मति नामा कस्मिन् भानु
 (Ka) 'sit purohi
 tah । तस्या विजयपालको नामा तयाना
 यः । सानन्दो राजा भानुमत्यै साहा
 सभार्य्याम ऋते । भानुमतिरि विज्ञा
 तः कथामात्रम् स्थातुम् ना शक्नोति । तस्मिन्
 राजानाम् सभार्य्याम् सभार्य्याम् स्था
 तुम् बहुरुते कारान्
 भार्य्यायां साहा सभितले स्थातुम् अगो
 यम् इति । राजा बहुरुतम् आ । भानु
 मति विज्ञातः कथामात्रम् अहम् स्थातुम्
 ना शक्नोति । तत् प्रतिकसं चिन्त्यताम् इति ।
 तथैव हि । लघुयान् वा गौर्यान् वा वयान्
 बुद्धिं विवर्जितम् । परा
 वा करोति हिताहितम् । बहुरुतोप्य
 आ । भार्य्या समाम पते कृतिरिति
 तान् दृष्ट्वा सभार्य्याम् स्थातुम् इति ।
 स राजा चित्राकरम् आहूय माम् भानु
 मतिरुपां चित्रपताम् अनुयातुम् ।

340.

sa citrakâro.....

(i) rūpañ citrapate kṛtvâ rājñe darśa
yāmāsa | sa santuṣṭo rājā citrapatam
dṛiṣṭvâ pañcāṣṭhitam śāradānandam
āhūya darśayāmāsa | sa purohito bhate
bhānumatīm dṛiṣṭvâ citrakāram
abravīt | Kim itī |

matirūpañ sandeho nāsti | bhānuma
tyā vāmajaghane tilakā kāralakṣha
nam asti | tatrayā na likhitam itī |
rājā śāradāmandarvākyam śrūtvâ
bhānumatyā vāmajaghane tilakā kā
ralakṣham dṛiṣṭvâ nirddoḥe

(2) (na)nde brahṇa vicāram jñātvâ
bahurūtam āhūya darśatmā śāradā
nando hy anyatam ity abravīt | bahu
śrūto bravīt | Kim itī | rājan budhina
sarveṣāṃ bhāvyaṃ | tathā hi | avicā
rya purā vyāḥ

..... trā vane ruckhā | paścāt bhavati
 santapto 'sunah karmana vicāryya ca |
 rājā Katham itat | so bravīt | venullavane
 dandakko nāma Kākī)
~~tes~~ (r) itī | sa vyādhō tam svānam posha
 yitvā 'sunah prabhāvenātmanānam posha
 yitvā sahudumbar tathau | tasya śata
 nishkham rājñe dātu
 trā rājñe dattam | sa vanik svānam
 grihe sthāpayitvā vārijyena calitah | tasya
 bhāryyā yuvatī svānavrittāntam ājā
 nantī jāram āhūya ~~te~~ Kridi
 n jāvā hanti | sā hatān jāvan dṛishṭvā
 grihānte khamitvān tathau | sa vanij
 āgatah | sa tu svāpi āgataim vanijan
 dṛishṭvā grihānte gatvā svapādena bhū
 mim khamyat | sa va
 ran dṛishṭvā svānah prabhāvan ca
 jñātvā patram likhitvā tat gamila
 bādhwā vyādhāsamīpam gacchati svā
 nam prāhiṇot | sa tu vyādhopi śata
 nishkham api sanipā

..... śvānam vyāśho dṛṣṭvā tasya pr
 bhāvam ajñātvā madājñānī vinā ka
 thām āgacchaṣīti khat[8]gena ca
 kṛīnta | tataḥ hatasya śūnah kṛāṇhe
 [6 880] liḥhitapātraṁ dṛṣṭvā papā
 ṭha (.....

13. ॥ vanecara | śvānam rakṣābhīmānārttham
 pālayiṣyati viśayam iti | sa tu vyāśho pi
 nāścārddu [31 30] hkhito svayam pra
 mānam aḥ | khatgena mocayāmaḥ |
 tasma

gyaseti jagāda | sā rājā tadvākyam
 śrutvā buddhimāntam nāma śārada
 nando hatām ity abravīt | buddhimān āka
 śāradañando bhaviṣyaj jā [2 880] nāti
 14. kantiṁ na

10 13 m śr/o) tasyam bhūmim icchātā
 nripenāyati vāmū pāśāt tapyati nīśa
 15. yah | mārthāñdenripiatīḥ pūrvam mantri
 nah pūrvārakṣakam śrutvā prājña
 vaco ra

16. ॥ brevit | macandapuran nāmāstī | tatra
 mārthāñdo nāma rājāstī | tasya subuddhiḥ mā
 na mantri | sa rājā sarvam rājyam mantri
 naśam kṛtvā | ca

[89] (rājya rakshasān) jā
 garū) kodivārātrān cacāra | tasya subu
 dher viśvāsam puradevatā jñātvā
 kadācid ūrdharātrān ruro (d)
 ā [π] laya i gatvā tan narnasya
 rodana kāraṇam apricchat | sōbravīt | ma
 ttān dān rājānam rātrān saopau dū
 śatī | tam ko rakshyati tī 6 yā
 gatvā gūḥha tathau | sa rā
 ॥ ॥ ryyā sahāntahpure pryyasike
 śayānah ūrdha [24] rātrān kascit kōi
 śtṛṇasarpō tiraskarāna)
 śtvā puradevatā va (ca)
 (bha) jayitvā khatgena sthāpayāmāsa |
 tasya khatgadvayan tiraskarinyān vi
 veśya rājabhāryyā stane [63]
 (tasmin kā) le rājabhāryyā dṛiśtvā
 & 8 (nam?) bhūtayā kṛōat | antahpure cora
 āgata iti | sa rājāpi (driśh)
 durā hanmyatām iti 2. d. d. sa |
 savandūkah prabhum māntri)

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